

The Christian Informer

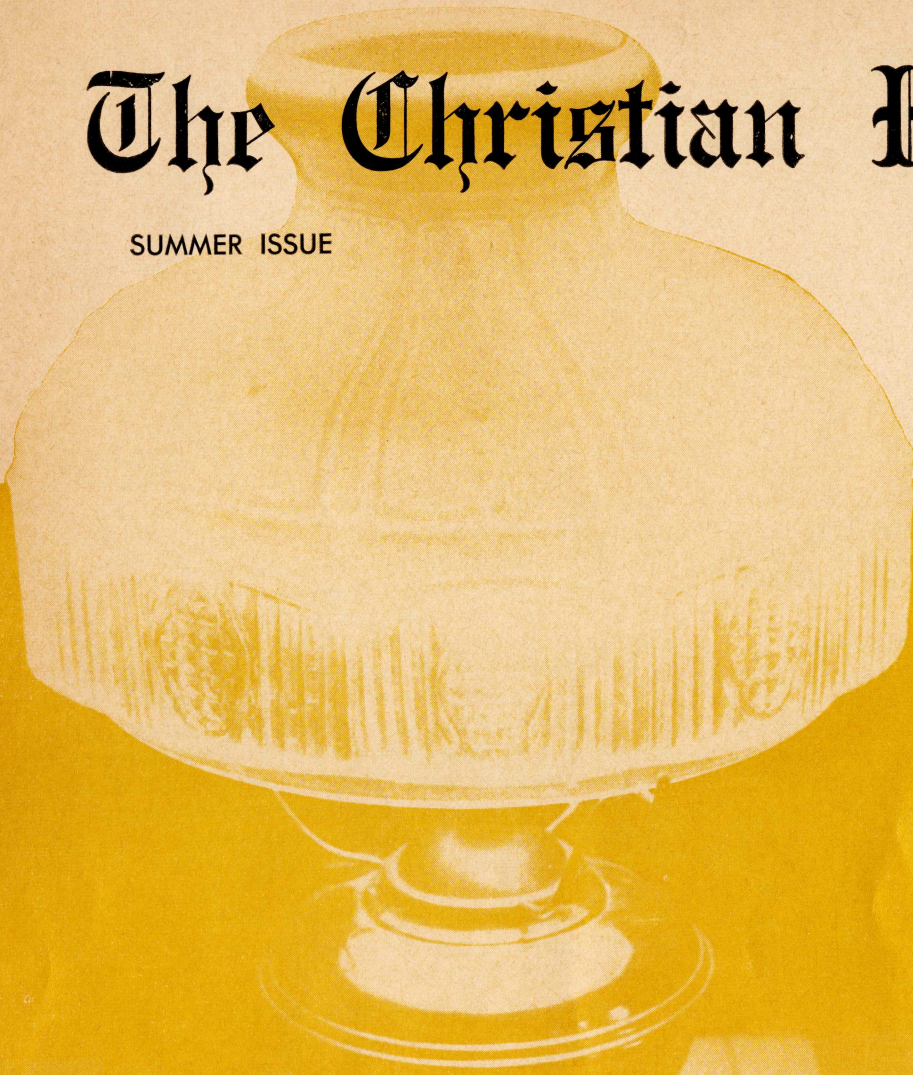
SUMMER ISSUE

JUNE-JULY-AUGUST, 1970

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THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine,
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

Subscription:

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W. H. (Baltimore) Taylor, Editor

Office - Emmanuel Building, 1702 Madison Ave.

Phone: 728-0324

Baltimore, Md. 21217

A NATIONAL JOURNAL

Official Organ of the National Christian Preaching
Convention

If you saw it in the Christian Informer it must be true.

Voice of The Editor



W. H. TAYLOR

MY PERSONAL EXPERIENCE TO THE YOUNG PEOPLE EVERYWHERE, GREETINGS:

Within the past seventy three years, I have learned, that every "white man" is not my enemy. And every "colored man" is not my friend. Remember, Christ Jesus was born of the "Jews". And every "Jew" was not His friend. And every "Gentile" was not His enemy. John, chapter one, verse eleven tells us that; "He came unto his own,

and his own received him not. Please keep in mind that, I am not an "Old Uncle Tom". I am a Christian and a member of the Church of Christ; and I am not ashamed of it.

HOW IS THIS FOR OPEN-MEMBERSHIP?

A United Christian Missionary Society church, with a Baptist preacher for a pastor, worshipping in a Methodist church? We have seen strange things today. Luke 5:26.

I AM NOT A LAWYER

But I have been told that "common law marriage" is illegal in some states. If a woman is good enough for a man to live with like husband and wife; then she is good enough for him to marry. And they won't be living in adultery. What I am trying to say is this. If a congregation of one faith, have a pastor of another faith is that common law living? Is that living in Christian adultery? Don't you think that a congregation that is good enough for a preacher to pastor, ought to be good enough for him to marry or be a member of that faith? And they would have the same name. Denominational preachers won't fit in the Christian churches or churches of Christ I have known and read of in the New Testament. Neither could a communist general from Russia, fit in as a general in the American Army.

First, that general should become an American. The denominational preacher should first, become a Christian. Acts 11:26. Acts 4:12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

WHAT HAS HAPPENED TO PATRIOTISM?

I was a World War I soldier and I did not hear of draft card burning. Nor of protest meetings against the Government. We gladly accepted the "meatless days, the wheatless days and the heatless days". You could see service stars in windows; telling the proud story that, someone from that house was serving his country.

Everywhere you could hear such songs as; "Good-by Broadway hello France we are ten million strong." "Overthere", "America here is my boy to you, and if I had another, he would stand beside his brother" "O God, our help in ages past, Our hope for years to come". "What has happened? or is it me who is old and foolish."

I KNOW OF NO COUNTRY BUT AMERICA

Land where my father, grandfather, great grandfather, great, great, great grandfather died. "Long may our land be bright with freedom's holy light; protect us by thy might, Great God our King."

"LOCK, STOCK AND BARREL."

Somebody said, "If you can't beat them, join them." That is what our open membership Disciple Brethren have done. They have joined the denominational world. Lock, stock and barrel.

They have been swallowed up by the denominational whale, "hook, line and sinker".

God in Heaven directed the whale that swallowed the Prophet Jonah. Jonah 2:10, "And the Lord spake unto the fish, and it vomited out Jonah upon the dry land."

Somebody in Indiana called "BUZZ" is one of the directors of this human, man made, denominational whale; that swallowed the open membership Disciples hook, line and sinker.

TO THE OPEN MEMBERSHIP BRETHREN EVERYWHERE, GREETINGS:

READ WHAT THE APOSTLE PETER SAID
2 Peter 2:21-22.

"For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, the dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

TO THE YOUNG PREACHERS EVERYWHERE GREETINGS;

The doctrine of the Church of Christ as found in the New Testament is contagious. Don't be ashamed of it; PREACH IT! And your last days like mine, will be your best days.

FOR WHO HATH DESPISED THE DAY OF SMALL THINGS. Zec. 4:10.

LET'S HAVE A LAUGH

My first salary as a pastor was fifty dollars a year. Not including what I would beg, borrow and steal. I was glad to be a pastor. My wife was teaching a one room school, and her salary was twenty dollars per month. Those were happy days. When some of the so-called smart members would inquire about the church money. We would preach that sermon found in first Timothy 5:18. "For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward." Or we would preach Matthew 12:3-4. "But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat."

Those were the good old days. Large fresh eggs ten cents a dozen.

Dean I. H. (I Have) Mocre, of the College Scriptures, will celebrate his 90th birthday May 12, 1970. He said when he was a boy "eggs were so cheap the hens would not 'cackle' when they laid eggs." He is much older than I am.

Fifty years later, I have discovered that fifty dollars a year, was good salary, for the kind of preaching I was doing then.

BELIEVE IT OR NOT BELIEVE IT.

I have not missed the Lord's Supper on the Lord's Day in fifty years. When I was in the hospital the church brought me the Lord's Supper, every Lord's Day. In my travel around the country I would take my communion set with me, and serve myself if I did not find the church of the New Testament.

LUCKY ME

I was born in America. Belong to the Church of Christ. Read the New Testament daily. For one dollar a year I can read every issue of the Christian Informer. That is what I call good luck. Don't you?

"IF"

"Then said Martha unto Jesus, Lord, if thou hadst been here, my brother would not had died."

If Eastern Christian College. If Mid-Atlantic Christian Church Evangelism. If Men Like Barnabus. If preach with the Christian Fellowship Spirit; like Segroves, Steever, Robertson, Cunningham, Mills Decker, Arnold, Faulkner, Mead Cook, Chatman, Johnson, and others. If they had been here forty years ago; open-membership in Baltimore and Maryland would have died in its infancy. And the churches would be united in the FAITH.

"FIGHT"

"Fight the good fight of faith, lay hold on eternal life." First Timothy 6:12.

By these Brethren being in Baltimore and the East, we feel better about the Spiritual safety of the Church of Christ or the Christian Church than we have felt in forty years. My only regret is this, we can't be with my Brethren many more years to help them fight the good fight of faith.

We believe "Though after my skin worms destroy this body; the Church of Christ in the Eastern part of the United States will take its place of leadership among the churches everywhere. And wise men will come from the East, like they did when Christ was born."

TO THE CHURCHES AND BRETHREN EVERYWHERE GREETINGS;

Enclosed you will please find an envelope with this writing on it.

MY DONATION

To help Elder W. H. (Baltimore) Taylor get to the 26th Annual Session of the National Christian Preaching Convention of Churches of Christ at Los Angeles, Calif., July 20-26, 1970 and help the Christian Informer to get out of the RED.

Name Amt.

Address

I haven't missed a National Convention in 46 years. Attended N.C.M.C. 20 years, N.C.P.C. 26 years. Total 46 years. It has been a long time since we have asked you for a donation But the high cost of printing, mailing, and office help, and my trip to the North American Christian Convention in St. Louis, Mo., and to the National Christian Preaching Convention in Los Angeles, Calif.; forces me to ask you for help. We have been invited to appear on one of the programs of N.A.C.C. and by all means I must be at the N.C.P.C. Your name will appear in the next issue of the Christian Informer, if you do not object.

Thank you for your donation.
Brethren Pray For Me.

P.S. I believe I am the only man living, among my brethren, who have attended 46 consecutive

National Conventions; not counting the International and World Conventions I have attended.

**TO MY BRETHREN OF THE DECEASED
NATIONAL CHRISTIAN MISSIONARY
CONVENTION. GREETINGS:**

"And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life." Genesis 45:4-5.

To earnestly contend for the faith, to carry on the convention, to preserve the spirit of the founders, to destroy and uproot open membership from among us.

* * *

THE THIRD TRAGEDY

The third tragedy happened to the historical and beautiful Mt. Olivet Christian Church building. This building was formerly known as The Christian Temple of Baltimore. The late Dr. Peter Ainslie was pastor.

This church building was destroyed by fire, Lord's Day, May 3, 1970.

THE FIRST TRAGEDY

The tragedy happened when the congregation let Dr. C. L. Whitfield retire as pastor. Under Dr. Whitfield's leadership, the church building was bought and paid for; the price was eighty five thousand dollars. Dr. Whitfield made Mt. Olivet one of the leading churches of the Brotherhood.

THE SECOND TRAGEDY

The second tragedy happened when Pastor Gee resigned after a short term as pastor. Instead of calling Dr. Whitfield out of retirement and back to the pulpit as pastor; or some other qualified Christian preacher, like Elder George Jones. What do you think was done? Somebody or some open membership group, put in a Baptist preacher as pastor.

The same thing was done at the Hegerstown church. When the pastor resigned; somebody or some open membership group put a Methodist preacher in as pastor. He is not there now. About forty seven years ago I pastored Mt. Olivet and also the church at Hegerstown later on. To put a denominational preacher in a church I have pastored, is like putting a wild "BULL" in a china closet with your precious dishes.

Read second Corinthians six chapter verses 13-14-15-16-17-18. Be ye not unequally yoked together. What concord hath Christ with Belial? What agreement hath the temple of God with idols? for ye are the temple of the living God. Wherefore come ye out from among them, and be ye separate, and I will receive you, And will be a Father unto you, and ye shall be my sons, and daughters, saith the Lord Almighty."

My Preacher Friend

by
Weldon H. Robertson



Weldon H. Robertson

I asked a retired preacher friend of mine how the Lord's church was progressing in the congregation where he is supply preacher. He said, "There are great opportunities for the Lord's church there, but the people will not gather together to worship the Lord."

"O that I had in the wilderness a lodging place of wayfaring men; that I might leave my people and go from them!" (Jeremiah 9:2)

How often have these words of Jeremiah resounded through the mind of my preacher friend? Why, we ask, would this preacher spend thirty-nine consecutive years in the heart of one of America's largest cities? Why does he continue to preach in such sinful, tempestuous situations? When the tempest was raging, it would have been easy to just "fly away".

In attempting to answer these questions it is first evident my friend is a man of obedience. He has a close relationship with Paul the apostle, who wrote, "I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the gospel to you also that are in Rome." (Romans 1:14-15)

Secondly, my friend has great faith. His faith first came to him by hearing the preached Word. (Romans 10:17). He feels his own responsibility to all men for what he heard and knows. Then he shows he feels directly responsible to God for proclaiming his faith in its fulness.

Faith comes by hearing. This means personal evangelism, face to face teaching and preaching, and individual conversions. My friend fully realizes this is God's most effective way of saving souls, especially in large cities. My friend is sure of his own relationship to God, so with the promise that his own soul shall see God, he had a work to do and for fifty years he has worked.

He knows "... that faith without works is dead." (James 2:20).

My friend never hides behind the hedges concerning BIBLICAL truth. Never is he accommodating, compromising divine doctrine, to win friends or financial support. Like Paul, he was definite from the beginning, always letting it be known where he stands. He stands on the ROCK.

My friend's Jerusalem has continually felt the impact of the Good News he preaches. He has extended Christ's message to "regions beyond," (2 Cor. 10:16) traveling all over the United States.

Again, the answer to "why" can be found in the real convert that he is. He escaped from the servitude of self and sin through Jesus Christ. My friend is sure the blood of God's Son covered his sin. The message he has for others he is absolutely sure of.

My friend has preached to thousands. Many have not received his message, but he is never doubtful of his message.

His message is a living message. Not in a fanciful way, but literally we can say my friend lives with Christ.

His life in Christ has been full of divine guidance and activity. The Lord has stood by him and strengthened him. (2 Tim. 4:17). The Lord told Jeremiah, "be not afraid because of them; for I am with thee to deliver thee." (Jeremiah 1:8)

VICTORY THROUGH FAITH

Hebrews Chapter Eleven

Will be the Theme of the Twenty-six Session of The National Christian Preaching Convention of Churches of Christ. To be held at Ninety-Second Street Church of Christ, 1478 East 92nd St., Los Angeles, California.

Elder C. W. Arnold, B.Th., D.D., Minister
Monday July 20th through Lord's Day July 26th, 1970.

PREACHING, PRAYING, SINGING AND SHOUTING
WILL BE THE ORDER OF THE DAY. PREACHING
FIVE TIMES DAILY.

Through Faith, we have the National Christian Preaching Convention, The Christian Informer, The College of the Scriptures, Louisville, Ky. The Winston-Salem Bible College, Winston-Salem, N. C. New churches planted in several states and in the Bahamas.

All money raised at the Convention will be donated to the preachers doing the preaching, The Christian Informer, the local church and to the College of the Scriptures and to the Winston-Salem Bible College.

For reservation write Elder C. W. Arnold, 1478 East 92nd St., Los Angeles, Calif. 90002.

"Disappointed!"

I am disappointed that things have happened in our brotherhood that we could hardly have imagined, until recent years.

I am disappointed that our illustrious past has so quickly been forgotten.

I am disappointed that our heroes, headed by that great and stalwart Christian statesman, Preston Taylor no longer inspires or challenges us.

Disappointed that socio-economics salvation has taken the place of personal moral, and spiritual salvation; disappointed to see many of our ministers "ashamed" to own our Lord and to defend His cause — "ashamed" to maintain the honor of his word, the glory of his cross; disappointed to see Jesus' social justice degenerate into "grab bag" materialism; disappointed to see the gospel being supplanted by the elixars of human wisdom; disappointed to see small churches that have had a great history neglected and forsaken; disappointed to see materialism knocking down religious virtues right and left.

Old Timer

—o—

Thanks to the 92 Street Church of Christ
Los Angeles, Calif.

My Church

What does the church mean to you? In response to this question, a pastor who wishes to remain anonymous, made this reply:

Before I was born, my church gave to my parents the ideals that made my home a place of warmth and security. As an infant, my parents consecrated me to the Lord at the altar of my church. There they pledged before God and the congregation that they would be faithful to their task and give me a loving home, surrounding my life with a scriptural view of man and history.

My childhood was filled with the lessons of life that were woven into the texture of my soul as taught by the example of my parents and the inspiration of my church. When the moral fog of adolescence settled around me, the lessons of truth, the ideals of faith that my church taught me became a beacon of hope in this twilight zone. Through the perils of my teen years, my church was a guiding light that lifted my vision heavenward toward the stars. When my pulse beat with the passion of love, my church taught me to discipline and spiritualize my emotions. Before her altar I stood upon my wedding day and received her blessings and sanctification for the new home my bride and I established.

My church is calling me to herself. In these perilous days of her institutional life, she commands my service and my loyalty. She has the right to expect this of me. I will help her do for others what she has done for me. In this community, I will keep her beacon burning bright, a lighthouse for all to see the way.

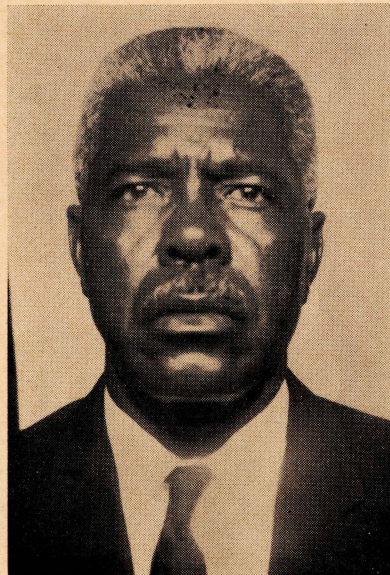
You Are Invited To Attend The
National Christian Preaching Convention Of Churches Of Christ
Los Angeles, Calif.

JULY 20th to 26th, 1970

MEET US IN CALIFORNIA

The church will provide food and lodging at the church for the small sum of eight dollars for the week.

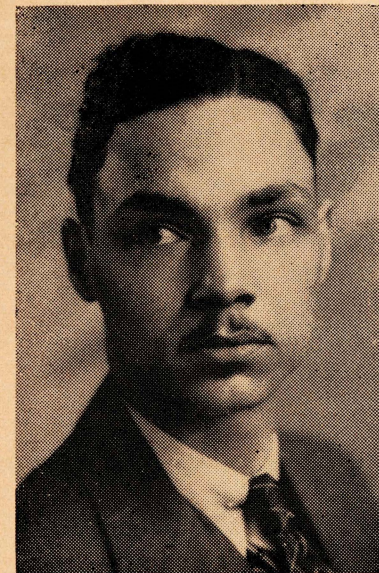
THESE ARE SOME OF THE PREACHERS WHO WILL PREACH AT THE CONVENTION



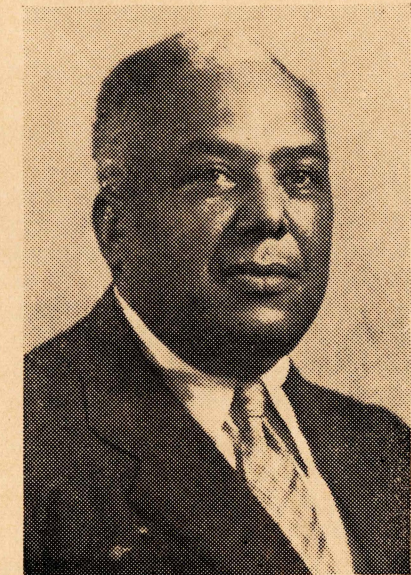
J. W. FRANKLIN
Maryland



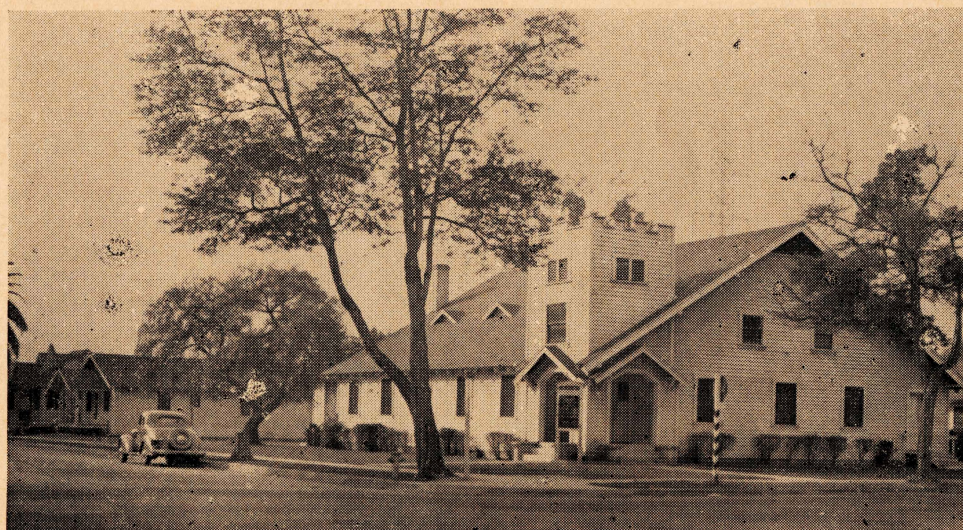
R. Tibbs Maxey, President of the
College of the Scriptures, Louisville,
Kentucky.



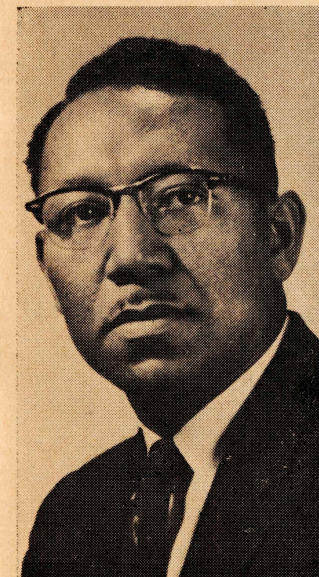
H. E. Fowler, Secretary of the Na-
tional Christian Preaching Conven-
tion, California.



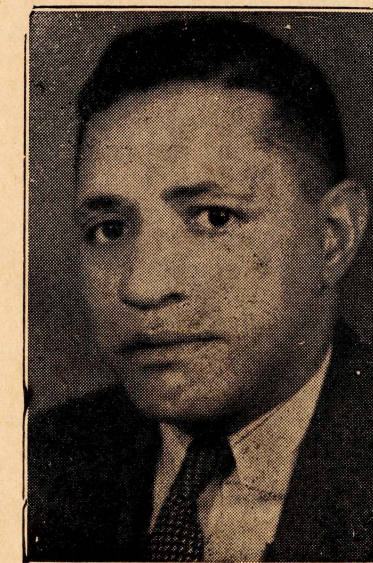
James A. Johnson, Treasurer of National
Christian Preaching Convention.



NINETY-SECOND STREET CHURCH OF CHRIST
1478 East 92nd St.
Los Angeles, California
Elder C. W. Arnold, Founder and Pastor



W. E. Johnson, Dean of
Winston Salem Bible Col-
lege, Winston Salem, N. C.



C. W. Arnold, California, First
President of the National Christian
Preaching Convention.

The National Christian Preaching Convention of Churches of Christ

At 92nd Street Church of Christ, Los Angeles, Calif., July 20th to 26th.

The following Ministers are invited to preach:

H. E. Fowler, Minister 30th Street Christian Church, Los Angeles, Calif.

W. E. Johnson, Dean Winston Salem Bible College, Winston Salem, N.C.

W. H. Anderson, Minister Emmanuel Church of Christ, Baltimore, Md.

I. H. Moore, Dean College of the Scriptures, Louisville, Ky.

Z. D. Johnson, Minister Friendship Christian Church, New Brunswick, N.J.

C. L. Whitfield, Former Pastor of Mt. Olivet Christian Church, Baltimore, Md.

C. Daniels, Prof., College of the Scriptures, Louisville, Ky.

C. W. Arnold, Minister 92nd St. Church of Christ, Los Angeles, Calif.

Tibbs Maxey, President College of the Scriptures, Louisville, Ky.

J. W. Franklin, Minister Fairmont Height, Church of Christ, Md.

Roger W. Williams, Minister Williamsburg Christian Church, Brooklyn, N.Y.

Leland Tyrell, President Winston Salem, Bible College, Winston Salem, N.C.

Irvin R. Williams, Jr., Minister Wildwood Church of Christ, Gary, Ind.

Thurman Jenkins, Minister Brushton Church of Christ, Pittsburgh, Pa.

Emmett J. Dickson, Executive Secretary National Christian Missionary Convention, Indianapolis, Ind.

R. L. Searcy, Minister Church of Christ, Dallas, Texas.

William Ellis, Minister Church of Christ, Orlando, Fla.

Henry Johnson, Dean of Men College of the Scriptures, Louisville, Ky.

Raymond E. Brown, President National Christian Missionary Convention, Reidsville, N.C.

Nelson McCall, Minister Church of Christ, Bristol, Tenn. and Tazewell, Va.

Harcourt Saunders, Minister Church of Christ, Carrollton, Ga.

Willie Jones, Minister Church of Christ, Minerals, Va.

W. K. Fox, Former President of National Christian Missionary Convention and Editor of the Christian Plea, Montclair, N. J.

Richard McClain, Minister Forest Park Church of Christ, Joliet, Ill.

Sammie J. Winger, Minister Louisville, Ky.

W. H. (Baltimore) Taylor, Minister, Editor of the Christian Informer, Md.

Vacation

*It seems to me I'd like to go
Where bells don't ring nor whistles
blow,
Nor clocks don't strike, nor gongs
don't sound,
And I'd have stillness all around.
Not real stillness, but just the trees'
Low whisperings, or the hum of bees,
Or brooks' faint babbling over stones
In strangely, softly tangled tones.
Or maybe a cricket or katydid,
Or the song of birds in hedges hid,
Or just some such sweet sounds as these
To fill the tired heart with ease.
If 'twere for sight and sound and smell
I'd like a city pretty well;
But when it comes to getting rest
I'd like the country lots the best.
Sometimes it seems to me I must
Just quit the city's din and dust
And go out where the sky is blue;
And say, how does it seem to you?*

WHY I GO TO CHURCH IN HOT WEATHER

I attend church in hot weather because:

1—God has blessed the Lord's day and hallowed it, making no exceptions for hot or cold or stormy days.

2—I expect the pastor to be there. I should be surprised if he were to stay at home on account of the weather.

3—If his hands fail through weakness I shall have great reason to blame myself, unless I sustain him by my prayers and presence.

4—Whatever station I hold in the church my example must influence others. If I stay away, why not others?

5—Such weather will show me on what foundation my faith is built; it will prove how much I love Christ. True love rarely fails to meet an appointment.

6—My faith is to be shown by my self-denying Christian life and not by the rise and fall of the thermometer.

No temperature can make us stop,
No weather is for us too hot
Except—for church.

The ground on which the White House stands at Washington is appraised at \$10,500,000. The 16 acres in the plot were originally purchased for \$1,600.

Letters To The Editor

R. B. Taylor, Sr. D.D.S.
SK 6-0930
1015 East 3rd
Okmulgee, Okla. 74447

Dear W. H.:

I was glad to receive the Christian Informer. I am enjoying its contents. Also, I am happy to see you put forth such a conscientious and dedicated effort in spreading God's Word, and leading human beings to the foot of the cross.

I feel that your sincere efforts will help to influence more people to dedicate their lives to lives of service, each day going through the world making some one's life a little sweeter, some one's heart a little happier and some one's burden just a little bit lighter.

Enclosed is the price of a subscription. Take good care of yourself.

Very truly yours
R. B. Taylor, Sr.

Editor's Note: To my many friends in Oklahoma. Dr. R. B. Taylor is a cousin of mine, we were boys in North Carolina. We are proud of the success he made in the field of dentistry.

92nd St. Church of Christ
1478 East 92nd Street
Cornelius W. Arnold, B. Th., D.D.
Minister
Los Angeles, California 90002

Dear Brother Taylor:

I should have taken time to write you long before now but it seems that I would rather call across the country than to write.

I am hoping that we can have a good program and if you know who will be coming out and put them on program and send it to me by the 15th of June I would have printed programs. I hope that we can have at least 50 delegates and many will come to California for a week at such a low cost of \$8.00 that is for food and sleep for the week will be free, please call or write regular so we can have all things ready. If I don't get to St. Louis, I shall look for you on the 12th of July to preach for me. Please send me your picture in time for a write up in our papers here.

Yours truly,
C. W. Arnold, Minister

Editor's Note: Thanks for the check.

Dear Bro. Taylor,
Will you please change my address from:
Box 18027
Louisville, Ky. 40218
to
9th Walnut Y.W.C.A.
Cincinnati, Ohio 45202

I am now working again in Cincinnati, Ohio for I can work with Laurel Homes Church of Christ. There is so much work to be done. Sunday we had two baptisms I just pray that God will

continue to bless the work even tho we are few in numbers.

I pray that God will continue to bless the work in Md.

Thank you for your time.

Ruth Ferguson

* * *

Orangeburg, S.C.

Dear brother W. H. (Baltimore) Taylor,

Thank you so much for your wonderful paper, "The Christian Informer". I really like the part of "What We Believe and Preach" where you say,

"NO RACE, BUT THE HUMAN RACE
NO COLOR, BUT THE PURE IN HEART".

I quoted from that Sunday morning in my sermon to our people in South Carolina. I am going to memorize it and use it wherever I go. It is a message much needed in this day.

I told brother Esaie Dieudonne of the good news that Emmanuel Christian Church was going to build an Emmanuel Christian Church in Haiti. They are so happy for the good news.

Our month of Evangelism in Haiti, February resulted in 231 baptisms into Christ. 40 more confessions of faith in Christ were made, but they were not yet baptized at the time of our departure. This is a total of 271 decisions for Christ for the month.

Leland Tyrrell was in Haiti for a week in February as part of our evangelistic team. Remi Duhon worked with a non-instrumental Church of Christ and as a result of the fellowship the preacher saw that he could no longer make an instrument a test of fellowship. His church is self-supporting. They also sponsor a radio broadcast. Radio time can be purchased for \$15 a broadcast. I would like to have a broadcast there.

God bless you and keep you. Your brother in Christ,
Melvin Sparks

* * *

Eastern Christian College

Mr. W. H. Taylor
THE CHRISTIAN INFORMER
1702 Madison Avenue
Baltimore, Md. 21217

Dear Bro. Taylor:

Thank you for including The Third Phase Program in the "Christian Informer".

You do an excellent job as editor of that paper, and it certainly contains helpful information and inspiration to those who would "contend for the faith".

Yours in His Service,
J. Thomas Segroves, President

* * *

Creswell Church of Christ Bel Air, Maryland

Mr. W. H. Taylor
1702 Madison Ave.
Baltimore, Md. 21217

Dear Brother Taylor,
I was sorry that we missed getting to see you when

we were down there this past week. We did get to say "hello" to Brother Porter.

We want you to know that you are welcome to be present at every one of our business meetings of Mid-Atlantic Christian Church Evangelism. We will miss you when you are absent. We also missed you and your men at the last meeting of the Christian Men's Fellowship at Mountain Christian Church. We do so much want the fellowship of your leadership and your good people at every opportunity.

I am enclosing a small check to help you with your fine magazine, "The Christian Informer".

Your brother in Christ,
Rolland A. Steever, minister
Creswell Church of Christ
President, of Mid-Atlantic
Christian Church Evangelism

* * *

Mid-Atlantic Christian
Church Evangelism
Baltimore, Md.
"Born To Build"

Dear Brother Taylor:

Thank you very much for becoming a part of the Men Like Barnabas program. In the past few years this program has helped the new congregations at Frederick, Joppatowne, and Philadelphia to meet down payments on land for new houses of worship. Each Christian brother or sister who helps has a part in this progress of the Lord's work.

You will be notified by letter each May and November that a call is being issued for all Men Like Barnabas to join forces aiding brothers in Christ.

May the Lord bless you in your labors for Him.

Sincerely in Christ,
Loren D. Deckard
MLB Director

* * *

Winston-Salem Bible College
Winston-Salem, North Carolina 27102

We are ever grateful for the support of every church and every individual who helps in any way to keep our doors open.

Brother Harcourt Saunders from Carrollton, Georgia, (one of our graduates) is holding a revival at High Point this week and next. He is doing great preaching, and attendance and interest is growing. We have had a hard time getting a solid work going in High Point, but we are praying this meeting will help.

We will be going to Carrollton for Sunday at the close of the meeting where we will assist in the ordination of one of our students, Green Moore, from that congregation. We will also celebrate the second anniversary that the congregation has been in their building. They have only one problem in Carrollton. Brother Saunders

has worked so hard that he and his people have outgrown their building the second year in it! They are going to have to build another building and sell the present one!

Students are making big plans for the summer. Don Gibson will work with Rupert Bishop in Barbados; Don Dykes is going to help the area men start a work in Knoxville, Tennessee; Green Moore will help out in Carrollton, Georgia; Archie Barr had planned to go to Mexico upon graduation this year but may first help at Roanoke Rapids for the summer. Joseph Dajuste and his wife will be graduating and returning to Haiti to work. Pray for these young men as they get ready for the summer.

Lord bless you and keep you.

Yours in Him,
Leland Tyrrell



MRS. A. L. TAYLOR

GONE, BUT NOT FORGOTTEN

My wife, Annie Leah Taylor, entered into Eternal Rest, Saturday, May 17th, 1969. If she had lived to see August 8th, 1969, we would have been married fifty-one years. I can say of her as is said of Dorcas in Acts 9:36: "This woman was full of good works and almsdeeds which she did."

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As We Sow

When I pass on, I hope to leave behind
Not worldly things, for some unworthy hands,
But grateful mem'ries to the heart and mind
Of fellowmen, to whom I have been kind.

For life is given us to mold a way
Of happiness for others we have known—
Unselfishly and true, from day to day,
To help them bear their burdens, as we may.

There is no death for those of us who know
That what we do in life lives on and on.
We reap, the Good Book says, just as we sow.
Let's plant our seeds of love before we go.

When I pass on, I want no grief, my dears;
No sadness in the hearts of those I've loved.
I would but feel that in this world of tears
I've help to dry a few throughout the years!



How to Keep Your Job

MANY WORKERS are dismissed from their jobs who do not learn the real reason. Employers are human, and rarely have the heart to tell the dismissed person the real reason for dismissal.

There are a dozen reasons why an employer feels compelled to dismiss a worker, which he will not reveal to the worker.

Laziness. Profit-minded employers do not fire employes whose production returns them a profit on their investment. "He profits most who serves best" applies to the employe as surely as it does to the employer.

Disloyalty. The disloyal employe is like the rotten apple in the barrel, spoiling all those around him. The wise employe refuses to listen to the worker who bites the hand that's feeding him.

Intemperance. The intemperate worker is unreliable. In the business world, reliability is "the priceless ingredient," the cornerstone of progress as well as lasting success.

Poor personality. Some people are born with charm; others must and can acquire it. Without friendliness, tactfulness, magnanimity, a sense of generous cooperation, one is likely to find himself out on a limb.

Poor health. Frequent absenteeism works hardship on fellow-workers as much as it does on the employer. Poor health becomes intolerable.

Emotional instability. The person who is overly sensitive, who blows up under every provocative incident or pressure, who fancies himself slighted and imagines unintended hurts, is an undependable employe who may be temporarily tolerated as a necessary evil, but eventually rises for a fall.

Cooperation. Affairs in business do not always go true to Hoyle. An employe who does not cooperate under unusual circumstances by declining to deviate from routine, may find that the business can get along without him.

Dishonesty. Dishonesty may take many other forms besides direct misappropriation of funds. A falsifier, a don't-care worker, a laggard when the boss isn't looking, is essentially dishonest. So is a malicious gossip and waster of time—of other's as well as his own.

Talkativeness. A desirable employe, like a good actor, knows how to listen to, as well as to deliver a speech. Many an employe has talked himself out of a job, not realizing it. Silence at the right time is golden.

Unprogressiveness. Inflexibility of mind and inability to change with conditions is a hindrance.



A Masterpiece in the Flower Kingdom

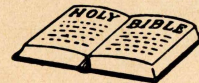
The orchid is a flower of great beauty! It is recognized by horticulturists as a masterpiece in the flower kingdom, and reaches maturity only after seven years cultivation.

Physical beauty is the only requirement the orchid must fulfill to assume its place in the world. It is otherwise a soulless botanical specimen.

The botanist who cultivated this flower also possessed a son, and as the orchid approached maturity so also grew the child. The flower and the child were the objects of his greatest pride and affection. While his success with the orchid was certain, he failed in the greatest responsibility of his life—the training of his son.

The father's failure was caused by his inability to see the all important difference between the soulless flower and the immortal soul of his son. He thought only of the physical and mental prowess of his boy and thus neglected the child's greatest potential heritage—spiritual development. He had forgotten there was a Church! He had forgotten God!

The Church offers guidance and help to parents in the training of their children. Every parent and every child needs the sustaining strength of the Church.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

	Book	Chapter	Verses
Sunday . . .	Matthew	6	16-34
Monday . . .	Matthew	7	13-29
Tuesday . .	John	6	47-71
Wednesday	Colossians	3	1-11
Thursday .	Hosea	14	1-9
Friday . . .	Isaiah	26	1-7
Saturday . .	Psalms	107	1-22