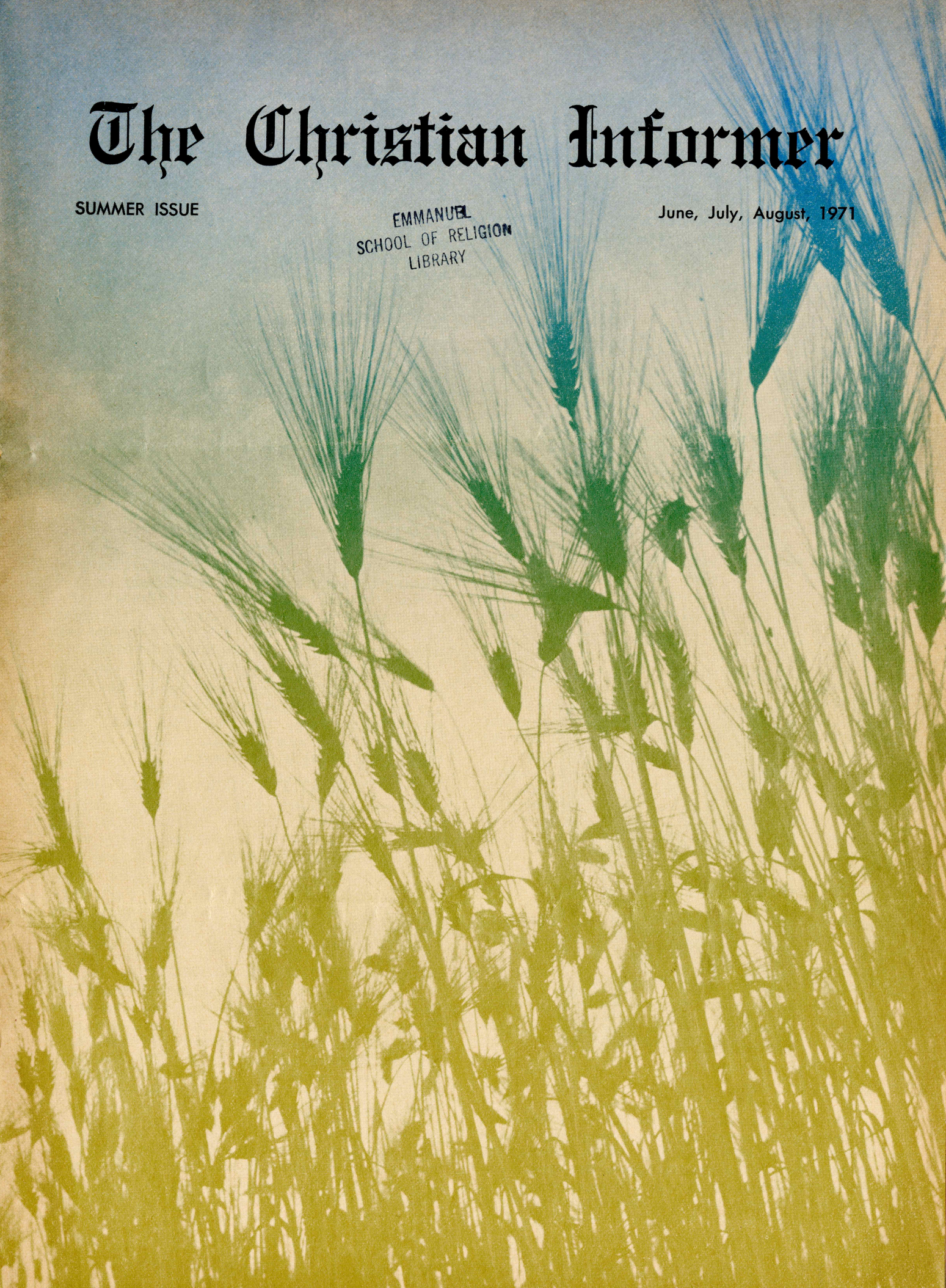


The Christian Informer

SUMMER ISSUE

EMMANUEL
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June, July, August, 1971



THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine,
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

Subscription:

One year - \$1.00

Single Copy - 25¢

W. H. (Baltimore) Taylor, Editor
Doctor of Sacred Literature

Office - Emmanuel Building, 1702 Madison Ave.
Phone: 728-0324 Baltimore, Md. 21217

A NATIONAL JOURNAL

Official Organ of the National Christian Preaching
Convention

If you saw it in the Christian Informer it must be true.

VOICE OF THE EDITOR



W. H. TAYLOR

I CAN'T FIND ANY

As a reporter for the Christian Informer, with a keen detective eye; for wrong treatment by the Brethren. I have for the past twelve months been looking for "racial hatred, segregation, jim-crowism and discrimination, or any other mistreatment by the brethren of the Church of Christ or Christian Church.

To my happy surprise, I can't find any. It does not exist among my brethren whom I have been in contact.

I have looked in such places as the gathering of the forty-four thousand Christians, at the North American Christian Convention, in St. Louis, Mo., in 1970.

I looked for it in the hotel, dining room and other places I ate; but I found none. I found none in the Convention Hall. I looked for it among the Presidents, Faculty and Student body at Eastern Christian College, Bel Air, Md., but I found none. I looked for it among the President, and Faculty and Student body at Winston Salem Bible College, Winston Salem, N.C., but I found none. I looked for it among the President, Faculty and Student body at the College of the Scriptures, Louisville, Ky., but I found none.

I found none among the churches I have visited and preached, nor among the meetings I have attended; nor in the homes or places I have eaten with my brethren and their families. I did not find it at the Fellowship Revival held at Emmanuel Church of Christ recently in Baltimore. I did not find it at the funeral of one of our beloved brethren. As Pilate said in John 19:4, I find no fault in him. I find no fault in the brethren. Concerning racial hatred or segregation, I found nothing to write about. As Festus said to King Agrippa, in Acts 25:26-27, Of whom I have no certain thing to write unto my Lord. For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

Old Timers will recall, we wrote an editorial in the Christian Informer about twenty-five years ago, stating that open-membership, segregation, jim-crowism, were "HEADED FOR THE LAST ROUND UP." I believed it then and I believe it now. That Christ is the answer.

GIVE CHRIST THE GLORY AND HONOR

Never say church, without, saying Church of Christ or Christian Church. Romans 16:16; Acts 11:26. God hath given him a name above every name. Philippians 2:9-10-11.

You can be sure, if it is the Church of Christ. Because Christ said in Matthew 16:18, I will build my church. Except the Lord build the house, they labour in vain that build it. Psalm 127:1. The apostles knew only one church and one name.

ALEXANDER CAMPBELL

I believe some open membership brethren and some late model preachers are twisting some of the things Alexander Campbell said. I love Alexander Campbell, but I am only interested in what Christ and the Apostles said and wrote. The denominational gates are the only gates I know of that are trying to prevail against the Church of Christ. Christ said in Matthew 15:9.

But in vain they do worship me, teaching for doctrines the commandments of men. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved by my Father, and I will love, and will manifest myself to him. John 14:21.

I believe that some of our brethren, are like Jesus said in Matthew 22:29, Ye do err, not knowing the scriptures, nor the power of God.

I thank God and his Son Jesus Christ, for the great work the Campbells, Stones, Scotts and others of the Restoration Movement did to restore the church as it was in the days of the Apostles. Therefore, let us teach and preach what Christ and the Apostles said and wrote in the Holy Bible.

A REAL MONKEY

A real monkey will not monkey, with another monkey's monkey.

A real scratcher will not scratch another scratcher's scratching.

A real Christian preacher, will not preach another preacher's preaching.

A real beggar will not beg, another beggar, when the other beggar is begging.

A real member getter, will not get members, by trying to break up a church to get members; neither will he be low enough to open up shop, in the home of a member, whose church he is trying to break up.

A real doer, does not want another doer, to do for him the things he ought to have sense enough, to do for himself.

A real monkey will not help a non-producing monkey, to monkey with another monkey's congregation. The monkey that does that is not much of a monkey. Christ said in Matthew 18:6, But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

FIFTY YEARS

I have been saying for fifty years, that a preacher who can not preach enough to raise his own salary, ought to cut his salary to the amount he can raise, and be a free preacher. Don't be a slave preacher. Let nobody but God, have a mortgage on your mouth.

HOW SAD IT IS

Roman Catholic and Protestant fighting in Ireland. I am so glad I am not a Roman Catholic nor a Protestant. The Church of Christ or Christian Church I belong to was here, before the Roman Catholic or Protestants started. The Church of Christ I belong to, did not come from Rome, nor Germany, nor England. It came from Heaven, by the way of Jerusalem. Read Acts of the Apostles, first and second chapters.

IT IS NO SECRET

These things were not done in a corner. There is but one church. I Cor. 3:11, For other foundations can no man lay than that is laid, which is Jesus Christ. Acts 4:11-12, This is the stone which was set at naught of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Brethren, preach earnestly, the life you save may be your own.

GIVING FLOWERS TO THE LIVING

My brethren are giving me my flowers while I can smell, feel and see them.

A few months ago Eastern Christian College, Bel Air, Maryland, elected me as one of its trustees. A few weeks ago, Winston Salem Bible College, Winston Salem, North Carolina, honored me, by having me to preach at the "Once a Year Closer Walk Crusade."

A few days ago, the College of the Scriptures, Louisville, Kentucky, honored me by having me to deliver the Baccalaureate Sermon, and to my happy surprise, conferred upon me the degree of "Doctor of Sacred Literature."

About twelve months ago, the North American Christian Convention in session at St. Louis, Mo., honored me by having me to speak on one of the programs. I have been honored to speak at the tenth annual gathering of the Northmen, in Michigan. But time will not permit me. I have been honored by being asked to speak at Colegio Biblico, Eagle Pass, Texas. It is an honor for me to be on the program of the Eastern Christian Convention to be held in Pennsylvania.

LET'S KEEP THE RECORD STRAIGHT

Count the number of churches that have been started, built, rebuilt, revived and pastored by men who got their training at our Bible Colleges. I believe you will agree with the Christian Informer, that every dollar invested in any of our colleges, will bring forth, thirty, sixty and a hundred fold.

LET'S LOOK AT THE RECORD

No man or group of men, living or dead, ever wanted to see more Churches of Christ, in Baltimore or elsewhere, then Emmanuel Church of Christ and its pastor. Let's look at my record. My record will show, that I, by the help of God and his Son Jesus Christ, ordained nine men to the Christian Ministry. Hoping that they would start mission churches in Baltimore City. The record will show that we helped start mission churches at Sykesville, Md., under the leadership of Elder J. W. Frey and his brother, Jessie Frey; Hoffman St., under the leadership of Elder M. B. Chambers and Brother R. Waters. Bennett Place, under the leadership of Elder W. E. Laws; Caroline St., under the leadership of Elder W. H. Anderson; Caroline St., again under the leadership of Elder J. W. Franklin; McMechen St., Laurence St., Harlem Ave., Franklin St., Lexington St., Gold St., under the leadership of Elder J. W. Robinson, Elder J. W. Simms and Sister Minnie Queen; East Lexington St., under the leadership of Elder A. E. Osborn; Robert St. and Myrtle Ave., under the leadership of Elder S. H. Smith.

All of these Missions died. Why they died? Your answer is as good as mine, say it. I can say that "They died in the faith." They did not die robbing Peter to pay Paul. They did not die trying to confuse, innocent and satisfied members of Emmanuel Church of Christ.

You are invited to hear the men whose pictures you see in this magazine at the National Christian Preaching Convention of Church of Christ, at Emmanuel Church of Christ, Madison Avenue near Wilson Street, Baltimore, Maryland, August 6 to 11, 1971.

WINSTON SALEM BIBLE COLLEGE,
WINSTON SALEM, N.C.



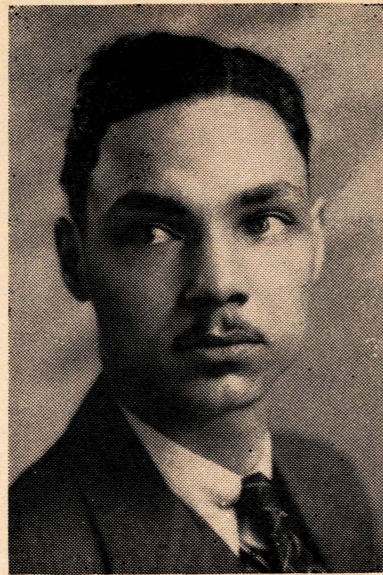
Dr. Leland Tyrrell, President

WHAT IS OUR DOCTRINAL POSITION

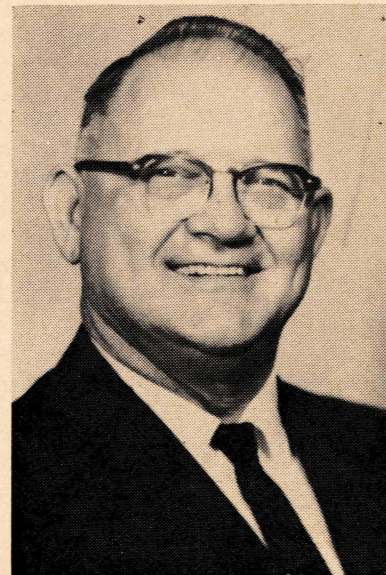
Perhaps a statement of our doctrinal position might help you to decide in favor of the Winston-Salem Bible College.

The Winston-Salem Bible College is an institution in which men and women may receive adequate and thorough training for Christian leadership. The Bible is its chief text book. The college endeavors to arrange all of its courses of study and conduct its work in harmony with the spirit and the letter of the Word of God.

1. Every director and faculty member of WSBC belongs to the Church of Christ or Christian Church and is loyal to the historic position of the plea to restore primitive Christianity. Nearly every man on the board of directors is either an elder of outstanding ability and consecration or a minister of the Church of Christ. All male members of the faculty are ministers of the gospel.
2. We believe and teach that the Bible is the Word of God and contains the revelation of His divine plan of redemption.
3. We believe and teach that Jesus is "the Christ, the Son of the living God" and that in Him we find "the way, the Truth, and the Life" that leads to God the Father.
4. We believe and teach the gospel facts: that "Christ died for our sins according to the scriptures, and that He was buried, and that He hath been raised on the third day according to the scriptures."
5. We believe and teach that the revealed plan of salvation necessitates faith, repentance, confession, baptism, and faithful Christian living on our part.
6. We believe and teach that the saved constitute the church, the body of Christ, in this present age, and that this body must be pure, chaste, spirit-guided, and evangelistic.
7. We believe and teach the necessity of Christian unity as a measure of loyalty to the authority of Christ. We believe that such unity can only be achieved by adherence to the Holy Spirit given Word of God without human additions, subtractions, or substitutions.
8. We believe and teach that the Lord Jesus Christ will consummate the age with His appearing to claim His own and to pronounce judgment upon the disobedient.
9. We believe and teach that "God was in Christ reconciling the world unto Himself," and He has "committed unto us the word of



H. E. FOWLER
Sec. of Nat'l Christian Preaching Convention



DR. C. E. SHEPARD
Winston-Salem College

IN MEMORIAM

The Tennessee state police said a Baltimore man, his mother and his wife's brother-in-law were killed in a traffic accident near the town of Dandridge. The local man was identified as Bonifacio Galvan of Baltimore, Md.

Brother Galvan was the minister of the Spanish Church of Christ in Baltimore. He was a graduate of Easter Christian College. He and his congregation worshipped at Emmanuel Church of Christ May 31st, 1970. Dr. J. T. Seagroves of E.C.C. delivered the eulogy, members of the College Choir rendered music. A large crowd of ministers and friends was there.

reconciliation," and that we are ambassadors therefore on behalf of Christ." To this end we labor and train others to labor

College Of The Scriptures, Louisville, Ky.



R. TIBBS MAXEY
PRESIDENT
Prof. of Theology and
Church History
College of The Scriptures

PRESIDENT'S MESSAGE

Twenty-Five Years "For The Lord"

Looking back on a quarter of a century at the College, I see that I have been happy.

One way to be happy is to feel needed and to feel that one is doing an essential task. I would have been unhappy in business. All the troubles would have been mine, with few of the joys I have had at this school.

Many successful prosperous men wish they could feel they were filling a real need. Some are frustrated and restless, seeing the years slip by without a sense of accomplishing anything that will last.

However, I have been appreciated. This is rare. Jesus cleansed ten lepers and only one thanked Him. To be needed and to be thanked are two elements of happiness.

It is a joy to work with young people. It takes dynamite to change a man over forty, but a little personal attention can change a youth. Youth have disappointed me. But no young person has ever betrayed me!

"Multiply and replenish the earth" was God's command. I am "multiplying" myself by raising my children and the children of others in the Most Holy Faith.

My father has four preacher sons. On his tomb are these words, "He being dead yet speaketh". When I am long gone, many preachers and their wives will be doing my preaching for me.

R. Tibbs Maxey, Jr.
1970 - Silver Anniversary Year

The First Lord's Day In August 1933

Was the birthday of Emmanuel Church of Christ in Baltimore, Md.

Before starting Emmanuel, we were the pastor of Mt. Olivet Christian Church in Baltimore for eight years. In those days open membership was the battle ground between the late Dr. Peter Anslie and W. H. (Baltimore) Taylor, then pastor of Mt. Olivet. During that eight year war on open membership; Baltimore Taylor shot a cannon into the open membership camp; in the form of a sermon. His subject was: "Open membership is the main highway to hell, and those who practice open membership are hell bound travelers." The open membership camp got busy, they brought out their heavy artillery. They said to Taylor, "Christian Temple Church holds the deed to the Mt. Olivet Church property and you will have to stop preaching against open membership or get out."

Old Taylor got out at once and gave birth to the Emmanuel congregation. We will preach against denominationalism and open membership until, "Every foe is vanquished and Christ is Lord indeed."

The Annual Fellowship Revival

From May 2nd to 30th at Emmanuel Church of Christ, Baltimore, Md., was good. Three souls were added to the church the night Ronald Miller, preached.

Others preaching were: M. B. Chambers, Baltimore; Rolland A. Stever, D.D., Minister Cresswell Church of Christ, Bel Air; J. W. Franklin, Fairmont Heights, Md.; L. H. Hubenthal, Student E.C.C.; J. T. Segrove, D.D., President Eastern Christian College; Weldon Robertson, Minister, Church of Christ, Glen Burnie, Md.; Lloyd E. Robbins, B.D., Prof. of Greek E.C.C.; Ainsworth Chapman, B.D., Prof. Eastern Christian College; Bill Abbot, Student, E.C.C.; Jerry Timbrook, Student E.C.C.; K. Meade, D.D., Minister, Church of Christ, Rockville, Md.; Dr. R. E. Stephenson, Author of "The Courteous Clergyman", 301 N.W. 56 St., Fort Lauderdale, Fla. Get a copy of the book. Editor.

Ronald Miller, Student, E.C.C.; Earl B. King, Ph.d., E.C.C. Thanks to the Student of E.C.C. for leading the song services and music, and others for attending.

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College of the Scriptures

Twenty-Third Commencement Week
Twenty-Sixth Closing Exercise, 1971

Final Examinations May 31 - June 4, 1971
 Meeting of Incorporators 10:00 A.M., June 3, 1971
 Meeting of Trustees 10:00 A.M., June 5, 1971
 Student-Faculty Outing 6:00 P.M., June 5, 1971

FEATURE NITE

Wednesday, June 2, 1971, 7:50 P.M.

Prentice Street Christian Church, Lou. Ky.

Seniors Feature

Class History Mr. Sammie J. Winger
 Class Prophecy Miss Betty L. McCain

History Feature

A Brief History of the Louisville Christian Bible School Dean Isaiah Moore
 A Brief Statement of the Relationship of the "Old School" with the College of the Scriptures President Maxey
 Presentation of Picture of Adoriam Judson Thompson, Head of Lou. Christian School, 1890 - 1913 Dean I. H. Moore

BACCALAUREATE

Friday, June 4, 1971, 7:30 P.M.

Vice-President E. Steve Lawhon, Presiding

*Hymn - 29
 *Invocation Professor Joseph Robinson
 Welcome Doctor Isaiah H. Moore
 Special Music College Choir
 Valedictory Address Mrs. Arvenia Winger
 Announcements for the College Professor Cornelius Daniels
 Secretary of the College
 *Hymn - 21
 *Offertory Offering
 Introduction of Speaker Pres. R. Tibbs Maxey
 Special Music College Choir
 Message Mr. Wm. H. (Baltimore) Taylor
 Beloved Minister - Emmanuel Christian Church, Baltimore
 *Hymn of Invitation - 131
 Unveiling of Picture of Adoriam Judson Thompson
 Recognition of Guests
 *Benediction Mr. Henry Johnson, Dean of Men & Instructor
 * Congregation Standing

College of the Scriptures - Commencement
Louisville, Kentucky

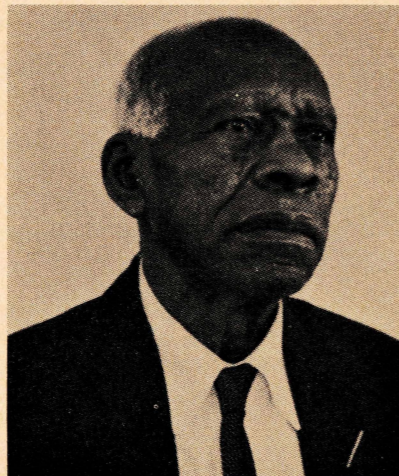
Sunday, June 6, 1971, 3:30 P.M.

President R. Tibbs Maxey, Presiding

*Processional
 *Invocation Mr. Darrell Bruce
 First Christian Church, Owensville, Ind.
 Selections College Choir
 Under the Direction of Mrs. Henry Johnson
 Introduction of Speaker Dr. I. H. Moore
 Dean of the College
 Commencement Address Mr. William Johnson
 Dean - Winston-Salem Bible College
 *Hymn - 337
 Presentation of

Diplomas President Maxey & Dean Moore
 Betty Lee McCain
 Bachelor of Sacred Literature
 Sammie James Winger
 Bachelor of Arts, Ministerial
 Arvenia Lou Winger
 Bachelor of Arts, Bible
 Henry Morris Johnson
 Bachelor of Arts, Ministerial
 Clarence Green
 Missionary Certificate
 W.H. (Baltimore) Taylor
 Doctor of Sacred Literature
 Announcement of Student Achievement & Awards
 Mrs. Magnolia E. Clark,
 Dean of Women & Registrar
 Statement by Vice-President on Campus Development
 Closing Statement by President
 Financial Statement of the College
 Appointment of Faculty, Trustees, and Officers
 *Alma Mater
 *Benediction Mr. Chauncey A. Lattimer
 Minister - Clifton Christian Church
 *Recessional
 Congregation remain standing until procession has retired

* Congregation Standing



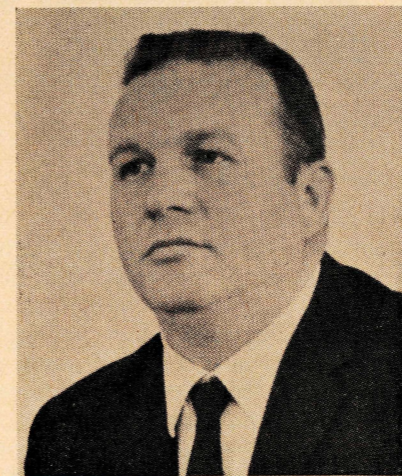
ISAIAH H. MOORE
 DEAN
 Prof. of Christian Ministries
 College of The Scriptures



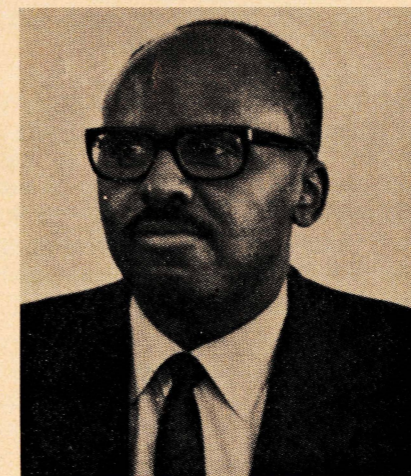
HENRY JOHNSON
 Dean of Men
 College of The Scriptures



JOSEPH ROBINSON
 Greek, New Testament, New Testament Introduction Instructor
 College of The Scriptures



E. STEVE LAWHON
 VICE PRESIDENT
 Church History and Speech Instructor
 College of The Scriptures



CORNELIUS DANIELS
 BURSAR-SECRETARY
 English Instructor
 College of The Scriptures

Services of Dedication

Ladies Dormitory, Eastern Christian College
Bel Air, Md.

Saturday, May 15, 1971 - 8:30 a.m.

Presiding: David Bennett
 Chairman of the Trustees

Prelude Pat Buschek
 Hymn "His Name Is Wonderful" Ron Buschek
 Prayer Ray Murphy
 President of Alumni Association
 Hymn "Send the Light" Ron Buschek
 Announcements, Recognition of Guests
 President Segroves
 Presentation of Keys Contractor, Cade L. Burr
 Naming of the Dormitory President Segroves
 Message in Music Ladies Trio "We Four"
 Roxie McCabe, Kathy Krupp, Sharon McDonald
 Sermon Dennis Madeira
 Westmoor Church of Christ, Kingston, Pa.
 Hymn of Dedication Ron Buschek

Make It Artistic

A great deal of the joy of life consists in doing perfectly, or at least to the best of one's ability, everything which he attempts to do. There is a sense of satisfaction, a pride in surveying such a work—a work which is rounded, full, exact, complete in all its parts—which the superficial man, who leaves his work in a slovenly, slipshod, half-finished condition, can never know. It is this conscientious completeness which turns work into art. The smallest thing, well done, becomes artistic.

Order Now -

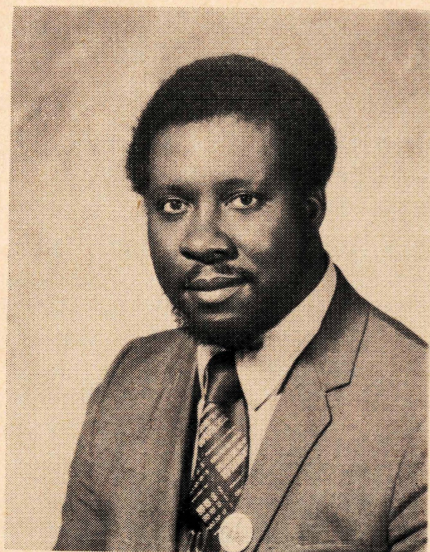
The new book by
R. TIBBS MAXEY

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LETTERS TO THE EDITOR



SAM WINGER, Evangelist
INNER CITY EVANGELISM
Fort Wayne, Ind. 46808
June 9, 1971

Dr. W. H. Taylor
Emmanuel Building
1702 Madison Avenue
Baltimore, Maryland 21217

Dear Bro. Taylor:

It was a joy to have you with us for commencement exercises. Congratulations on your Doctor of Sacred Literature degree.

In His service
Sammie J. Winger

P.S.: This is one of the pictures that I am not wearing my "monkey suit".

* * *

Office of the President, Harland Cary
COLEGIO BIBLICO
264 Brazos Street
Eagle Pass, Texas, 78852
April 5, 1971

W. H. (Baltimore) Taylor
Emmanuel Building
1702 Madison Ave.
Baltimore, Md. 21217

Dear Brother Taylor,

We are again working on the program for the 1972 Bilingual Convention. We would be interested in having you as one of the speakers at this time.

We would appreciate knowing if you could take a part. We do not have the program set up but the theme will be "Back To The Bible".

We would also like to let you know that we are unable to pay the speakers' travel expenses, but we do pay their room in the hotel while they are here.

Please let us know if you will be available for the 1972 Bilingual Convention. We would appreciate hearing from you within the next few weeks.

Sincerely in Christ,
Harland Cary

WINSTON-SALEM BIBLE COLLEGE
151 Wheeler Street, P.O. Box 73
Winston-Salem, North Carolina 27102
April 6, 1971



W. E. JOHNSON

Mr. W. H. Taylor
1702 Madison Avenue
Baltimore, Maryland 21217

Dear Brother Taylor:

It was good to visit with you over the phone. Your voice indicates to me that the Lord continues to bless you.

I must compliment you on the last issue of The Informer. Your editorial thoughts were inspiring and set forth the truth that there certainly is a difference between non-essential and essential things of life. I am always glad to read the news of the brethren and how the church is growing through their efforts.

Thank you for accepting the invitation to be with us April 27 - 30. These observations should help you as you plan for the series of sermons. We feel that you would be an inspiration to them as well as to our own by setting forth great Bible truths through doctrinal preaching.

I saw Brother and Sister Douglas at our Mid-Year Conference program last Saturday at Leaksville. I told them I was going to call you and try to schedule you for this time at the school. I will send them a card so they can plan to come and visit with us some time during that week.

Brother Nathaniel King is recovering from the heart seizure that he had some weeks ago.

Lord bless you as you labor in and around Baltimore. We await your coming.

Yours in Christ,
William E. Johnson

* * *

March 16th, 1971

Dear Bro. Taylor:

The Eastern Christian Convention will be held in Altoona, Pennsylvania during October 22 - 24, 1971. We are writing to ask you to help us in mak-

ing the program the best ever held by the Convention.

Specifically, we should like for you to participate in a workshop panel on "INTERRACIAL GROUPS" Saturday, Oct. 23, 1971.

We would appreciate your consideration of this. Please notify me one way or the other of your decision as soon as possible. We will follow up at a later date with a confirmation.

Thank you, and may God bless you.

Yours in Christ,
Charles E. Faust

* * *

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National Christian Preaching Convention, 1702 Madison Ave., Baltimore, Md. One year. The Christian Informer.

L. Dickey

Thanks to our many friends who have sent donations and subscriptions to the Christian Informer. Editor.

* * *

CRESWELL CHURCH OF CHRIST
Route 2, Box 191
Bel Air, Maryland 21014
March 3, 1971

Mr. W. H. Taylor, Minister
1702 W. Madison
Baltimore, Md. 21205

Dear Brother Taylor:

Just a brief note to let you know that we are still expecting you to be with us Sunday, March 7th. We will be anticipating hearing your messages at both the morning and evening services. Our Elders and Deacons, together with their families will be having dinner together at one of the homes, and we will be wanting you to share this with us too.

May the Lord bless you as you bring us the word of life on the coming Lord's Day.

Your brother in Christ,
Rolland A. Steever

* * *

TIBBS AND NORMA MAXEY
Box 18027
Louisville, Ky. 40218
March 27, 1971

Elder W. H. Taylor
1702 Madison Ave.
Baltimore, Md.

Dear Brother:

We would like to have you be the Baccalaureate speaker for our 21st Commencement. This will be Friday nite, June 4, 1971, here at the campus. We will arrange Sunday speaking dates to help with your expenses.

Hoping you can accept.

Yours in Him,
Brother Tibbs Maxey
College of the Scriptures

EASTERN CHRISTIAN COLLEGE

Dear Bro. Taylor:

Mrs. Segroves and I are now leading an evangelistic meeting in Indianapolis, Indiana. I just got to thinking of you and the work there. I appreciate your holding the line so faithfully when you almost stood alone and I also appreciate your anxious readiness to do all you could to strengthen ECC right from the start. Your fellowship and presence at the college and ours in the Emmanuel Church has been a blessing. I just wanted you to know this.

The meeting in May will be very busy for us. I am enclosing a schedule of college activities so you will see some of the items we have planned and know that on these dates I cannot be with you. I would appreciate your picking a few dates when you have not filled the schedule for the meeting in Emmanuel and I will try to work myself to fill some of these dates.

Kindest personal regards and greetings to our brethren of His church.

Cordially in Christ,
J. Thomas Segroves

* * *

April 2, 1971

Dear Brother in Christ,

Enclosed find my small offering to be used in the furtherance of His Kingdom.

May the good Lord continue to bless you in His work.

In His Service,
Rudy J. Woll
16195 Burt Rd.
Detroit, Michigan 48219

—o—

Time Out . . .

For Meditation

Thanks to Dr. Elmer C. Lewis, Pittsburgh, Pa.

Cherished Friends
by Barbara Burrow

God must have known there would be times
We'd need a word of cheer,
Someone to praise a triumph
Or brush away a tear.

He must have known we'd need to share
The joy of "little things"
In order to appreciate
The happiness life brings.

I think he knew our troubled hearts
Would sometimes throb with pain
At trials and misfortune
Or some goals we can't attain.

He knew we'd need the comfort
Of an understanding heart
To give us strength and courage
To make a fresh, new start.

He knew we'd need companionship
Unselfish . . . lasting . . . true,
And so God answered the heart's great need
With cherished friends . . . like you.



LOOKING BACKWARD WHEN WE WERE YOUNG

Left to right, the late F. J. Frey, Secretary; the late Governor R. O. Connor, Governor of Maryland. W. H. (Baltimore) Taylor, Vice President; the late Dr. Junles Gray, President of Ministers Alliance.



MRS. A. L. TAYLOR

GONE, BUT NOT FORGOTTEN

My wife, Annie Leah Taylor, entered into Eternal Rest, Saturday, May 17th, 1969. If she had lived to see August 8th, 1969, we would have been married fifty-one years. I can say of her as is said of Dorcas in Acts 9:36: "This woman was full of good works and almsdeeds which she did."

PREACHING, PRAYING, SINGING AND SHOUTING will be the order of the day at the Little National Christian Preaching Convention, Baltimore, Md., August 6th-11th, 1971.

Brethren, come prepared to preach, no creed but Christ. No book of authority, but the Bible. No name but Christian. No church but the church of Christ.

All money raised at the Convention will be donated to the preachers doing the preaching, The Christian Informer, the local Church, the College of the Scriptures, the Winston-Salem Bible College, the Eastern Christian College.

Let us know no later than July 25th, if you will be here.

Board and lodging furnished by the church, will cost you the small sum of fifteen dollars.

W. H. (Baltimore) Taylor,
1702 Madison Ave., Baltimore, Md.

From Seven to Seventy-Two

On Easter we baptized nine souls into Christ. At Emmanuel Church of Christ, Baltimore, Maryland in age from seven to seventy-two. A mother and three of her children were buried with Christ in baptism. Twenty-four members have been added to the church this year.

**History of the College
of Eastern Christian College,
Dr. J. T. Segroves, President**



In 1945 church rallies in Eastern Pennsylvania and in East Orange, New Jersey passed resolutions recommending the formation of a founding committee which first met in March 1946. Eastern Christian Institute formally opened in September 1946 in the quarters of the Central Christian Church in East Orange, New Jersey. M. S. Kitchen was the first president.

The College was hampered by zoning restrictions and heavy financial requirements for accreditation in New Jersey. These and other factors necessitated a relocation, and in October, 1958, property was purchased in Maryland.

Eastern Christian College was incorporated on May 1, 1959, at Bel Air, Maryland with Rolland Steever as acting president. Extensive repairs and numerous improvements on the property were conducted under his leadership. In September, 1960, J. Thomas Segroves accepted the invitation of the trustees to become president of the College. The College has been reorganized with an enlarged Board of Trustees, Corporate Directors, Advisory Council, College Administration, Faculty and Staff. Eastern Christian College is a nonprofit Christian co-educational institution under the oversight of a self-perpetuating Board of Trustees.

The College opened in September of 1961 with a full four-year program and a faculty of nine. Many improvements in the physical property, both buildings and grounds, and in the program of the College have been made and will continue to be made as time goes on.

The College is a "work of faith" depending on the support of those who believe in its cause. It is a pioneer effort in the sense that there are few preachers and few strong supporting churches in the area. The proportion of preachers per capita is less than on several of our foreign missionary fields. Almost one-third of the population of the U.S. is closer to Eastern Christian College than to any of our other Bible Colleges.

In the analogy of Mark Hopkins, the teacher and the student are the prime essentials to edu-



DR. AND MRS. C. W. ARNOLD

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cation. Eastern Christian College seeks to build a faculty of highly qualified consecrated Christians. Only students willing to avail themselves of the opportunities present at E.C.C. and dedicated to the service of Christ are encouraged to attend.

COLLEGE OF THE SCRIPTURES

Box 18027, Louisville, Ky. 40218
RESULTS IN BLACK AND WHITE

235 Students enrolled in 25 years. (24 of them Caucasian).

- 32 Non-graduate preachers.
- 15 Preachers who graduated.
- 47 Preachers in all.
 - 23 Preachers wives.
 - 70 Preachers and their wives.
 - 1 Woman Missionary (Formosa)

PREACHERS TRAINED HERE

Where They Are Ministering Today

1. KENTUCKY
 - Louisville
 - Prentice Street
 - Old Shepherdsville Road
 - College Chapel
 - Danville
 - Nicholasville
 - Midway
 - Germantown
 - Stanford
 - Columbia
2. OHIO
 - Cincinnati
 - Laurel Homes
 - Springfield
3. ILLINOIS
 - Joliet
4. PENNSYLVANIA
 - Pittsburgh
 - Brushton
5. OKLAHOMA
 - Tulsa
 - Suburban Hills
6. FLORIDA
 - Orlando
 - Ivey Lane
 - Washington Shores
7. GEORGIA
 - Atlanta
 - Collier Heights
8. NORTH CAROLINA
 - Winston Salem
9. TEXAS
 - Palestine
 - Casson
10. INDIANA
 - Ft. Wayne
11. NEW YORK
 - Buffalo
12. NEW JERSEY
 - East Orange

Summary: Twelve States (12); Twenty-three Churches (23).

Five preachers trained here serve non-instrument congregations.

PLEASE INCLUDE US IN YOUR BUDGET

The Wonder of His Love

Upon the Cross of Jesus

Mine eyes at times can see
The very dying form of One
Who suffered there for me.
And from my smitten heart with tears,
Two wonders I confess—
The wonder of His glorious love,
And my unworthiness.

The heavens declare Thy glory, Lord,
In every star Thy wisdom shines;
But when our eyes behold Thy Word,
We read Thy Names in fairer lines.

—Isaac Watts

Happiest they of human race
To whom their God has given grace
To read, to fear, to hope, to pray,
To lift the latch, to force the way;
But better had they ne'er been born
That read to doubt or read to scorn.

—Sir Walter Scott

For whatsoever things were written
aforetimes were written for our learn-
ing, that we through patience and com-
fort of the scriptures might have hope.

—Romans 15:4

The Full Life

To live content with small means;
To seek elegance rather than luxury;
Refinement rather than fashion;
To be worthy, not simply respectable;
And wealthy, not simply rich;
To study hard, think quietly,
Talk gently, act frankly;
To listen with open heart to birds and
stars,
To babes and sages;
To bear all cheerfully; do all bravely;
Await occasions, never hurry—
In a word, to let the spiritual life
Grow up through and above the com-
mon.