

The Christian Informer

Vol. 1

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No. 8

NOW IS THE TIME



By Dr. George Calvin Campbell, Ph.D.

Minister Central Christian Church
Cleveland, Ohio

The ministers and churches who have been wanting an opportunity to help build a Bible School for the specific purpose of training ministers to establish churches according to the New Testament doctrines, now have this opportunity presented to them by that most commendable and Christian effort being put forth in that direction by President Tibbs Maxey and others who are working with him.

It is not necessary to argue as to the need of such an institution because it is too well known that we haven't any such an institution at the present, and haven't had since the Louisville Bible School was closed several years ago. The effort to make possible the School of the Scriptures is most commendable in every way. It will build a school which will not be in competition with any of the schools now established, because it will be working in a field most glaringly neglected for over forty years.

It will make possible the training of ministers true to the restoration movement and other church workers who will be true to the "BOOK."

It will meet a need among us which has not been met up to the present time and train men for the ministry which can build up again many of our run-down pastorless churches, and establish other churches in new fields. Every minister should give this effort his loyal support and encouragement in every way possible and urge all others who realize the urgent need for such an institution.

REMEMBER THE OTHER FELLOW

The other fellow is a human being, why not remember that. In this struggle for existence, we must look out for number one, but it's well to remember there are others also. We assume they should look out for themselves. They should, but many are mired in the mud of defeat, stalled in the quicksands of discouragement, who need a lift to start them going again.

Yes, men rotten with selfishness, do make money. Yet sane generosity is enlightened selfishness, which carries one farther, accumulates friends, instead of enemies, and prevents friction with one's fellows.

The rich who remember the poor; the strong who remember the weak; the educated who remember the ignorant; the successful who remember the failures; and the victor, generous to a fallen foe, are repaid, especially when such action is taken without thought of return.

We make but one journey in this world. Those who plant seeds of kindness here and there; who refuse to capitalize on the misfortunes of others; who refrain to criticize the erratic and less gifted; who are truly human, are eventually rewarded in some way.

Somehow the world has a way of balancing matters. Decency, though unobserved and often unappreciated, has a way of flowering later in one form or another. Every debt is repaid, every vice punished, whether apparent or not. Two and two always make four in both life and mathematics.

WHAT WE BELIEVE AND PREACH

A resurrected Jesus. Acts. 2:32.
A Creed All Can Believe. Matthew 16:16.
A Confession All Can Make. Acts 8:37.
A Baptism All Must Have. John 3:5.
A Church All Can Enter. Acts 2:47.
A Name All Can Wear (Christian). Acts 11:26,
1st Peter 4:16.

QUESTION

Can you spare one dollar for a good cause? If you can, please put it in an envelope and mail to the Christian Informer, 1702 Madison Avenue, Baltimore-17, Maryland. Help the Christian Informer preach the gospel.

A Monthly Publication Devoted to the Restoration of Primitive Christianity, Its Doctrine, Its Ordinances And Its Fruits

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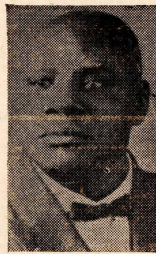
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Address all communications, manuscripts, ads, money and donations for the Informer to: The Christian Informer, W. H. (Baltimore) Taylor, Editor. Office, Emmanuel Building, 1702 Madison Avenue, Baltimore-17, Maryland.

If you saw it in the Christian Informer it must be true. We print the truth unbridled.

All news must be in by the 25th of each month.

ELDER R. C. (Back to the Book) PETERS



The Christian Theological Seminary
Winston Salem, N. C.

The five months financial drive for the Christian Theological Seminary at Winston Salem N. C., is now on. The goal for this drive is \$10,000. The set-up has been perfected. Therefore, the school is no longer talk, but reality. The advisory board is made up of men and women from here and there, all over the brotherhood. The Mayor of Winston Salem is on the Advisory Board. R. L. Peters, 614 Hickory Street, Winston Salem, N. C.

WHAT I BELIEVE

I believe with all my heart, and with all my soul, and with all my strength, and with all my mind, that through the church Christ established in the New Testament is the only way to God. Jesus said in John 14:6, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." I am not narrow in by belief. The door to the church Christ established is open to all regardless of race or color or your station in life. All are invited into the church of Christ. Listen to the invitation in Revelation 22:17-18-19. "And the spirit and the bride say, come. And let him that heareth say, come. And let him that is athirst, come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

If the church of Christ is not open to all, it is not the fault of Christ, but the fault of those who fail to use the means which Christ has placed in their hands.

ONE MINUTE SERMON

To my brethren whom I served for twenty consecutive years in the National Christian Missionary Convention of Disciples of Christ, as national evangelist, chairman of Committee of Recommendation, program director, second vice-president, first vice-president and president. Greetings:

Text—Genesis 45:4-8.

Subject—"Don't Worry About Me."

I am Joseph your brother, whom ye sold into Egypt. Now, therefore, be not grieved, nor angry with yourselves, that ye sold me hither, for God did send me before you to preserve life. For these two years hath the famine been in the land, and yet there are five years in which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth.

The Lord watch between me and thee when we are absent one from another. Genesis 31-49.

In the language of the Apostle Paul, I say: "For I am persuaded that neither death, nor life, nor angels, nor principalities (United Missionary Society), nor powers (pressure) of open membership), nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us (me) from the love of God (New Testament doctrine), which is in Christ Jesus our Lord." Romans 8:38-39.

Your friend,
W. H. (Baltimore) TAYLOR.

Devoted to the Restoration of Primitive Christianity, Its Doctrine, Its Ordinance and Its Fruits.

FOUR LITTLE MICE



By Elder C. H. Dickerson, Minister
Lexington, Ky.

"Just," "But," "Simply" and "Merely,"

These four, no more. Amen.

These little rodents are very artful,

They have cut holes in "our plea."

They have modified destructively.

Look at their eyes, teeth, claws, skill.

Earnest but unwise leaders feed them.

For faith, people have been told.

"Just" believe on Jesus. Where in the Book do we find "just believe?"

The first little mouse has cut the heart out of our faith, and left only the husk, the bran, lifeless. Let our leaders cry, "Believe with all thy heart." "But" is another little mouse.

That repentance is nothing, "but turning" is often heard among us. This second little mouse ruins another step into the kingdom. There's no "but turning" to it. It is turning magnified to its highest power. Such a turning as will change the whole course of one's life, snatch him from the ranks of sin and Satan, and enlist him actively in the service of our blessed Lord. Sound it out that "except ye repent, ye shall all likewise perish."

Next little mouse, "Simply," has gnawed the head off our confession of our Lord Jesus Christ. As our beloved Prof. Thomas used to tell us, "let the Bible mean what it wants to mean." No deadening adjective should be attached to a command of our King. In this good confession, the sinner takes Jesus as his Lord, his ruler, his guide, his

master whom he serves, and there's no Simply to it, but rather an entirety.

This last little mouse is "Merely." He would puncture every one of the cornerstones of our faith. "Merely be baptized" is often heard. One merely baptized is not baptized at all.

Such baptism saves nobody. If it did we'd catch men and baptize them as we dip sheep. Some very Godly steps must precede baptism. Don't let any of these little mice cut the "tie that binds."

HERE AND THERE

Elder C. W. Arnold, of Los Angeles, Calif., and president of the National Christian Preaching Convention, made a visit to Ohio, Virginia, Maryland and Pennsylvania during the month of April.

Elder Tibbs Maxey, of Ohio, and president of the School of the Scriptures, preached at the Second Christian Church, Hagerstown, Md., April 25.

Mrs. C. W. Arnold is teaching in the city school system of Los Angeles, Calif.

The Union of the Christian Churches met in Brooklyn, N. Y., April 26-29. The union was held at St. Philips Christian Church.

The Advisory Committee of the School of the Scriptures met in Cincinnati, Ohio, April 11-12.

Mrs. Viola Laws, of Cincinnati, Ohio, was a visitor at the Second Christian Church, of Hagerstown, Md., April 29th. She is in the city visiting her sister, who is ill.

Thanks to our many friends and churches for the financial help they are giving the Christian Informer. We are glad to publish any news you send.

Elder R. L. Sercy, of Oklahoma City, Okla., is publishing a fine paper, "The Christian Sickle." Read it.

To the Churches and Brethren Everywhere.

Greetings:

The Christian Informer is here to stay.

We want you to help it stay by giving it the crumbs that fall from your church offering table, in the form of an after collection.

Please do not hold back on the size of the collection; send any amount, if it is only a nickel. A nickel will help send the Christian Informer to some one who does not know about the doctrine of the Christian Church.

Your friend,
W. H. (Baltimore) TAYLOR, Editor,
The Christian Informer,
Emmanuel Building
1702 Madison Avenue
Baltimore-17, Md.

WHERE DO YOU STAND?



By Elder R. L. Serey, Minister
East Sixth Street Christian Church
Oklahoma City-4, Okla.

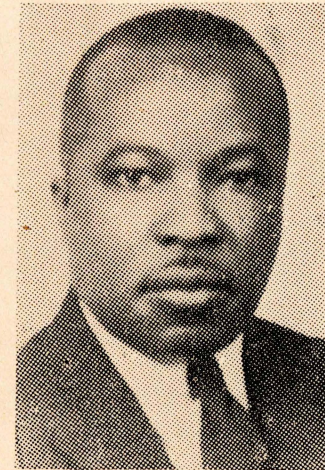
Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, we will not walk therein.—Jr. 6:16.

The question is being ask now on various occasions, where do you stand? Some are taking it for an insult, but I don't think any person should be insulted because it is a privilege for any Christian or non-Christian to ask where a person stands on certain principals. There might be those who say there isn't but one place to stand, or I am standing where the fathers stood; then we may ask, where did the fathers stand? From history or from the Bible, we find that the fathers stood for the unity of the people of God upon the Bible alone. They taught that faith cometh by hearing and hearing by the word of God; and that everything that is not of faith, is sin. Because of their stand, it was not a hard thing for them to say to a person, you are either right or you are wrong. But the question is: "Where do you stand?" We must admit that there are two or more ways now, but only one right way; if a person is not in the right way then he is in some way that is wrong. What is the solution? Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. A comparison must be made of the ways. We have the right way—wrong way; high way—low way; narrow way—broad way; the way of Christ—the way of man. In the days of Jeremiah, some said we will not walk therein, and people are still saying we will not walk therein, by deliberately refusing the God given book of inspiration. If we are to stand in the old path, then we must fight against the forces of evil and everything that has within it the spirit of sectarianism. There are those today who say they do not believe in the old statement, "Once in Christ and never out," but they are practicing it on their church rolls. I am sure if we would accept the word for what it says, our rolls would not be padded with persons who say they are not members of the church. In man's way they can get

out and you not know it, but in Christ's way, when a branch beareth not fruit, He taketh it away. Jno. 15:2.

A highway shall be there, and a way, and it shall be called the way of holiness the unclean shall not pass over it; but it shall be for those: the wayfaring men, thou fools, shall not error therein. Ise. 35:8. Whenever the church becomes a place for personal gain, it is no longer the church of Christ. Call it what you will or may. Rom. 8:9 says: But ye are not in the flesh, but in the spirit, if so be that the spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of His. The people make up the church, and the churches make up the convention; the only way a church can be a Christian church, it must be made up of a Christ-like spirit. We are looking for men who have faith enough in Christ to step out and trust Him for what he has said. Come ye out from among them saith the Lord, be ye separate, touch not the unclean things, and I will receive you. 2 Cor. 6:17. There is no need of us trying to call bitter sweet and sweet bitter. The time shall come and is now when judgment shall begin at the house of the Lord. Where do you stand? The leaders of my people do cause them to error saith the Lord of Host. We are about to let the best chance for establishing the Kingdom of God go by: missionaries and evangelists being pulled from the field, the cry is that we are not able to have an evangelist, churches dying and buildings falling down; while promoters and secretaries are being richly fed. I do think it is time for us to wake up, why pay \$5,000 to get \$100 to a worker? There are those who would like to come out and take a stand I am sure, but they say, well, I have been with this so long, and I don't know what the people will say about me. The question is, shall we obey God or man? Abraham liked his set-up, but God had him to understand if he is to get the promise of the Father, he must move out, so by faith he went not knowing whither. Some for the sake of a hand-out will stand where they are, but tell me how can you be satisfied with your \$300 or \$600 a year when there are churches all around you dying for the lack of funds to carry on? If you want to know where I stand, here it is: I stand for the Christ who will find His way among humble people; I am in for the program that will find the little country church, small town church, and the program that will help to maintain the churches that are making so great a sacrifice to the welfare of our brotherhood. Give not that which is holy to the dogs; think over as you please, but the ministers who are being maintained by mission funds, should at least be grateful enough to say once in a while, thank you or make some kind of report. Why would you ask your evangelist to make so many reports when there are those who have never made one report. I stand against—where do you stand?

THE CHRISTIAN CHURCH IN JERUSALEM



By Elder W. H. (Baltimore) Taylor, Minister
Emmanuel Christian Church, Baltimore, Md.
Second Christian Church, Hagerstown, Md.

The Christian Church in Jerusalem dates its origin from the first Pentecost after the death and resurrection and ascension of Christ. He charged His disciples not to depart from Jerusalem, but to wait for the promise of the Father, the promise of the Holy Spirit. When the day of Pentecost came the disciples were all together in one place, and they were all filled with the Holy Spirit, and began to speak with other tongues, as the spirit gave them utterance. When the multitude came together Peter preached the first sermon of the new dispensation. The conclusion of his sermon was that God had made Jesus the crucified both Lord and Christ. Many of those that heard were pricked in their heart, and asked what they should do. The answer was, repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. The gospel was preached, a large number heard, believed, repented, and were baptized in the name of Jesus Christ. All that was said and done that day was said and done under the direction of the Holy Spirit.

The Growth of the Christian Church in Jerusalem

It is said of the Christian church in Jerusalem that the Lord added to the church daily such as should be saved. Evidently, there was a continuous revival. The converts continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Many wonders and signs were done by the apostles. The believers had all things common. Those that had possessions and goods sold them and parted them to all, according as any had need. The Church of Christ or Christian was a new thing under the sun. It is not surprising that there were daily

additions to it. It was not long before the Church of Christ encountered opposition and persecution. The apostles were thrust into prison. But the word of God was bound. The Christian Church flourishes under persecution as it cannot under prosperity, popularity, liberalism, modernism and open-membership.

So we read that many of them that heard the word believed, repented, confessed and were buried in Christian baptism. We are told that the word of God increased; and the number of disciples in Jerusalem multiplied exceedingly and a great company of the priest became obedient to the faith. Acts 6:7. The fact that the priests were reached and won to the Christian Church is significant. Naturally they would have been the last to come into the Christian Church. When they were baptized in such large numbers we may be sure that the Christian Church in Jerusalem was in a most flourishing condition.

The Death of Stephen

The death of Stephen marked a new advance in the Church of Christ in Jerusalem. The day Stephen was stoned there arose a great persecution against the church which was in Jerusalem. Acts 8:1. Those that were scattered abroad went about preaching the word. Among those that were scattered was Philip. He went down to Samaria and preached Christ to the Samaritians. When they believed Philip preaching the things concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also, and was baptized. Acts 8:12-13. There was no such thing as open membership there. As a result of this preaching by the scattered disciples the Christian church was established in all Judea and Galilee and Samaria. The Christian church in Jerusalem was the first church founded. Look in the Bible for yourself and see if you can find another. Read Acts 11:26. Acts 26:28. 1st Peter 4:16. Matthew 16:18. Romans 16:16-17-18.



"Preach the Word"
"What Therefore God Hath Joined Together,
Let Not Man Put Asunder."
Don't Put Christ Out of His Church



Elder J. Salvador Johnson, Minister
East Side North End Christian Church
Detroit, Mich.

8342 Oakland Ave.
Detroit, Mich.
December 10, 1938

Elder C. H. Dickerson
340 Ohio Street
Lexington, Ky.
Dear Sir and Bro.:

I am a little at sea to know what is going to happen next in the Church of Christ.

I was not at the convention in Dayton in 1937, but we sent Elder Lofties to represent us.

Pray tell me what is the National Convention going to do next? They are not trying to leave the old landmark because they have already left it.

Where is Dickerson. R. E. Person, L. H. Moore. Conway, Allen and Willie Owen, and the rest of the sons of thunder that sat at the feet of Prof. A. J. Thomson, who taught us "Thus saith the Lord." The National Convention has made a mess of the Church of Christ with women preachers and with all the rest of the regalia of suffixes and prefixes that they have attached to the church. They have made a denominational church out of the Church of Christ.

We have some preachers that do not believe in preaching the doctrine of the church. We have one preacher that takes people into the church without being baptized.

Namely, R. L. Jordan, of Detroit. He also persuades children to join the church, telling them he will give them bread and wine. And we have a gang of these preachers who are coming out of schools and colleges and entering the Church of Christ with a determination to make it a denominational church, saying that we want to be like other people.

Remember what Israel said to Samuel, "Make us a king so we can be judged like other nations."

Will these sons of thunder be weak enough to yield to these conglomerations and mix up and mess up in the Church of Christ.

There are some preachers who will not yield to this muddle and mix up in the Church of Christ.

If this continues there will be room and there is room for a reformation. I hope that you and the rest of the boys are iron clad and have set your face as a flint against these heresies which these strange Lords have brought into the church.

Yours in the one faith which was once delivered to the Saints.

J. SALVADOR JOHNSON, B.S.D.C.L.

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ELDER A. G. NELSON

THE MAN BY THE SIDE OF THE ROAD



By Elder R. F. (Bob) Hayes, Minister

Second Christian Church, Little Rock, Ark.

Luke 10:30. And Jesus answered and said: A certain man went down from Jerusalem to Jericho and fell among thieves which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

The words of this parable tell a horrible story of life. They tell us there are certain things to be met, and experienced, and overcome. That when sorrow comes upon us, when we are burdened with oppression an ingratitude, when wounded and left by the side of the road to die, we know our need of strength from outside of ourselves. Strength which no material thing can give. Jesus calls us in our text to his great need to serve, to share, and to lift. There are men, women and children whom have been left by the side of the road to die. The text presents three ways by which we can meet this call.

I. The Priest's Way

This priest knowing the man was there, shut his eyes, closed his ears to his cries. He knew the law from the beginning to the end. Yet with all of his knowledge and wisdom he passed by on the other side.

Friends, one thing that has rendered Christianity void and meaningless are those who know the needs of the church, and the needs of a perishing, and sin-ridden world, yet dodge their duties and responsibilities. Christianity isn't something to argue about. It's power and value is in the fact that it is designated to regulate human conduct, and help us to meet life's responsibilities.

Paul, 2 Tim. There are those having a form of Godliness but denying the power thereof, from such turn away.

II. The Levite's Way

He came up to where the wounded man was and looked on him, and passed by on the other side.

Oh friends! The most heartless thing under

the guise of religion is upon investigation and finding the distress and need go on as if they did not exist. This kind of Christianity is hard, cold and selfish.

A young man purchased a high grade of corn and planted it near some corn of inferior grade. As years went by his corn began to degenerate. When planting this high-grade corn he gave no thought to the fact that the bad corn would pollute the better grain. This is true today. No man can be secure in his own prosperity and ignore those around him.

III. The Samaritan's Way

The Samaritan saw a wounded man half dead by the side of the road. He saw even more. He saw a chance to be a brother to the wounded man. Here was his opportunity and made the best of it. He bound up his wounds, poured in oil and wine, then put him on his beast and carried him to an inn and paid for his lodging.

What opportunities come our way to enlarge the Kingdom of God, and help those less fortunate than ourselves. But so often we throw them away by carelessness and indifference.

Has there ever been a time in the history of the world when there has been more unfortunates, beaten and bruised and suffering on the highway of life than at the present time?

Where are the good Samaritans? Where are those who have the spirit of Christ, and will look with pity on the unfortunate victims. And give them time, strength and money, that they might be brought into the Kingdom of God.

The Samaritan's way bore fruit because it was costly. The religion that cost nothing is no religion.

Take the service side of life. And as you labor and give you will find the footprints of your Lord, and they will lead you where trials and heartaches will never come. He will wipe every tear from your eyes, and will say, "well done."

April 12, 1945.

Elder W. H. Taylor,
1702 Madison Avenue
Emanuel Building
Baltimore, Maryland

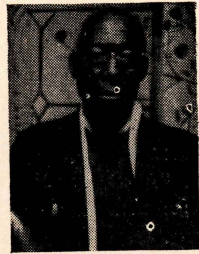
Dear Editor:

I am herewith enclosing \$10.00 (ten) as a promotion contribution for your fine periodical, The Christian Informer.

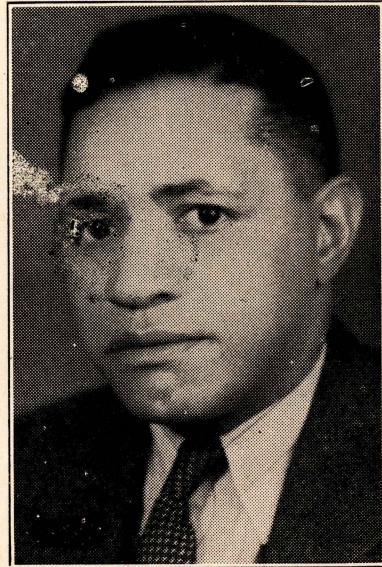
The East Side Christian Church, of Kansas City, Mo., has unanimously voted to support this great Christian work in its plea for the New Testament scriptures as preached and taught on the Day of Pentecost when the Holy Spirit was in charge. You may expect a regular monthly contribution from this church.

Yours in Christ,
ELDER A. G. NELSON.

THE NEW TESTAMENT



By Elder Joseph Ephriam, Minister
Mt. Olive Christian Church, Charleston, S. C.



Elder C. W. Arnold, of California
President of the National Preaching Convention

1. THE GOSPEL OF ST. MATTHEW—The history of the life of Christ.
2. THE GOSPEL OF ST. MARK—The history of the life of Christ supplying some things omitted by St. Matthew.
3. GOSPEL OF ST. LUKE—The history of the life of Christ with special reference to his most important acts and discourses.
4. GOSPEL OF ST. JOHN—The life of Christ giving important discourses not related by the other evangelists.
5. ACTS OF THE APOSTLES—The history of the labors of the Apostles and the foundation of the Christian Church.
6. EPISTLE OF THE ROMANS—A treatise by St. Paul on the doctrine of justification by Christ.
7. FIRST EPISTLE TO THE CORINTHIANS—A letter from St. Paul to the Corinthians correcting errors in which they had fallen.
8. SECOND EPISTLE TO THE CORINTHIANS—St. Paul confirms his Disciples in their faith and vindicates his own character.
9. EPISTLE TO THE GALATIANS—St. Paul maintains that we are justified by faith and not by rites.
10. EPISTLE TO THE EPHESIANS—A treatise by St. Paul on the power of divine grace.
11. EPISTLE TO THE PHILLIPIANS—St. Paul set forth the beauty of Christian kindness.
12. EPISTLE TO THE CLOSSIANS—St. Paul warns his disciples against errors and exhorts to certain duties.
13. FIRST EPISTLE TO THE THESSALONIANS—St. Paul exhorts his disciples to continue in the faith and holy conversation.
14. SECOND THESSALONIANS—St. Paul corrects an error concerning the speedy second coming of Christ the second time.
15. FIRST AND SECOND EPISTLE TO TIMOTHY—Paul instructs Timothy in the duty of a pastor, encourages in the work of the ministry.
16. EPISTLE TO TITUS—St. Paul encourages in the performance of his ministerial duties.
17. EPISTLE TO PHILEMON—An appeal to a convert by his master to receive converted escaped convict with kindness.
18. EPISTLE TO THE HEBREW—St. Paul maintains that Christ is the substance of the ceremonial law.
EPISTLE OF ST. JAMES—A treatise on the efficacy of faith united with good works.
19. FIRST AND SECOND EPISTLE OF ST. PETER—Exhortations to a Christian life with warning predictions.
20. FIRST EPISTLE OF ST. JOHN—Respecting person of Christ's exhortation to Christian love and conduct.
21. SECOND EPISTLE OF ST. JOHN—St. John warns a converted lady against false teachers.
22. THIRD EPISTLE OF ST. JOHN—A letter to Ganus praising him for his hospitality.
23. EPISTLE OF JUDE—Warning against deceivers.
24. THE REVELATION—The future of the church foretold.

LETTERS TO THE EDITOR

As a reader of the Christian Informer, I wish to take this opportunity to say I find it very interesting. I am enclosing a donation to be used as an appreciation for the good work.

Yours truly,

P. J. ALEXANDER,
Baltimore, Md.

* * *

After reading some high points in the Christian Informer, I respond to your request because I stand for the doctrine of the New Testament. If one fail to come by John 3:5 he is short of salvation and had better stop by Titus 3:5. Enclosed you will please find a donation.

Yours in the faith,

ELDER GEORGE WALL,
Shaw, Miss.

* * *

Its a pleasure for me to help the Christian Informer in any way I possibly can. I do it with best wishes.
Yours in Christ for Service,

ELDER R. H. BOYD,
Ellenton, S. C.

* * *

I think the Christian Informer is true to the doctrine of Jesus Christ. I am much pleased with it. Please accept this donation.

MRS. LULA RANDALL,
Baltimore, Md.

* * *

I am handing you the sum of \$15.00 for the Christian Informer. It is a great paper and is doing much good in letting the world know why we are Christians.

Yours for Christ,
ELDER AND MRS. C. W. ARNOLD,
Los Angeles, Calif.

* * *

Seeing your request you asked of the readers, I am glad to comply by sending this donation to help carry on the good work of evangelizing the whole world through this medium.

Yours in Christ,
J. N. KEYES,
Chicago, Ill.

* * *

The Christian Informer is a fine paper. I want to help you. Please accept this donation.

Yours when needed,
C. M. ALLEN,
Baltimore, Md.

* * *

Dear Editor:

We have just closed a very productive evangelistic revival. We were very disappointed in that our Bro. R. L. Peters, of Winston Salem, N. C., was unable to fulfill his engagement with the revival on account of some previous condition he had no control over. However, the Lord blessed us with the assistance of Elder D. W. Daniels, of Black Water, Mo., and Elder M. F. Stephen, pastor of Third Christian Church, Kansas City, Kan. They came in and helped us in this great effort.

With the high spirit of the pastor, A. G. Nelson, the revival went forward with great inspiration. There were a number of souls saved—two by Christian experience, three by baptism, and one from the Catholic church by baptism.

We are looking forward to a summer tent revival. The date to be announced later. We appreciate the prayers of your great brotherhood to the end that God's church may go forward under the direction of the Holy Spirit assisted by our pastor, Elder A. G. Nelson.

F. STEPHENSON,
Church Clerk
East Side Christian Church
Kansas City, Mo.

* * *

I am glad to help the Christian Informer. It is a fine paper. I am sending you a donation.

Yours truly,
FRANK ABRAM,
Baltimore, Md.

* * *

I am glad to help the Christian Informer. O how I enjoying reading it. This donation is to help you.

Yours in Christ,
GEORGE JOHNSON,
Hagerstown, Md.

* * *

I am sending you a donation for the Christian Informer. I like it fine.

Very truly yours,
MISS JESSIE JETER,
Baltimore, Md.

* * *

Dear Editor:

We have baptized this month 15 persons for Christ. We are with you for the word sake.

Your Brother in Christ,
ELDER JOSEPH EPHRIAM,
Charleston, S. C.

* * *

We are going to ask the entire church to contribute to the support of the Christian Informer. Our rally was very successful.

Sincerely,
MRS. R. F. HAYES,
Little Rock, Ark.

* * *

In my next letter you will find a contribution for the growing Christian Informer.

MRS. LUCILE MILEY, Reporter
Williamsburg
Christian Church, Brooklyn, N. Y.

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