

STUDENT HANDBOOK

*Of*

Milligan

College



*Milligan College Tennessee*

*Prepared by*  
THE STUDENT COUNCIL

STUDENT HANDBOOK

of

MILLIGAN

COLLEGE

Milligan College, Tennessee

## WELCOME TO THE MILLIGAN FAMILY!

MILLIGAN COLLEGE is your home away from home. This is shown in the atmosphere of friendliness through service to one another as emphasized during the Week of Wakandagi.

We are proud of the friendly atmosphere at MILLIGAN which has been displayed since the birth of the College. It is one of Christian character, dealing with tradition, attitudes, and prayers.

The MILLIGAN FAMILY as it is called, consists of the entire MILLIGAN community striving toward the theme of the College, "Christian Education, the Hope of the World."

The material set forth in this Handbook has been prepared for the general information and guidance of the students of MILLIGAN COLLEGE. Although it is designed primarily for the new students, we hope it will also be useful to the upper classmen, since there are several changes in regulations.

Further information concerning academic requirements, courses offered, and other matters are to be found in the current college catalogue.

This book is therefore presented for the orientation of both the freshmen and the upper-classmen with the hopes of achieving a closer unity through Christian education.

—THE PRESIDENT OF THE STUDENT COUNCIL



## **PRESIDENT'S MESSAGE**

*This Student Handbook is presented by the Student Council as a service to new students in particular. Those who have found their way around the campus will discover herein a convenient summary of matters of interest. The questions most frequently asked are well answered here.*

*The essential tradition of MILLIGAN is expressed in two mottos. The first of these is "Christian Education, the Hope of the World." The second pinpoints one aspect of the former in the statement "Character Building First of All." Education which does not result in character is instable. The custodian of all culture is the individual.*

*Each member of the "MILLIGAN community" is responsible for carrying on the tradition of the College within the class of membership into which he falls—be it Board membership or faculty or student currently enrolled or alumni. Each one has particular duties but all converge in determined action to receive, cherish, and develop the central tradition of the college.*

*It is a privilege to commend the Student Council for their work in presenting this Handbook.*

*I commend to each member of the College a careful study of the content.*

**DEAN E. WALKER, President of the College**



## ALMA MATER

In Tennessee's fair eastern mountains  
Reared against the sky,  
Proudly stands our Alma Mater  
As the years go by.

### CHORUS:

Forward ever be our watchword,  
Conquer and prevail:  
Hail to thee! Our Alma Mater,  
Milligan, all hail!

Cherished by her sons and daughters,  
Memories sweet shall throng  
Round our hearts, O Alma Mater  
As we sing this song.

## SPECIAL ACTIVITIES AND EVENTS

**Week of Wakandagi . . .** The guiding purpose of the week is that of molding the freshmen of various places and circumstances into members of the Milligan Family . . . sharers of its joys and responsibilities.

There is a definite change from the freshmen's former environment to his college life. He is confronted with many problems which can best be overcome by the fellowship and service of the week. By working together, serving others, and sharing gifts and talents, he can become a vital part of the Milligan Family Spirit.

Wakandagi is an Indian word for "service," and special emphasis is given to the opportunities which the freshmen have, to serve their school and their upper classmen. Team spirit and co-operation determine the success of their work and service. Along with their work and service, the freshmen participate in many experiences which give them the opportunity to share their talents. High spots of the week include High Council, consisting of serious talent, and Low Council, a program formed of comedy and light talent. The week is closed with the impressive Freshman Convocation Service and the signing of the Registrar's Book which completes the freshman's matriculation into Milligan College.

**Fall Convocation . . .** Near the beginning of each year the College notes the formal opening of that year in a convocation. This day is distinguished by a formal procession with the faculty in academic regalia and with the senior class appearing as such for the first time. A speaker distinguished for some significant achievement is engaged to deliver a sermon. In this sermon the tone and emphasis of the College is presented in relation to the Christian message and life.

All faculty and students are expected to be present on this occasion. Friends of the College are invited.

The day usually selected is Sunday and the time is usually in the afternoon.

**Faculty Reception . . .** is a semi-formal occasion held during the first week of school. It is held in honor of the incoming student, giving them a chance to meet all of the faculty and administration. All students attend this affair which is held in the Sutton dining hall. The atmosphere is very congenial and pleasant, as one will observe the campus to be all year long.

**Twirp Week . . .** is a week of fun and frolic which most all of the girls look forward to. "The Woman Is Required to Pay" is the motto of the week with planned activities by the Junior class each day. A court is held for offenders of the week's rules which

are drawn up by the Junior class. So, save your money girls . . .!

**Founder's Day . . .** is the day in which the students and alumni all gather to honor the founder of Milligan College, Josephus Hopwood. Both students and alumni anticipate Founder's Day, Milligan's homecoming weekend. This is the time when friends reunite on the campus of their old Alma Mater. The weekend opens with a varsity-alumni basketball game. The grounds boast of decorations made by the classes and school organizations. The gala week end culminates in the selection of the Founder's Daughter at the annual banquet. She embodies the fine Christian character which Josephus Hopwood would wish to attribute to his daughter.

**Christmas Party . . .** sponsored by the Student Council is a big event open to all students of Milligan College. It is a semi-formal affair, held right before Christmas vacation with both student entertainment and professional entertainment.

**Valentine Party . . .** is another one of the big events sponsored by the Student Council, somewhat like the Christmas party, celebrating Valentine day.

**Annie Lucas Kennedy Reading Contest . . .** This contest is open to students under regulations established by a Faculty Committee.



Mrs. Annie Lucas Kennedy, '17, established a fund the interest from which is distributed in prizes awarded by judges selected for that purpose. The contest is usually scheduled for the second semester. The purpose is to encourage intelligent communication of the content of some passage of literary merit drawn from any field the student desires to represent. Thus the art of reading in public so necessary for nearly every person is given emphasis.

**Election of Officers . . .** Election of President and Vice President of the Student Council, President of the Men's Dormitory Council, President of the Women's Dormitory Council, and the President of the Commuting Students Council is held three weeks following spring vacation. Two weeks prior to this is posted a proclamation and those interested in the offices have one week in which to get a petition consisting of ten percent of their respective population, after which a campaign is held for one week, and then the election.

At the last class meeting of the school year, new officers for the following year are nominated and elected.

**May Day . . .** is held on a Saturday in the middle of the month of May. This day is highlighted by a large production from the imagination of the student body. The afternoon is climaxed by the dance around the

May Pole by the May Court and the presentation and the crowning of the May Queen and King. The entire day is one of student participation, directed by a committee of the faculty and students.

**Senior Farewell . . .** is a semi-formal party given in the form of a Senior Syanora by the Student Council. Entertainment is obtained and everything is toward honoring the graduating seniors.

**Awards Day . . .** occurs the Monday before final exams. This is the day when the entire school gathers at an Award Banquet, held at the Sutton dining hall, to witness honors and awards both tangible and intangible, given to those who have gained recognition.

**Baccalaureate . . .** is held the Sunday after final exams in the college auditorium.

**Commencement . . .** is usually held the first Monday following final examinations. This is the big event for all graduating students. Commencement to Milligan graduates is exactly as it implies, the beginning of a real life in greater service through better participation.

**School Activities . . .** the Milligan student life is a busy one. There are a number of concerts provided each year for the College by famous national artists. There are operas, plays, comedies, and musical programs, all on a high level of student enjoyment. Student groups,



such as the Footlighters, class organizations, and the music department also produce entertaining programs.

Each Saturday night the class of '62 sponsors a movie in the auditorium with an admission of 35c.

The College sponsors an intercollegiate athletic program. The competition is keen and the interest is inspiring. The program includes basketball, track, baseball, golf, and tennis, with schedules to be announced.

One can readily see that Milligan College campus life is filled with activities to attend and plentiful opportunities to participate in the activities yourself.

## STUDENT ORGANIZATIONS

The Student Council represents the formal aspects of student life in relation to college regulations and discipline.

The President of the Student Council, who is elected in the spring of the school year from and by the total student population, presides over the council. The Vice-President of the Student Council, President of the Men's Dormitory, President of the Women's Dormitory, and President of the Commuting Students are also elected at this same time and serve with the President on the council.

The President of each class along with a man and woman representative from each class constitutes the remaining portion of the council.

This year's Council consists of:

President—Tom Barkes

Vice-President—Marshall Hayden

President Men's Dorm.—Leon Hopson

President Women's Dorm.—Barbara Doxen

President Commuting Students—

Annas Thompson

### Senior Class Representatives:

President—Ron Dove

Man Representative—Randall Ervin

Woman Representative—Pat Picklesimer

### **Junior Class Representatives:**

President—Fred Norris  
Man Representative—Doug Saxton  
Woman Representative—Sylvia Adams

### **Sophomore Class Representatives:**

President—Bill Nice  
Man Representative—Larry Brandon  
Woman Representative—Sally Gray

### **Freshman Class Representatives:**

To be elected

**Life in a Women's Dormitory . . .** at Milligan College is truly a "home away from home." Many wonderful experiences within the walls of Sutton and Pardee have made these dormitories dear to the heart of every Milligan young woman.

**Milligan is a Christian College.** Therefore, each young woman is expected to have Christian principles guide her life. However, whenever there are many people living together in a group, a certain number of rules are necessary. The rules and regulations are listed below so that each young woman may know what is expected of her before she enters Milligan College.

**Dormitory Council . . .** The conduct of dormitory women is subject to review by the Dormitory Council, composed of the president and one representative from each of the dormitory. These representatives are elected during the first month of school. The Council may

take action on misconduct which may result in the eliminating of privileges of the offender.

**Parlor Hours . . .** Men may visit in the parlors of the women's dormitories between eleven-thirty in the morning and one-thirty in the afternoon, and from four in the afternoon until seven-thirty in the evening. Men may be in the parlors and recreation room until midnight on Saturday.

Pianos in the dormitories may be played only during the above listed hours.

If a young man escorts a young woman home from the library or Student Union building, he is to leave her at the door.

**Study Hours . . .** begin at seven-thirty every night except Saturday. However, the dormitories should be quiet enough for a student to study at anytime.

Radios and record players must be operated in a manner to not bother other students. Radios should not be placed in the windows where the noise will cause complaint from other floors.

Typewriters are not to be used after eleven in the evening.

**Leaving Campus . . .** A dormitory resident is to sign in the "Sign-out" book each time she leaves the campus.



She is to sign out if she leaves the dormitory after seven-thirty in the evening.

Each student is to sign the book for herself.

Each student is permitted off the campus one evening a week, plus Saturday and Sunday nights. Those who leave on Sunday night are expected to attend church. Senior women whose point-hour ratio 2.00 or better have special night-out privileges.

For extra night-outs for special reasons, permission must be obtained from the Dean of Women before leaving.

The doors are locked at ten-thirty each night except on Saturday when they are locked at mid-night (12:00).

Women are permitted to go to the Student Union Building in the evening but are not to be gone over forty-five minutes from the time they sign out. Women may go to the library to study during library hours.

**Illness . . .** Each dormitory woman must assume the responsibility of reporting illness to the Housemother or nurse immediately.

**Rooms . . .** are inspected once a week by the Housemother who will determine the time. In addition to this inspection, there are "spot" inspections during the week.

Residents are not to move furniture from a room at any time.

**Clothes . . .** Slacks may be worn only for recreation and to the laundramat. Shorts may be worn only on the tennis courts and in the gym. Residents are not to go through the lobby in shorts.

**Smoking and Drinking . . .** Smoking tobacco and drinking alcoholic beverages are absolutely forbidden among Milligan women both on and off the campus. A student who does either is subject to dismissal from college.

**Electrical Appliances . . .** Electrical cooking appliances are not to be used in the rooms. Penalty of such usage is a ten dollar fine imposed by the Business Office.

**Hostess Duty . . .** During the year each resident is expected to take her turn as hostess to answer the phone and act as Receptionist. Details and time will be explained at the beginning of each school year.

**Telephone Calls . . .** Only long-distance calls are to be received after ten-thirty in the evening. The number at Sutton is WA 8-9704. At Pardee it is WA 8-9781.

**Sunday . . .** All students are expected to be in church on Sunday. Pianos may not be played before nine in the morning.

**Men's Dormitory . . .** is home away from home where the students live together as a



**family.** The dormitory not only serves as a place to live, but it provides the student with social fellowship that cannot be acquired in any other place. Many scholars say that dormitory life is essential for a well balanced college education.

Two principles guide us in our living together in the dormitory. They are: (1) Respect for the rights of others, and (2) Respect for private property. The few regulations established by the College for the use of the dormitory fall under one of these two principles.

Students are responsible for any and all damage which they inflict upon college property.

Students are responsible for any and all damage to their room and its furnishings, after they assume occupancy of it.

Students are not to deface walls, woodwork or furnishings in any way. Nothing is to be hung on the walls. Rooms are not to be painted. Nothing is to be nailed, tacked, screwed or otherwise attached to the walls or woodwork. Any damage will be paid for by the student.

All students, new and old, who are assigned to one of the men's dormitories, are to report on arrival to the resident in charge to get the location and number of their room.

Each occupant of a room will be expected to get a key for his room, leaving a \$1.00 deposit which will be returned at the close of the school year upon return of the key. All furniture is to be left in the room as assigned, i. e. no additions or removals. Problems in this area should be taken up with the resident in charge. No explosives, fire arms of any kind, or other weapons are allowed in the dormitories. No electrical cooking utensils of any kind are allowed. There are a few other minor regulations, which are subject to change from year to year, such as study hours.

Dormitory rooms are equipped with all necessary furniture. Students supply blankets, pillows, bed sheets, towels, curtains and rugs.

All students will find dormitory life comfortable and an ever cherished experience, if these few regulations are observed.

**Commuting Students Council . . .** This newly organized council consists of students who represent the "off-campus" or commuting students. Its purpose and goals are identical to those of the Student Council in that both councils work hand in hand for the students and administration of Milligan College.

**Intramural Council . . .** The Intramural Council consists of both men and women interested in intramural sports, and are elected each spring.

This council organizes and governs all intramural athletic events.

The presidents of the year 1961-62 are:

Men's President—Bob Hines

Women's President—Bev Weller

## CLUBS

**Alpha Psi Omega . . .** is an honorary fraternity into which you can earn membership by your participation in dramatic events sponsored by Footlighters. Upon earning enough points, you are initiated into the fraternity. The aim of Alpha Psi Omega is to promote a deeper and more sincere love for the art of drama.

**Christian Service Club . . .** is the oldest and largest club on the campus. Its purpose is defined in its name, Christian service. From this club, gospel teams are organized and sent out to the churches in the surrounding areas and further. A prayer room is sponsored by the club for the school. All Milligan College students are automatically members. No dues are charged and the club meets each Monday evening for an inspirational meeting.

The president for the year 1961-62 is Paul Shepard.

**Commerce Club . . .** provides an opportunity for students interested in business administration and secretarial science to gain a better understanding of business. The club takes con-

ducted tours of several business enterprises during the school year, which helps to give the student a better understanding of the operation of business firms. Films are shown that the student may obtain a broader view of the many aspects that are encountered in the business world. Fund raising projects help in the many outside activities sponsored by the club, including the support of a Founder's Daughter candidate. The years activities are concluded by an annual picnic.

**Footlighters . . .** is the drama organization of the College. Proving both a challenge and release, Footlighters give many opportunities to those dramatically inclined. Providing a stepping stone to Alpha Psi Omega, this club tries to employ the Christian principles of the College in everything they undertake and is of open membership to all of those interested in the work of the stage.

The president of 1961-62 is Mary Johnson.

**M-Club . . .** is a monogram club. The aims and objectives are to foster fellowship, loyalty, good sportsmanship and to stimulate athletic interest in and for the College. It also desires to aid in moral and general atmosphere of the College.

**Ministerial Association . . .** is to join together the men of Milligan College who are



interested in the ministry or other specific fields of Christian service. It endeavors to establish and preserve the Christian spirit on the campus and in the community. Many members of the Ministerial Association are working as assistant ministers, youth directors, and in other positions in churches in this area in order to gain valuable experience in their various chosen professions serving God and mankind.

The president for the year 1961-62 is Guy Brown.

**Missionary Fellowship . . .** is a club composed of students who hold an interest in missions — both home and foreign. The purpose of the Missionary Fellowship is to make the students aware both of the needs of the missionaries and their own obligation to make Christ known through out the world. It purposes to start a growing interest in missionary work among all Christians and is especially interested in helping those who are thinking of becoming missionaries.

The president for the year 1961-62 is Don Holben.

**Physical Education Club . . .** strives to encourage professional training in health and physical education and motivate enjoyable and recreational activities on the campus. It meets twice monthly, has an annual project and a year ending picnic. Seasonal sports are played

after the meetings and films concerning athletics are often presented. The club also sells concessions at the basketball games and sponsors a Founder's Daughter candidate.

**Pre-Med Club . . .** is an organization aimed at helping those students whose vocations will be related to any medical science. Speakers such as doctors, dentists, medical technologists, and medical research men as well as appropriate movies, help make up the bi-monthly programs. Guidance is provided for the pre-med students in relation to not only their under-graduate work but also their application to graduate school. It is hoped the uniting of these students with similar hopes will bring about a spirit of encouragement and inspiration for one another.

**Service Seekers . . .** is a club for girls interested in active Christian work. Its purpose is to promote Christian leadership. Its aims are to increase and encourage Christian service.

The president for the year 1961-62 is Carol Hudson.

**S.N.E.A. . . .** is a professional organization for all students in college who are planning to enter some field of teaching. Programs are planned to help the members learn of the opportunities available in the profession, as well as the problems that they will face. The members hold student membership in both the



Tennessee Education Association and the National Education Association.

The president for the year 1961-62 is Nancy Sahli.

**Varsity Voices . . .** purpose is to build student interest in athletic events; to increase school spirit and enthusiasm; and to support all athletic activities working co-operatively with the cheerleaders and the teams.

## GENERAL INFORMATION

**Athletics . . .** Milligan's intercollegiate sports are basketball, baseball, tennis, and track.

The basketball team is a member of the Volunteer State Athletic Conference and the Smoky Mountain Athletic Conference. The Buffaloes play a 24-game schedule each season and participate in two tournaments. Milligan plays some of the best small college teams in the South. Home games are played in the J. O. Cheek Gymnasium.

The baseball team is also a member of the V.S.A.C. and the S.M.A.C. The team usually plays 14-16 games each spring. Home games are generally played at Mountain Home in Johnson City, with the hopes that Anglin Activity Field may soon be ready for all home games.

The tennis team is always one of the perennial toughies of the South. It is in both conferences competing with top teams of each. In 1956, the team won both the V.S.A.C. and S.M.A.C. championships, and in 1961, they won the S.M.A.C. and division title of the V.S.A.C.

The track team is a member of the V.S.A.C., and participate annually in the V.S.A.C. track meet in Nashville. The schedule is made up of dual and triangle meets with area colleges.

The Milligan College Intramural program is a very extensive and far reaching into all fields. Activities are set up and governed by the Intramural Council with Coach Harold Stout at the head. Many activities are engaged in, with around 95 percent student participation in most of these events. Such events consist of football, basketball, track, tennis, swimming, volley ball, softball, ping pong, shuffleboard, badminton, and many others.

**Automobiles . . .** Possession and use of an automobile by any student of Milligan College is subject to the approval of the Dean of the College. Freshmen may not apply for permission. Strict observance of regulations concerning driving and parking on the campus is necessary to the continued enjoyment of any privilege granted by the dean.

**Books . . .** for all courses are provided by the College Bookstore located in Hardin Hall. Both new and used books are available. If a book is listed by the faculty as one which will be used again in the future, it may be resold to the Bookstore for 55 percent of its original price, providing it is in resaleable condition. All purchases are made on a cash basis unless arrangements are made with the office of the treasurer.

General supplies may be purchased at the Student Union Building.

**Communications . . .** The Southern Railway, and the Piedmont, Southern and United Airlines, as well as the Tennessee Coach Lines furnishes ample transportation facilities for all students. Many students own cars and transport students in their general area for a very small fee.

Mail is placed in the students boxes at the Milligan College Post Office located near the entrance of the College. Mail is delivered to the College four times daily.

Telephones are provided in the dormitories and the Administration Building with numbers such as WA 8-1165.

Arrangements for moving of trunks may be made in the office of the House Mother.

**Cuts . . . (Class Absences) . . .** An excessive number of unexcused absences in any course will result in automatic failure of that course. If a student misses a class for any reason whatsoever, he must first obtain an admit slip from the office of the Deans before he may be admitted to the next class session. The Deans decide as to whether the absence is excused or not. If the absence is excused, the student has the opportunity to do make-up work for the time missed. It is the students responsibility to check with the professor concerning the matter. If the absence is not excused, the student receives a zero (0) for that class session.



**Drops . . .** Sometimes a need on the part of the student arises so that it is more profitable that he drop one or more of his subjects. The following procedure should then occur:

1. Obtain a "drop card" from the Dean with his signature on it.
2. Obtain the signature from the professor of the course that you plan to drop.
3. Report to the office of the Registrar for final approval.

**Infirmary . . .** Milligan College supplies one infirmary and a nurse on duty at set hours in Pardee Hall. Also in the area of health and student welfare, there is an insurance policy available to all students.

#### **Laundry and Dry Cleaning Facilities . . .**

Here at Milligan, cleanliness is next to godliness. The Lovely Washer and Dryer Laundromat is located directly below Webb Hall. The cost is a minimum, costing \$.20 per load for washing, and \$.10 per three loads for drying. In the same building, located with the laundromat, is a Barber and Beautician. For those students desiring to send out their laundry, there are several laundries in the neighboring towns. On campus there are one or more of these laundry agencies run by students. Dry cleaning can also be handled through these laundries and the student operated agencies.

**Library . . .** The library hours are 8:00 a. m. to 9:30 p. m.

The reference and periodicals do not circulate out of the library.

All books are out on open shelves and are checked out on a two-week basis unless otherwise stated. Renewal is permitted for another two weeks if the book is not in demand.

Reserve books are regular books taken from the open shelf and placed on the reserve shelf by the professors; these are not permitted to leave the library except when it is closed, i. e. over weekends and overnight. A fine of five cents is charged for every day a book is overdue, excluding Sundays. The fines on the reserve books are five cents per hour that they are out of the library overdue.

As in every library, reasonable conduct, and due respect for fellow students are expected.

To all students is offered a professional librarian's service; a readers guidance and reference service is available at all times. Personal instruction in the use of the library is graciously provided by the librarian.

With the construction of the new P. H. Welshimer Memorial Library, several of the above may be changed. These changes will be



posted and made known at the necessary time.

**Snacks . . .** For in between snacks, students go to the Student Union Building where they can get various types of sandwiches, soft drinks, pastries, ice cream and fruits.

**Music . . .** The music program at Milligan is very extensive. It provides opportunities for musicians in several fields. Private lessons may be obtained in Voice, Piano, and Organ. Music organizations include the Concert Choir, the Chapel Choir, the Touring Choir, and numerous small ensembles. The need for soloists and pianists is never fully met. The many churches in the area provide numerous possibilities for service to the student who is proficient in religious music. The radio and television shows of the College also stand as challenges for the musician on the campus.

**Publications . . .** The Buffalo is the Milligan College annual. The staff is made up of volunteers from the student body led by the Editor and the Business Manager, who are elected to their positions by the members of the Junior class of the preceding year. The Editor and Business Manager for the year 1961-62 are Beverly Kleinjan and Janie Stroupe respectfully.

The Stampede is an official publication of

the students of Milligan College. The aims of the Stampede are threefold:

1. To present fairly and impartially the news of, by, and for the students, administration and campus of Milligan College.
2. To maintain a suitable relationship with all respects of campus life, and to give all equal consideration in the publication of the Stampede.
3. To act as a public relations instrument for Milligan College in dealing with other people and organizations. To promote school spirit, good sportsmanship, and fair play, with emphasis on Christian Education.

**Social Life . . .** at Milligan ranges from informal games of ping-pong in the recreation rooms or the SUB to concerts and plays by professional groups.

The friendliness which prevails among the students gives the atmosphere of "a home away from home."

Many occasions make social memories which will not be forgotten—dates—Saturday night parties—banquets—ball games—club activities—formal parties—the chatter between classes and around the dining hall—only a part of Milligan, which adds to the happiness of its students.

**Spirituality . . .** "Christian Education, the Hope of the World" is the theme of Milligan College and the purpose for which it stands. Embodied in this phrase is the zeal of the students, the dedication of the faculty and administration, and the fellowship we share with each other as Christians.

Spirituality as defined in the dictionary is: predominately spiritual character, as shown in thought, teachings, life, or appearance; devotion to the things of the spirit.

Milligan has an asset in that its very theme encompasses spirituality. Life on the campus is an expansion of what the dictionary defines as spirituality—as found in thought, as witnessed in teachings, as seen in life and appearance, and as practiced in devotion to the things of the spirit as felt in each of these.

An integral part of Milligan is the thought life. A stimulus comes from the classes but does not cease when classes are dismissed. The spiritual life in thought continues to be a part of us as we go on in school and as we embark into future life.

When we attend the weekly prayer meetings here at Milligan, held every Thursday evening sponsored by the Dormitory Councils, and when we have our own little prayer circles before retiring for the night we are prone

to grow spiritually. The boys also have prayer hill, a secluded spot where they may go to be nearer to God via prayer. Each day as we go out to serve in different manners, each of these ways manifest spiritual life on the Milligan campus.

Spirituality in teaching—the teachers of the school are dedicated persons and the entire method of teaching centers around the storehouse of spiritualness, the Bible. There are no abstract thoughts of individualism, but rather concrete foundations upon which true spiritual life may be built.

Spirituality in life—this is embodied in the life of all, students and faculty. It is manifest in the many activities that call each of us to service. Even the various clubs on campus instill in us a desire for service and an opportunity to serve.

Spirituality in appearance — "By their works, you shall know them," this perhaps best explains what is meant by appearance. The appearance that we make before some may either make us, or break us; thus in every aspect of life, spirituality is of an utmost necessity. Milligan stresses a well rounded education and also a well rounded spiritual life.

Devotion to the things of the spirit — Christian Education, the Hope of the World; Spirituality—the fruit of Christian Education.



**Student Employment . . .** There are approximately sixty opportunities for student part-time employment on the campus. These jobs are in the maintenance of the campus and the building, the dining hall, the library, and offices of the College. Applications for work on the campus are to be obtained from the business office and are then to be filed with the Chairman of the Committee on Student Employment, Mr. Ray Stahl. The need and ability of the applicant is considered in the awarding of each work assignment. Each job is worth \$75 a semester and is credited to the student's account at the satisfactory completion of each semesters work. The work is planned so that each student averages 14 hours per week in fulfilling his assignment. A student working on campus must keep, a point-hour ratio which is satisfactory to the faculty in order to retain his assignment.

Part time employment may also be found with firms in Johnson City and Elizabethton. Students having experience in some specialized work have good opportunities of securing part time employment. Such students should inform the business office of their abilities and desires so that the office may assist them in placement. Many students serve churches in the area as ministers, assistant ministers, music directors, and youth directors.

**Traditions of Milligan College . . .** Milligan College is rich in tradition and interesting history. On tour around the campus, the following things will be noted. The PRESIDENTIAL STEPS are located adjacent to the falls on Buffalo Creek. There is a spring at the bottom of the steps which was the community spring for many years. People would slide up and down the bank in carrying their water, so a man said he would donate the labor to build steps to the spring if the community would pay for the materials. As the steps were being built, they were lettered with the names of the Presidents of our country. Below several of the names were the words, "killed by a Catholic." Several people of that faith said that the college was behind this work, so a man of the neighborhood was dispatched with a chisel to remove the questioned words.

Immediately in front of the present Student Union Building is the former location of Mee Hall, a girl's dormitory, which was built in 1907 and burned in 1915.

Between Hardin Hall and the fish pond is the former site of the Hopwood House which was a dormitory for both boys and girls. The boys lived on the first floor and the girls lived on the second. It was built in the 1880s and was torn down in 1913, the material being used to build Shepard Hall to the south of Pardee Hall. Shepard Hall was the home



of Dr. Hyder for a while before he moved to his present home. Shepard Hall was torn down in 1956.

The present chapel in the Administration Building is part of the old Administration Building which was hit by fire in 1917. The present building was added to the north of the salvaged portion of the old building. The bricks from the burned building were used to fill the present Administration Building pillars.

Hardin Hall was built in 1913 and named after George Hardin, a long time friend of the College. It is at present used as a men's dormitory, and the business office. It also houses the new home of the Student Council.

Cheek Hall was built in 1924 and named after J. O. Cheek of the famous Maxwell House Coffee Company. The J. O. Cheek Activity Building houses dormitory rooms, music rooms, the gym, locker rooms, swimming pool, and the bowling alley.

An interesting clause is found in the charter of the Buffalo Male and Female Institute. It reads to the effect that if anyone was caught selling whiskey within a mile of the Institute, half of the fine was to go to the state and the other half to the Institute.

In the early 1920's the campus was fenced in, for the College people owned cows for

their own purposes then and they simply turned the cows out to graze on the campus.

Some of the traditions which are practiced today include the following: The college president gives the first chapel message of the year, the message preceding Christmas vacation, and the closing chapel message of the year. In the last chapel of the year, the seniors are dismissed first. The future seniors move to the front of the chapel, the future juniors move forward, and the future sophomores do the same.

Men smoke only around the men's dormitory, and in the smoking room of the Administration Building. They refrain from this habit in the localities of the women's dormitories, the Student Union Building, and the Administration Building. Girls do not smoke.

Alcoholic beverages are strictly forbidden by the College in all aspects.

**Tips on Conduct . . .** 1. In the cafeteria the rights of others are honored. There is no line breaking, no yelling across tables. There is at all times proper table etiquette.

2. When cheering at public performances, whistling, stamping of feet, and similar conduct are taboo.

3. Common courtesies are at all times observed. Students address faculty members by their proper titles and their last names.



4. A student's first obligation is to his studies. Carefully choose your extra-curricular activities so as not to overburden yourself.

5. When off of the campus remember that you represent Milligan College. Your conduct reflects upon your fellow students and the school.

6. Help keep the campus clean.

7. A regular guy is a good sport. Never razz or ridicule an opponent or official at any athletic contest.

8. Be neat; personal appearance is important.

9. Cherish the traditions of the College, and the foundations upon which it stands.

10. Have a Christian attitude in all your associations with others on or off the campus.

## CHEERS . . .

Fight, Team, Fight  
Fight, Team, Fight  
Fight Team, Fight Team,  
Fight, Fight, Fight.

Two Bits, Four Bits,  
Six Bits, A Dollar.  
All for Milligan,  
Stand up and Hollar.

What's the matter with the team?  
The team's all right.  
Well, who says so?  
Ev'ry Body.  
Well, who's every body?  
All M. C.  
Well, fifteen rahs for ole M. C.  
Rah, Rah, Rah, Rah, Rah,  
Rah, Rah, Rah, Rah, Rah,  
Rah, Rah, Rah, Rah, Rah.

We gotta F-I-G-H-T  
We gotta F-I-G-H-T  
We gotta F-I-G-H-T  
Fight, Fight, Fight.

B-E-A-T, Beat.....  
B-E-A-T, Beat.....  
B-E-A-T, Beat.....  
Come on team—  
Beat 'em.

Hi Milligan, Yea Buffaloes,  
Hi-Yea  
Milligan Buffaloes.

HELLO.....HELLO  
HELLO.....HELLO  
HELLO.....HELLO  
Milligan says HELLO!

T—E—A—M, Yea Team.  
T—E—A—M, Yea Team.  
T—E—A—M, Yea Team.  
Fight team, fight!

We gotta T—E—A—M.  
That's on the B—E—A—M.  
We've gotta team  
That's on the beam,  
And really hep to the jive.  
So come on Buffaloes,  
Lets skin 'em alive!!

There's a reason to buy,  
There's a reason to sell,  
There's a reason for Milligan  
To stand up and yell!  
Shout, Children, Shout,  
Hallelujah!  
(repeat twice more)

### MILLIGAN'S FIGHT SONG

I'm Buffalo Born, I'm Buffalo Bred  
And when I die I'll be a Buffalo dead.  
Hey! Rah Rah for Milligan College,  
Rah Rah for Milligan College,  
Rah Rah for Milligan College . . .  
RAH RAH RAH.



It is the purpose of Milligan College to serve young men and women by offering them a thorough, general, advanced, or special education in such fields of learning as its facilities permit within an environment which will deepen their Christian consciousness and promote their spiritual growth. The motto of the College being, "Christian Education, the Hope of the World."

While requiring careful observance of its rules and regulations, the College tries to give each student a thorough understanding of the high ideals of Christian ethics. Both the faculty and the administration, therefore, place great emphasis on the requirements of personal honor, integrity, and charity.

## C O N T E N T S

	Page
WELCOME .....	3
PRESIDENT'S MESSAGE .....	5
ALMA MATER .....	6
SPECIAL ACTIVITIES and EVENTS .....	7
Wakandagi .....	7
Fall Convocation .....	8
Faculty Reception .....	8
Twirp Week .....	8
Founder's Day .....	9
Christmas Party .....	9
Valentines Party .....	9
Annie Lucas Kennedy Reading Contest .....	9
Election of Officers .....	10
May Day .....	10
Senior Farewell .....	11
Awards Day .....	11
Baccalaureate .....	11
Commencement .....	11
School Activities .....	11
STUDENT ORGANIZATIONS .....	13
Student Council .....	13
Dormitory Council .....	14
Commuting Student's Council .....	19

Intramural Council .....	19
Clubs .....	20
<b>GENERAL INFORMATION .....</b>	<b>25</b>
Athletics .....	25
Automobiles .....	26
Books .....	26
Communications .....	27
Cuts .....	27
Drops .....	28
Infirmary .....	28
Laundry and Dry Cleaning .....	28
Library .....	29
Snacks .....	30
Music .....	30
Publications .....	30
Social Life .....	31
Spirituality .....	32
Student Employment .....	34
Traditions of M.C. ....	35
Tips on Conduct .....	37
Cheers .....	39



