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The Christian Informer

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THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine,
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

Subscription:

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W. H. (Baltimore) Taylor, Editor

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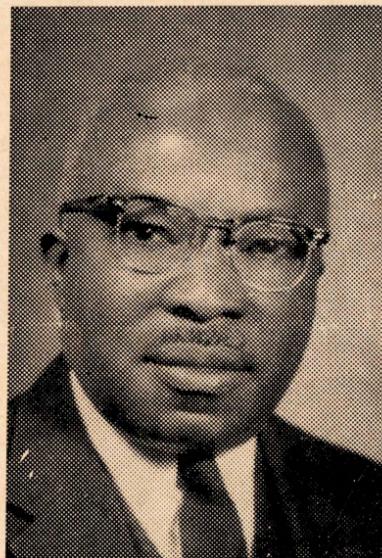
Baltimore, Md. 21217

A NATIONAL JOURNAL

Official Organ of the National Christian Preaching
Convention

If you saw it in the Christian Informer it must be true.

THE EDITOR'S VISIT HERE AND THERE



W. H. TAYLOR

Since the last issue of The Christian Informer, we left Baltimore, August 10th, in the interest of The Christian Informer for Richmond, Va., Petersburg, Va., Creedmore, N.C., Durham N.C., Greensboro, N.C., Winston-Salem, N.C., and Walnut Cove, N.C. At Walnut Cove we attended the Annual Session of the TRI-STATE EVANGELISTIC ASSOCIATION of which Elder Nathaniel King is president. This is a great Convention and they have a great

president. The Convention was held at the Bailytown Church of Christ. The church is beautiful. Brother King the pastor is doing a great work there and at Greensboro, N.C. Almost everyone subscribed to The Christian Informer or renewed their subscription. I was a guest in the beautiful home of Elder and Sister Edward Simmons. They made it very pleasant for me. Bro. Simmon is the pastor of the Shadygrove Church of Christ, Leaksville, N.C. LET'S BE HONEST BRETHREN, THE WINSTON-SALEM BIBLE COLLEGE, UNDER THE LEADERSHIP OF DR. LELAND TYRRELL, HAS SAVED THE CHURCHES FOR CHRIST in North Carolina and Virginia. I know what I am talking about.

On the 27th of September we left Baltimore for Cuckoo, Va., to preach at the Philippi Church of Christ. Elder Willie Jones is the minister there. This church has a fine membership and a modern building, a fine young people's choir. They have grown men in the Bible School, the members have beautiful homes. And they subscribed to The Christian Informer.

On the 12th of October we left Baltimore for Tazewell, Va., and Bluefield, West Va., to spend a few days with by old friend and convention roommate Elder Robert Rushing of Bishop, W. Va., and Tazewell, Va. Brother Rushing made it very pleasant for me. While in Tazewell I preached at the Midway Church of Christ. I pastored that church nearly fifty years ago. Elder Nelson McCall is now the pastor and he is doing a fine job there.

I am inviting Bro. Rushing to come to Baltimore and spend some time with me. I also visited the Graham, Va., Church of Christ, of which Elder Clarence Johnson is the up and doing minister. This is the last church I pastored before coming to Baltimore, nearly fifty years ago. With only a twenty-four hour notice, the congregation turned out in a large number to hear a former pastor preach. Sister Johnson and Sister Allen are the only two now living when I was pastor there. In company with Brother Rushing we went to Bluefield, West Va., to see the Jones St. Church of Christ, of which Bro. Johnson is also the pastor. Brother Johnson and his people have remodeled this church building and it looks fine. While in Bluefield we went to see Sister Banks, the widow of my old friend, the late Jim Ed. Banks. She is doing fine.

On the second of November after voting, I left Baltimore for The World-Wide Rally at the College of the Scriptures, Louisville, Ky. There I saw and heard Dr. L. Palmer Young preach at the James Jeremiah King Memorial Scholarship Fund Banquet. Brother Young is a great preacher and he brought a great message.

Another great sermon and a great preacher was Dr. Martin Clark, President, Ozaka Bible Seminary, Japan. I wish you could have heard Brother Clark.

Other great sermons were delivered by Brother Carlton Mullins of Jamaica, a student at Milligans College, Tenn.; Brother Richard McCain of Illinois, Minister of the church at Joliet, and the student preachers were at their best.

We left Louisville Monday, November 9th, for Norfolk, Va. Dr. I. H. Moore, Dean of the College

of the Scriptures, had nerve enough to ride with me from Louisville, Ky., to Norfolk, Va. He slept while I drove over those mountains in the fog and rain. We arrived in Norfolk and met that fine preacher whom I have heard so many good things about: Brother H. Peyton Moye, Jr., minister of the church at Chesapeake, Va. Into his hands I delivered. Dr. I. H. Moore, and I departed for Baltimore, where the street cars used to run past my door.

Sam Winger New Inner-City Evangelist

FOCE has called Sammie J. Winger to the ministry of inner-city evangelism in Fort Wayne. Mr. Winger will serve full time during the summer months, weekends throughout his senior year at the College of the Scriptures (commuting from Louisville, Ky.) and then, Lord willing, come full time beginning in June of next year.

Mr. Winger will work with existing congregations as well as establish personal relationships throughout the inner city. Where possible, home study groups will be started, and as nuclei are formed, new congregations will become realities. There is no immediate plan for beginning a congregation, although this, too, remains a possibility. Mr. Winger will also work, along with other area Christian Leaders, in the ministry of the INN-POSSIBLE.



The Late DR. PRESTON TAYLOR, Preacher, Pastor, Evangelist, Business Man, Philanthropist, Undertaker, Owner of Greenwood Cemetery, Nashville, Tenn. Built several Church Buildings. Founder and First President of the National Christian Missionary Convention. He willed his entire estate of Two Hundred Thousand Dollars to the National Christian Missionary Convention.

Editor's Note: Since the National Convention was swallowed up by the United Christian Missionary Society and The International Convention, your answer is as good as mine. I do not know.

PLEASE DO IT TODAY

O' why do you wait dear Brother, O' why do you tarry so long?

The Editor of the Christian Informer needs you, To help him carry on.

Renew your subscription today. Put a dollar or more in an envelope and mail it to The Christian Informer, Emmanuel Building, 1702 Madison Ave., Baltimore, Md. 21217.

SOMEBODY SAID

Somebody said in 1944 that The Christian Informer would not last twelve months. That somebody departed this life nineteen years ago. Only sickness or death of the Editor can stop the Christian Informer, and I believe, then, that God will have a ram caught in the thickets. No church, no convention, no organization, no individual, no college give any more than you give to carry on The Christian Informer.

I think you ought to know how much you have given The Christian Informer, for which we are thankful.

YOUR CREDIT IS GOOD WITH US

Send one dollar or more. Or tell us to put you on the credit list. We have a long list of good credit people. Some have been with us since 1944, and have not paid the price of a six-cent stamp. See us for credit.

NO BEGGING

The Christian Informer is not a begging paper. God, our General Manager, said in Psalm fifty and twelve: If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof. Let the love of Christ constrain you, 2 Cor. 5:14. Send a dollar or stay on the credit list.

LET'S NOT BE DECEITFUL

The Christian Informer would like to go with you to higher heights and to nobler things. But The Christian Informer can go without you.

★ There is no royal road to anything. One thing at a time, all things in succession. That which grows fast withers as rapidly; that which grows slowly endures.

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I PLEAD GUILTY TO THE CHARGE, YOUR HONOR

A certain young, late model, denominational loving, open membership preacher; with just about enough book learning to make him act like a fool. This young thing, said to me and I quote: Reverend Taylor, you are out of date, you are antique.

I plead guilty to charges. I am out of date. If I could I would be ashamed to wear my hair on my face and head, so long or so busy that people could not tell my face from my head. Is the New Testament out of date? We read in I Corinthians 11:14, Doth not even nature itself teach you that, if a man have long hair, it is a shame unto him?

I plead guilty to the charge of being antique. I worship an antique God. In the beginning God created the heaven and the earth. Genesis 1:1. I walk on antique ground. I look at the antique sun, moon and stars. I worship an antique Christ. John 1:1 to 14th verse. In the beginning was the word. And the word was made flesh.

I see antique mountains, rivers and oceans. There is no new thing under the sun. Ecclesiastes 1:9.

I belong to an antique church. The Church of Christ. Upon this rock I will build my church, said Christ. Matthew 16:18.

Built on an antique foundation. Built upon the foundation of apostles and prophets, Jesus Christ himself being the chief cornerstone. Eph. 2:20. It is the only foundation. Other foundations can no man lay than that is laid, which is Jesus Christ. I Cor. 3:11. We wear an antique name. Acts 4:12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. And the disciples were called Christians. Acts 11:26.

We preach an antique faith. The one delivered to the saints. Jude verse three. We preach an antique doctrine. And they continued steadfastly in the apostles doctrine. Acts 2:42. We preach an antique supper, the Lord's Supper. This do in remembrance of me I Cor. 11:24.

I thank my God that I am out of date and that I am an antique preacher, in a time like this. Remember Young Preacher, antique furniture, books, silver, guns or what have you, will cost you more than up to date things.

*No Man Ever Gets
Very Far Pacing
the Floor*

THE WIFE OF A CHRISTIAN PREACHER

For without me ye can do nothing, John 15:5.

I can speak with authority about the wife of a Christian preacher. For fifty-one years I had a good wife, and without her I could not have done much. In my travel down through the years, I have watched the action of the preacher's wife. And I can tell by her action if her husband is a successful pastor. Let me name a few Christian preachers' wives, who's husbands have been successful as a pastor, or businessman:

Mrs. Tibbs Maxey, Ky.; Mrs. I. H. Moore, Ky.; Mrs. C. L. Whitfield, Md.; Mrs. Steve Lawhon, Ky.; Mrs. Joe Robinson, Ky.; Mrs. C. Daniels, Ky.; Mrs. Henry M. Johnson, Ky.; Mrs. Sam Winger, Ind.; Mrs. Herman Jenkins, Ky.; Mrs. Therman Jenkins, Pa.; Mrs. Leland Tyrrell, N.C.; Mrs. Richard McCain, Ill.; Mrs. W. E. Johnson, N.C.; Mrs. L. H. Crawford, Texas; Mrs. G. E. Letton, Ky.; Mrs. Nathaniel King, N.C.; Mrs. Edward Simmons, N.C.; Mrs. Z. D. Johnson, N.J.; Mrs. S. E. Tillman, N.J.; Mrs. Roger Williams, N.Y.; Mrs. W. K. For, N.J.; Mrs. R. H. Davis, Calif.; Mrs. John T. Segroves, Md.; Mrs. J. F. Whitfield, D.C.; Mrs. Weldon Roberston, Md.; Mrs. Wilbert A. Cunningham, Md.; Mrs. Loren Decker, Md.; Mrs. L. L. Dickerson, Tenn.; Mrs. C. W. Arnold, Calif.; Mrs. J. A. Johnson, Ky.; Mrs. Elmer C. Lewis, Pa.; Mrs. Sam Arnold, Md.; Mrs. B. A. Douglas, N.C.; Mrs. Clarence Johnson, Va. and W. Va.; Mrs. R. H. Peoples, Ind.; Mrs. O. B. Garner, Ky.; Mrs. C. E. Craggett, Ohio; Mrs. G. C. Campbell, Ohio; Mrs. Bill Cook, Mich.; Mrs. J. J. King, Ky.; Mrs. Magnolia Clark, Ky.; Mrs. Wilson, Ky.; Mrs. Fred Mitchell, Ga.; Mrs. Rolland A. Steever, Md.; Mrs. William Ellis, Fla.; Mrs. Paul Shafer, Md. And many others whose names I can't recall. Space will not permit to tell of those great wives who have gone on before. Mrs. Preston Taylor, Tenn.; Mrs. H. L. Herod, Ind.; Mrs. R. L. Peters, N.C.; Mrs. W. H. Dickerson, Ohio; Mrs. C. H. Dickerson, Ky.; Mrs. W. M. Alphin, Mo.; Mrs. P. H. Moss, Kansas; Mrs. Sarrah Bostic, Arkansas; Mrs. J. N. Ervis, Texas; Mrs. B. C. Calvert, Miss.; Mrs. J. R. Louderback, Va.; Mrs. S. C. Devine, Ohio; Mrs. J. H. Thomas, Va.; Mrs. W. H. Baltimore, Taylor, Md. And many others whose names I cannot recall.

Husbands, love your wives, even as Christ also loved the church, and gave Himself for it. Ephesians 5:25.

A Defender of the Faith

I was glad to see in the audience at the College of the Scriptures:

A defender of the Faith. A Trustee of the College. A Lover of the Church. A Good Man and full of good works. A Man whom I admire and respect, for the things he wrote in the defense of Christ and his church, some years ago.

That man was Attorney Luther D. Burrus, of Louisville, Ky.

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I WAS A LONE WOLF IN MARYLAND

I was a lone wolf in Maryland until Dr. John T. Segroves, and Eastern Christian College came into the State. About forty years ago, I broke rank or got out of step with the late Dr. Peter Ainslie, The United Christian Missionary Society. The International Convention of Disciples of Christ. The World Convention of Disciples of Christ. In fact I got out of step with the whole open membership; and denominational world.

From the "Pope" down, and from "Daddy Grace" and "Father Devine" up. I believe that the Church of Christ as found in the New Testament, is the only way to God and Heaven. Christ said in Matthew, chapter sixteen: Upon this rock I will build my church. In another place he said: "I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6.

As a child I was brought up in the Methodist and Episcopal Churches. "But when I became a man, I put away childish things." About fifty-five years ago, I heard R. L. (Back to the Book) Peters preach about the New Testament Church. That sermon knocked me out of the Episcopal Church into the Church of Christ, and I became a Christian. Very often I sing this song, On Christ, the solid Rock, I stand; All other ground is sinking sand. About fifty-five years ago I left the denominational world; to never return back to it, like some persons and organizations I have known.

They disregard what Christ said in Matthew 15:9. But in vain they do worship me, teaching for doctrines the commandments of men. They disregard Second Peter 2:20-21-22.

Quote. For if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Years ago I had to go out of the State in order to have Christian Fellowship. Maryland was a "hot bed" for open membership. It grew here like wild fire. Through the influence of Dr. John T. Segroves and the faculty of Eastern Christian College, The Mid-Atlantic Christian Church Evangelism, The Men Like Barnabas, we have great fellowship in Maryland. We speak the "same thing", there is no division among us, we contend for the same faith. There is only one race among us, and that is the human race. There is only one color among us, and that is the pure in heart.

**It is Always Easy to Covet
Another Man's Success
Without Envyng His Labors**

THE EMANCIPATION PROCLAMATION

January 1, 1863

(U.S. Statutes at Large, Vol. XII, p. 1268-9)

As early as July 22, 1862, Lincoln had read to his Cabinet a preliminary draft of an emancipation proclamation. At this time Secretary Seward suggested that the proclamation should not be issued until a military victory had been won. The battle of Antietam gave Lincoln his desired opportunity; on the 22nd of September he read to his Cabinet a second draft of the proclamation. After some modifications this was issued as a preliminary proclamation; the formal and definite proclamation came January 1, 1863. The **DIARIES** of Welles, Chase, and Bates give interesting records of the Cabinet meetings. This proclamation was particularly important in its effect upon European, especially English, public opinion. See E. D. Adams, **GREAT BRITAIN AND THE AMERICAN CIVIL WAR**, 2 Vols.: D. Jordan and E. J. Pratt; **EUROPE AND THE AMERICAN CIVIL WAR**; W. R. West, **CONTEMPORARY FRENCH OPINION ON THE AMERICAN CIVIL WAR**. On the constitutionality of emancipation see J. G. Randall, **CONSTITUTIONAL PROBLEMS UNDER LINCOLN**, chs. XV-XVI.

BY THE PRESIDENT OF THE UNITED
STATES OF AMERICA:

A Proclamation

Whereas on the 22nd day of September, A.D. 1862, a proclamation was issued by the President of the United States, containing, among other things, the following to wit:

"That on the 1st day of January, A.D. 1863, all persons held as slaves within any State or designated part of a State the people whereof shall then be in rebellion against the United States shall be then, thenceforward, and forever free; and the executive government of the United States, including the military and naval authority thereof, will recognize and maintain the freedom of such persons and will do no act or acts to repress such persons, or any of them, in any efforts they may make for their actual freedom.

"That the executive will on the 1st day of January aforesaid, by proclamation, designate the States and parts of States, if any, in which the people thereof, respectively, shall then be in rebellion against the United States; and the fact that any State or the people thereof shall on that day be in good faith represented in the Congress of the United States by members chosen thereto at elections wherein a majority of the qualified voters of such States shall have participated shall, in the absence of strong countervailing testimony, be deemed conclusive evidence that such State and the people thereof are not then in rebellion against the United States."

Now, therefore, I, Abraham Lincoln, President of the United States, by virtue of the power in me vested as Commander-in-Chief of the Army and Navy of the United States in time of actual armed rebellion against the authority and government of the United States and as a fit and necessary war measure for suppressing said rebellion, do on this

1st day of January, A.D. 1863, and in accordance with my purpose so to do, publicly proclaimed for the full period of one hundred days from the first day above mentioned, order and designate as the States and parts of States wherein the people thereof, respectively, are this day in rebellion against the United States following, to wit:

Arkansas, Texas, Louisiana (except the parishes of St. Bernard, Plaquemines, Jefferson, St. John, St. Charles St. James, Ascension, Assumption, Terrebonne, Lafourche, St. Mary, St. Martin and Orleans, including the city of New Orleans), Mississippi, Alabama, Florida, Georgia, South Carolina, North Carolina, and Virginia (except the forty-eight counties designated as West Virginia, and also the counties of Berkeley, Accomac, Northampton, Elizabeth City, York, Princess Anne, and Norfolk, including the cities of Norfolk and Portsmouth), and which excepted parts are for the present left precisely as if this proclamation were not issued.

And by virtue of the power and for the purpose aforesaid, I do order and declare that all persons held as slaves within said designated States and parts of States are, and henceforward shall be free; and that the Executive Government of the United States, including the military and naval authorities thereof, will recognize and maintain the freedom of said persons.

And I hereby enjoin upon the people so declared to be free to abstain from all violence, unless in necessary self-defense; and I recommend to them that, in all cases when allowed, they labor faithfully for reasonable wages.

And I further declare and make known that such persons of suitable condition will be received into the armed service of the United States to garrison forts, positions, stations, and other places, and to man vessels of all sorts in said service.

And upon this act, sincerely believed to be an act of justice, warranted by the Constitution upon military necessity, I invoke the considerate judgment of mankind and the gracious favor of Almighty God.

In testimony whereof, I have hereunto set my name and cause the seal of the United States to be affixed.

Done at the City of Washington, this first day of January in the year of our Lord, 1863 and of the independence of the United States, the eighty-seventh.

By the President: ABRAHAM LINCOLN.
William H. Seward, Secretary of State.

College of the Scriptures, Louisville, Ky.

235 students enrolled in 25 years. 32 non-graduate preachers 15 preachers, who graduated. 47 preachers in all. 23 preachers' wives, 70 preachers and their wives, 1 woman missionary, (Formosa).

WHERE THEY ARE PREACHING: Kentucky, Ohio, Illinois, Pennsylvania, Oklahoma, Florida, Georgia, North Carolina, Texas, Indiana.

A Faithful Leader, An Effective Tool And A Great Opportunity

By C. L. Whitfield, Minister Emeritus, of Mt. Olivet Christian Church, Baltimore, Md.

Our good brother, W. H. Taylor stands today at crossroads of great opportunity, potential power and usefulness to the national brotherhood. Admittedly, I was among those who turned a deaf ear to his prophesy in regard to the direction in which our brotherhood was moving three decades ago. Many of us had too much confidence in some of our "big brothers" and thought that Bro. Taylor's predictions just couldn't happen. However, as an elder statesman in NCMC he could have continued his fight against modernism with great effectiveness, for he possessed tremendous prestige and influence among most of us. He chose to follow a different course of action which holds a potentiality of great service in the brotherhood. The Christian Informer be a powerful tool to keep alive the spirit, life and work began by the fathers, as an exhorter and contender for the faith. The Preaching Convention can be an effective instrument of organization and fellowship, to open new churches, ordain ministers, and to carry on the work so nobly initiated by our Negro Disciple leaders. I pray that Bro. Taylor, with more than 50 yaers of preaching and National leadership behind him, have many more years, and that, he will carry on with stubborn persistence until many of our slumbering brethren will wake up and recapture the pride in achievement that once moved us to reach out; to strive; to gather to hold; to build.

C. L. Whitfield

VOICE OF THE EDITOR

TO THE CHIEF OF THE HIGHWAY POLICE DEPARTMENT OF VIRGINIA
GREETINGS:

It is almost a pleasure for me to have automobile trouble on your highway. And to tell the world how Christian your officers were to me in my trouble.

On the third Lord's Day in August, I was returning from a church convention in Walnut Cove, N.C., on number one highway, about twenty-five miles north of Richmond.

I pulled aside to relax. When I got ready to go, the car would not go. It was about midnight. Two officers in a car came by and told me to get in their car and they would find me a mechanic. They found a mechanic. My voltage regulator had stuck.

On the fourth Lord's Day in September I was returning from a preaching engagement at the Christian Church near Cuckoo, Va., somewhere between Cuckoo and Spotsylvania I had a flat tire. One of your fine officers came by in his car and asked me if he could be of any help? Did I have a jack, did I have a spare tire? About that time a young man and his girl friend stopped and asked if they could be of any help to me. Being an old man, I said yes. The young man jacked up the car, changed the tire. The young man did not act like a preacher, because he would not take the money I offered him. (Smile)

On the tenth of November I was returning from a preaching engagement at the College of the Scriptures, Louisville, Ky., by the way of Richmond and Norfolk, Va. On number one highway, between Alexandria and Arlington, the rain was heavy, when I stopped for a red light at a busy corner my car stopped. There I was in a heavy rain, blocking traffic. I prayed to the Lord for help. Before I could say Amen to my prayer, a Police Officer pulled around me and stopped. He got out of his car in the rain and came to me and said, your wires must be wet. I will push you on a side street and you can let your wires dry or I will take you to a mechanic. Being short of money, I decided to let the wires dry. A young man not of my race, stopped his car in the rain and came to my window and asked me what was wrong. I told him what the Officer thought was wrong. He asked me for a dry rag and he dried my distributor cap and coil wire and I was ready to go. The young man would not let me pay him. He said, someone might do him a favor someday.

Please tell your men that the good deeds they did for me, reminds me of the parable Christ told about the Samaritan in Luke, 10:33-34-35.

Yours for peace on earth, and good will to all men.

W.H. (Baltimore) Taylor, Editor



James Arvil Johnson was born October 12, 1891, in Pendleton County, Ky. to the late Thomas J. and Betty G. Johnson. On February 11, 1915, he was united in matrimony with Miss Mary Lucille Kittrell.

He held ministries in Georgetown, Ky.; Xenia, Cincinnati, and Akron, Ohio. At the time of his passing, he was serving the Broadway Christian Church, Germantown, Ky.

He was Treasurer of the National Christian Preaching Convention. One of the first students and a co-founder of the College of Scriptures, he served as Vice President of this institution from 1950 to 1967 and remained one of the incorporators until his death.

Surviving are his wife, Mrs. Lucille Johnson; three sons, and one daughter.

LETTERS TO THE EDITOR

NORTHSIDE CHURCH OF CHRIST

1739 Providence St., N. E.

Grand Rapids 5, Michigan

September 14, 1970

Dear Brother Taylor:

I received your fine paper today (The Christian Informer) and immediately dropped everything else to read cover to cover. I'm still at it but I do want to write you right now and give you a full and unconditional invitation to Grand Rapids to preach to us and for us and with us. One of our elders heard you in the workshop at the North American and was thrilled. How God really makes us one continues to thrill me. So, any time you are in the area you have a home and a pulpit open to you.

Surely the North American is a great time of fellowship as well as a time of inspiration and learning. I appreciate the joy of renewing our fellowship again at that great meeting.

I am sending your name to a good friend and brother in the Lord that he might contact you for a program he puts together each year for men. I am not asking your permission as I know you will preach the gospel anywhere the opportunity is presented. May the Lord open this door as well.

Remembering you and the brethren in the great city of Baltimore with fond memories.

Your brother,
William P. Cook

* * *

LAUREL HOMES CHURCH OF CHRIST

Located at 1511 John Street

Cincinnati, Ohio

By Ruth Ferguson

This summer was the best summer we have had for a long time. With the people praying, working, giving together souls were won and also more was given to mission in a larger sum than ever before.

During August we had ten young people from Cincinnati attending camp and each one came back a better person. Out of the ten six attend church regularly now.

* * *

LOUISVILLE, KY.

Dear Bro. Taylor:

If this picture will be of any service to you, please use it.

Here is \$1.00, please continue to send me The Christian Informer.

In His Service,
(Mrs. Isaiah H. Moore)

* * *

CINCINNATI, OHIO

Dear Brother Taylor:

Here is a copy of The Emancipation Proclamation.

I was sure glad we got to the Rally Friday in time to hear most of your sermon.

Yours in Him
Ruth Ferguson

Editor's Note: Thanks to Miss Ferguson for typing the Proclamation. And to the fine Librarian at the College of the Scriptures, for getting it for me. I can't recall her name.

LOUISVILLE, KY.

Praise-a-Gram - For Answered Prayer

"Thank You And Praise Your Name" 1 Chr. 29:13
Dear Bro. Taylor:

We are still praising the Lord for the wonderful Christian fellowship we shared here at the College of the Scriptures, during our Wide-World Rally. We praise His name, also, for the Fathers of the Faith, such as you and Dr. Moore.
May He lengthen your days.

In Him, Magnolia Clark

More things are wrought by prayer than this world dreams of.—Tennyson.

* * *

BALTIMORE, MD.

Oct. 17, 1970

Dear Bro. Taylor:

Congratulations on your invitation and your sermon at the North American Christian Convention. It was a sound and constructive message. More power to you.

Sincerely, C. L. Whitfield

* * *

CINCINNATI, OHIO

Nov. 9, 1970

Dear Brother Taylor:

I just want to tell you again how much your presence and preaching meant to me last week-end in Louisville. I certainly obtained a better understanding of the racial problems and what our attitudes must be. I hope to be able to preach and practice them with more effectiveness than ever before after this great session. May God continue to bless your efforts to bring true Unity to the Church Jesus founded.

Hoping to meet you again this side of Heaven.

John Penn,
(Laurel Homes Church)

(If you make an overnight stop in Cincinnati, our home is yours).

* * *

EASTERN CHRISTIAN COLLEGE

P. O. Box 629, Bel Air Maryland, 21014
Training Youth for World Evangelism

"As Ye Go, Preach!" - Matthew 10:7

OFFICE OF THE PRESIDENT

J. Thomas Segroves

Dear Baltimore:

You are now a trustee - my boss - so to speak. But don't be hard on me. My job is tough anyhow.

Really we are glad to have you. Because we had several who had offered to serve and sent back the same acceptance form you did we used several to fill unexpired terms. After we warm you up and then give you a year's rest we can put you back on.

Bro. Burris Butler visited the college and spoke and when I told him you were a Trustee he really was happy. He told how long he had known you and of his great respect for your firmness of your stand in the faith and dedication to our Lord. We are glad to have you serving our Lord in the position of Trustee of ECC.

Any ideas or suggestions we will appreciate receiving.

Very sincerely,
J. Thomas Segroves

* * *

CENTRAL CHRISTIAN COLLEGE OF THE BIBLE
Post Office Box 70, Moberly Missouri, 65270

L. EDSIL DALE
Christian Service

Dear Brother Taylor:

August 3, 4, 5, 1971 will be our tenth annual gathering of the NORTHMEN.

The NORTHMEN is a gathering of dads and lads (men and boys) for three nights and two days on state land in Michigan, about 150 miles north of Lansing, where we hear nothing but great gospel singing and preaching. We rent a huge tent that seats over 1,000 people for the occasion. 1285 in the woods last August! It was our greatest!

Brother Taylor, I have gotten the speakers for this NORTHMEN program from its beginning. I was the man to give it its name and I edit our by-monthly news, a sample copy enclosed. I am acquainted with many of our great and conservative leaders of the restoration movement. I am in my 27th year of teaching in Bible colleges. We try to find great men for our NORTHMEN program from a great list of tested men of the faith. Would it be possible for you to join us in this tenth camping in the sticks (woods) of Michigan for our tenth annual NORTHMEN? I am after you to be one of our guest speakers. I would like to have you speak for one hour on Wednesday night, August 4, 1971. Our theme will be: **Faith, Freedom and Evangelism**. I would like for you to preach a great sermon on soul saving—call it any title you wish. We always have a lot of boys or adults in our audience who have not accepted Christ. You would keep this in mind as you think of your sermon.

It is a great opportunity to witness for Christ to about 1200-1400 dads and lads. If you can come, if for only the one night, will you write and tell me soon? If you can come, I will need a black and white picture of You for our January issue of NORTHMEN news.

Yours in Christ,
L. Edsil Dale

* * *

MANHATTAN BIBLE COLLEGE
Manhattan, Kansas 66502

September 30, 1970

Dear Brother Taylor:

I am delighted at having read your editorial comment concerning the North American Christian Convention recently. It speaks out of the deep wealth of your rich Christian experience and it touches the heart with the winsomeness of present need. I have heard of you through many years, but it has never been my great good fortune to meet you. I sincerely hope this oversight may be corrected in my life in the very near future.

May God bless you as you continue to devote your life and your magazine to the "restoration of primitive Christianity, its doctrine, its ordinances and its fruits."

God bless you.

Sincerely in Christ,
W. F. Lown, President

COLEGIO BIBLICO

264 Brazos Street, Eagle Pass, Texas, 78852

OFFICE OF THE PRESIDENT

Phone 773-3110

Area Code: 512

November 3, 1970

Dear Brother Taylor:

I had been wanting to write you for sometime but I could not find your address. This morning I called the College of the Scriptures to get your address. We would like to invite you up here to the Bi-lingual Convention program.

This is an unusual Convention running about five hundred people or more, both Anglo-saxon and Latin people. However the majority of them are Mexican people from South of the Border. We have a good attendance at all the sessions. We would like to have you take the two parts that we mark in this program. It makes a good contribution, to the Cause of Christ. If you can accept this we will appreciate it very, very much.

You will be speaking through an interpreter.

Sincerely in Christ,
Harland Cary

* * *

THE CHURCHES OF CHRIST SALUTE YOU
from the state of Vermont

Evangelizing the White Fields of the Green Mountains

P.O. Box 383, Rutland, Vermont 05701

Church of Christ
N. Clarendon, Vermont

Church of Christ, Town Hall
Wilmington, Vermont

Evangelists:

Ron Bergquist, 8 Chaplin Ave., Rutland, Vermont
Aaron Culver, 21 N. Main St., Rutland, Vermont
Fred P. Miller N. Clarendon, Vermont

Dear Bro. Taylor:

I'd like to get acquainted with you and the church there. Would it be possible for me to preach there on some week night. Bro. Steere of Cresswell Church and the brother from Glen Byrne spoke of you. I also read of you in Tibbs Maxie's book, "One Wide River."

In Christian fellowship
Fred C. Miller

Sponsoring a School of Evangelism, a College Level Program for Church Leaders.

* * *

ORANGEBURG, S.C.

Box 1305

Dear Brother Baltimore Taylor:

Greetings in the wonderful precious name of Jesus.

After visiting churches in Maryland and Pennsylvania, I returned home and went to Haiti in February, and in July. Bro. Larry Baird, Evan-



"Lead Me to Some Soul Today"

by **Weldon Robertson, Minister**
First Christian Church, Glen Burnie, Md.

One million souls, trapped in the complex mazes of the city of Baltimore, Maryland, are starving. Often without knowing it, their souls are hungering for the Word that will satisfy for eternity.

Their pathetic cry calls every one who reads this print to help feed them. This means taking the Salvation Story to them. How is it to be done?

This writer extends the call of Jesus Christ to you, trained evangelists, to come preach the Word.

This writer recognizes there was no great distinction between trained evangelists and other children of God in the sacred Acts. The call is extended to every Christian to evangelize.

If you live in or near Baltimore, consider yourself a personal evangelist. Personal evangelism (mouth to mouth feeding) is still the most effective method to save a starving soul.

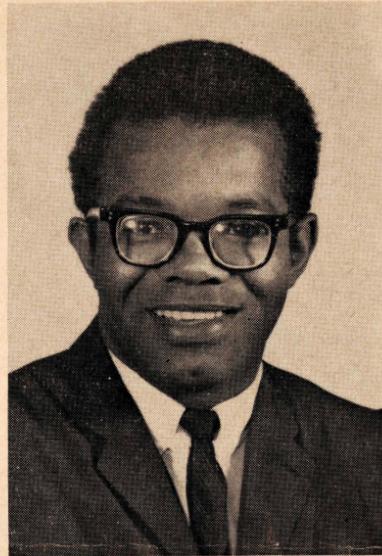
If you live outside Baltimore, a personal monetary gift can be your method to lead a soul to Christ.

"The fruit of the righteous is a tree of life, and he that winneth souls is wise." Proverbs 11:30.

gelist and I traveled together. He does most of the preaching and I love to sing.

Bro. Baird is now an associate minister where O. A. Trinkle preached so long, Englewood Christian Church, Indianapolis, Ind. I have contacted a large Christian Church at Erhart, S.C., out in the country. I hope to be able to promote fellowship among our churches. I feel as you do and I thank you for your statement. "The only race I saw was the human race; the only color I saw was the pure in heart."

Your brother in Christ,
Melvin Sparks



THEME:
**Building a Bridge Between Jamaica
 And The U.S.A.**

By N. Carlton Mullings, Jamaica

TEXT: And other sheep I have which are not of this fold. Them also I must bring and they shall hear my voice and there shall be one fold and one shepherd. (John 10:16).

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for we are all one in Christ Jesus. (Gal. 3:28).

Mr. President, Faculty, students of the College of The Scriptures, friends, in keeping with the theme of this year's Wide World Rally, the topic assigned me is "Building A Bridge between Jamaica and the United States."

The need for a bridge suggests among other things there exists between our two nations, a gulf, a gap, a chasm, or a barrier. The common connotation of a bridge is to link any gap which separates, in order to provide for better communication, fellowship, and intercourse. We are aware of the fact that Jamaica and the United States are separated by a natural barrier - the beautiful Caribbean Sea, whose waves lashes the coast line of this great country and provides Jamaica with some of the most beautiful beaches in the world. On one side of this magnificent water way is the United States—vast, rich progressive, powerful. . . .

On the other side is Jamaica, - tiny, poor, struggling, weak. . . . However, I am not here this afternoon to give you any engineering plans for the erecting of a physical bridge to link our two nations, but rather to share with you some of the essentials for building a structure that will far outlast any physical structure.

The things that Jamaica and the United States have in common far outweigh the differences.

A) We Share the Same Heritage. . . . To use a Jamaican phrase 'we came from the same navel string'

It was in the year 1606 that King James I of England granted a charter to the Virginia Com-

pany for the settlement in the New World, and it was in 1607 that Jamestown was selected and settled as an English Colony - an event which was to be the beginning of the historic destiny of this Country.

Some fifty years later Cromwell's men conquered the Spanish and planted the British flag on the Island of Jamaica. Thus, for nearly a century and a quarter the U.S.A. and Jamaica existed as sisters, ruled by the same monarch, raised the same flag, paid taxes to the same government, and paid allegiance to the same crown. We inherited the same traditions. We speak the same language. We accept the same principles of parliamentary democracy, and share the same philosophy of self determinism for all nations.

B) We Share the Same Ignominious Tragedy Of Slavery.

Jamaica, was the centre for the slave trade in this region. It was in Jamaica that the slaves received their orientation to the New World and from where they were shipped to the United States and other British territories. (Today, thank God, the only reminder of that disgrace in Jamaica is the sugar plantations. But, alas, the same cannot be said of this country as the scars of slavery have not faded.)

C) We Are Both Free Countries, and Independent Nations.

We embrace the same basic principles of freedom and human rights. We embrace the ideals of democracy. We share the Christian Faith, and accept its message. We strive for peace, the upliftment of human dignity and the triumph of the Gospel of Christ.

D) Sin Abounds In Jamaica As It Does In the U.S.A.

The forces of evil are as prevalent in Jamaica. . . . (Perhaps the farthest we are apart is in the fact that our air and beaches are not polluted yet).

I mention these things, for I believe that misunderstanding is the greatest cause of strife and frictions among nations. Consequently, I believe that one of the greatest criterion for building a bridge between any two nations is UNDERSTANDING.

MUTUAL UNDERSTANDING IS NECESSARY FOR THE BUILDING OF THIS BRIDGE.

I am appalled at how little Americans know about Jamaica - a country which is a mere 75 minutes from your coastline. Many of the students I have encountered on college campuses believe that Jamaica is somewhere in the far east; that it is a backward country with a savage populus, ignorant, illiterate . . . heathen - a mission field akin to the darkest parts of Africa when David Livingstone first set foot on that continent.

But this is not so. Jamaica is a religious country, with a very unique culture. Though we are poor, yet we are modern and progressive people. We have a very high standard of education, a very informed populus and outreach to most nations of the world. **THESE THINGS AND MUCH MORE AMERICANS NEED TO KNOW ABOUT JAMAICA.**

You need to know that we have taken our place among the nations of the world. As a member of the United Nations, it was through our resolution that 1969 was set apart and observed as Human

Rights Year. You need to know that Jamaica has a stable government, based upon a parliamentary system that is second to none. You need to know that we are teaching the world a much needed lesson on racial harmony and racial tolerance. It is not accidental that teams from the U.N. and other countries have come to our Island to study our racial climate. . . . You must know too, that Jamaica had produced leaders that have taken their places in world history. I'll mention only Marcus Garvey, a National Hero, who has done more than any other single individual, to bring the American Negroes, and Negroes all over the world to a place of self identification, and dignity. It is not co-incidental that his great work for the Black man was done in the United States. Neither, is it a proud fact that his name and accomplishments have been omitted from most American history text books.

Americans need to know that there are Jamaicans as dedicated to Christ and as capable of preaching the Gospel as any American or for that matter, any other nationality. There are Jamaicans who have sacrificed for the cause of Christ, and who are this very day labouring under adverse conditions for the cause of Christ. It is known that America has sent missionaries to Jamaica, but what is not known is that Jamaica has also sent missionaries to the United States.

Jamaicans on the other hand need to understand the United States too. There are many Jamaicans who believe that America is heaven on earth. . . . As a matter of fact some believe that if you land in one of the large cities of the U.S.A. you are apt to find Christ. (Personally, I believe that the large cities of the U.S. is the closest place to hell on earth). Some Jamaicans believe that money grows on trees in the U.S. so seasons in and seasons out you can pick money off trees as we pick mangoes, oranges or bananas. For some the word America or American means money. . . .

Understanding will come when we realize the nature of man is the same wherever he might be, whoever he is, and whatever his culture. Man all over shares the same passions, the same humanity, the same needs.

It was upon this foundation of understanding that Jesus Christ built the greatest of all bridges - that which linked man and God. He came as a man, to be touched with our infirmities, to be subjected to our passions, to be tempted as we are - sitting where we sat . . . and having understood us He was able to build the bridge - making straight in the desert a highway for our God; exalting every valley; making the mountains and hills low and straightening the crooked paths, smoothing the rough places, thus revealing the glory of our God.

To understand others, we must first understand Calvary, for there rests the architect's plan for building bridges.

THE STRUCTURE OF OUR BRIDGE MUST BE MUTUAL CONCERN

I am thinking here of a concern like unto that of the Apostle Paul who said "My heart's desire and Prayer to God for Israel is that they might be saved." (Rom. 10:1). Nor did Paul merely state his concern in superfluous words. Nay, his very life

(Please turn to page 12)



**GUIDE LINE RULES FOR
 INTERRACIAL EVANGELISM**

**By Dean Henry M. Johnson,
 College of the Scriptures, Louisville, Ky.**

1. Most Negroes are very receptive in their attitudes of anyone, regardless of racial difference - "More than the Caucasian race." The reason for this, until just recently, they are not taught to hate anyone in their formative years. The reason why most Negroes hate racially is because of the ill treatment they have received by those who racially feel falsely superior above them.
2. It is a grave mistake for any Caucasian person or groups to go to the Negro with the look of "what I have done attitude," I have condescended to your inferior level to bring you Christ and his Gospel, and you ought to feel honored and privileged for having us white people to stoop to your level with the gospel of Christ.
3. For anyone to succeed in their work among Negroes, one must be friendly, to win their confidence. But not over-friendly to impress them.
4. It is not of a good taste or wise to express an isolated case or racial incident where Negroes have been treated unfairly to express your disapproval to insure them of your fairness and your honest intentions when prevailed upon. Just be yourself and let your examples, attitudes, and feelings be the determining factor in your relationship with them.
5. To win the confidence and admiration of Negroes, one must be very frank in what they say and do in their behaviour. The reason for this, "frankness" is one of the most pronounced characteristics you will find in most Negroes.
6. It is never of a good taste at anytime to introduce a Negro to another white friend as a colored friend when you mention his or her name for acquaintances.
7. One must accept Negroes without exception and without reservation before you can win him fully to Christ. "Things that are equal to the same things must be equal to each other."
8. All leaders and workers must be consecrated and dedicated to the mission work and its cause above everything else.
9. All the work and purpose of the mission must be geared only for educational improvement

for spiritual development, both socially and economically.

10. The work must not ever be tagged as a charitable organization. Only render charity when it is necessary for consideration.
11. An attractive, suitable place and building should be established completely with the necessary facilities to do the work effectively.

Reference (6)

Acts 17:26 "And hath of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation."

WIDE WORLD RALLY

NOV. 5-8, 1970

COLLEGE OF THE SCRIPTURES

Louisville, Ky.

THEME: BUILDING BRIDGES

Thursday, Nov. 5 — In Chapel

- 8:45 A.M. Presiding - Joe Robinson, Professor
Song Leader - Joanne Zachery
Devotions - Sammie Winger
- 9:00 A.M. Sermon - "Abraham" - Ronald Moore
Special Music
- 11:15 A.M. Sermon - Richard McCain, Joliet, Illinois

Noon Lunch

- 1:30 P.M. Presiding - Steve Lawhon, Vice-President
Song Leader - Jane King
Devotions - Mr. Wilson
Special Music
- 1:45 P.M. Sermon - W. H. Taylor, Baltimore, Md., Editor, "Christian Informer"
- 3:00 P.M. Free Time
- 6:00 P.M. Chairman, Herman Jenkins
James Jeremiah King Alumni Banquet at Clifton Christian Church
(see special program)

Friday, Nov. 6

- 9:45 A.M. **Women's Program** - Buckner Chapel
"Ten - Till - Two - Tea"
"Building Bridges" --
(see special program)
- 8:45 A.M. **Men's Program** - Moore Hall Lounge
Presiding- Henry Johnson, Dean of Men
Devotions - Eugene Hardaway
- 9:00 A.M. Lecture and Forum
"The Fort Wayne Program" - Sammie Winger, student
Special Music
- 11:00 A.M. Message - Martin Clark, President, Ozaka Bible Seminary, Japan
- Noon Lunch - For Men in Lounge
- 2:00 P.M. Presiding - Dean Moore
Devotions - Ronald Moore
- 2:15 P.M. Message - Carlton Mullings, Jamaica
- 3:00 P.M. Free Time
- 6:45 P.M. Presiding - Tibbs Maxey
Song Leader - Betty McCain
Devotions - Jerry Upshaw
- 7:00 P.M. Mission Slide Presentation - Kyushu Christian Mission, Japan — Gregory Maxey, C.B.S. student
- Offering Friday Night for Rally Expenses

8:00 P.M. Sermon - "Building Bridges" - W. H. Taylor, Baltimore

Saturday, Nov. 7 - 8:00 P.M. at College Campus
EIGHTEENTH ANNUAL YOUTH BREAKFAST
Master of Ceremonies - Sammie Winger
Music - Van Hunt, Instructor
- Ralph Tradeau, Aurora, Ind.
Speaker - Jack Crain, Associate Minister, Southeast Christian, Lou.

Sunday, Nov. 8 - Services at local churches.

Morning Speakers

College Church - Carlton Mullings, Jamaica
Prentice Street - W. H. Taylor, Baltimore

Evening Speakers

College Church - W. H. Taylor
Prentice Street - Carlton Mullings

(Offerings taken at both Sunday services for Brothers Mullings and Taylor.)

NOTES

Committee for Youth Breakfast - Mrs. Betty Lawhon, Sammie Winger, Mike Lawhon, Van Hunt
No Charge for any meals at Rally

Friday night offering to defray cost of Breakfast, etc.

Nursery Service provided as previously

Rally **Special Numbers** under direction of Mrs. Thelma Johnson.

BUILDING A BRIDGE

(From page 11)

was a demonstration of this concern. He toiled; he prayed; he suffered; he preached; he wrote. In a word, Paul demonstrated his concern.

God was concerned and he acted! Calvary is the demonstration of his concern, without which there would have been no bridge between man and God.

If we are concerned, then there is no sacrifice too great for us to make. There is no price too high for us to pay - no pride too endearing for us to shatter.

Finally, A BRIDGE SUGGESTS COMMUNICATION.

Total communication also suggests the breaking down of barriers. The breaking down of barriers between man and God was our Lord's intention. Our text proclaims "**one fold and one shepherd**"; neither Jew nor Greek, bond nor free . . . but one in Christ. . . .

The Gospel is our bridge of Communication. It links men and nations, races and cultures. It removes barriers . . . it unites forces.

Thus, we must of necessity build a bridge of mutual Understanding, upon Mutual Concern for Communication. Nor can I over emphasize the need for communication . . . especially the communication of the Gospel. Let us drive the piles! Let us erect the bridge. Let us be God's people.

Editor's Note . . .

This is part of an address delivered by N. Carlton Mullings of Jamaica at the World Wide Rally held at the College of Scriptures, Louisville, Ky., recently. Bro. Mullings is a student at Millian College, and plans to return to Jamaica next summer to plan New Testament Churches. Brother Mullings is in need of support and can be contacted at Box 398, Milligan College, Tenn., for speaking engagements.