

The Christian Informer

FALL ISSUE

September, October, November, 1971

EMMANUEL
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1 CORINTHIANS

17:1 The brethren... of God... in the... of Christ...
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THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine,
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

Subscription:
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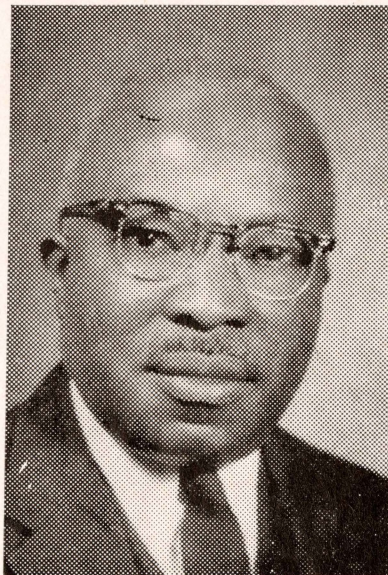
W. H. (Baltimore) Taylor, Editor
Doctor of Sacred Literature

Office - Emmanuel Building, 1702 Madison Ave.
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A NATIONAL JOURNAL
Official Organ of the National Christian Preaching
Convention

If you saw it in the Christian Informer it must be true.

VOICE OF THE EDITOR



W. H. TAYLOR
GUESS WHAT THEY SAID?

In recent months we have been in personal contact with brothers and sisters of New York, New Jersey, Pennsylvania, Maryland, District of Columbia, Virginia, West Virginia, North Carolina, Georgia, Florida, Tennessee, Kentucky, Illinois, Indiana, California, Michigan, Texas, Oklahoma, South Carolina, Kansas, Missouri, Ohio.

They were Brothers and Sisters of the deceased National Christian Missionary Convention whom we met together year after year for twenty-one consecutive years, before the split came in 1944. Without solicitation, they said this to me or something near like it. Brother Taylor, we feel nearer to you, the Christian Informer, The National Christian Preaching Convention of Churches of Christ; and to the Faith you earnestly contend for than we do to any organization, convention or assembly. They said we do not like open membership, never have; and we never will. End Quote.

In deep humility and a heart full of tears; we humbly thank my Brothers and Sisters for the faith they have in me, the Christian Informer. And for the National Christian Preaching Convention; and for the Faith we earnestly contend for. Brethren; pray for me, I am Baltimore Taylor, your brother. Please read Genesis, Chapter 45.

DON'T PAINT ME

I am not ashamed of my color. Don't paint me a "BLACK DISCIPLE." Christ did not do it. He said in John 51:8: "So shall ye be my disciples." Nothing is said about color. There are so many colors in my race, the painters would have a big job, painting all of us black.

With me there is but one race and that is the human race. With me there is but one color and that is "the pure in heart."

"COMMITTEE ON BLACK CHURCH WORK"

1971

What a pity. Same old soup, just warmed over. Before 1917 it was something like this: "Committee on Negro or Colored Work".

About fifty-four years ago Preston Taylor, W. H. Dickerson, H. L. Herod and a host of others called a meeting on the fifth of September 1917 at Nashville, Tenn. There they organized the National Christian Missionary Convention so they could stand on their own feet and not be "jim-crowed" or segregated; as it was the order of the day in those years. Old-Timers ought to know what I am talking about. From 1917 to 1944 The National Christian Missionary Convention earnestly contended for the faith. It was devoted to the Restoration of Primitive Christianity, its Doctrine, its Ordinances and its Fruits.

WE CAME OUT IN ORDER TO COME IN

At the 1944 National Christian Missionary Convention a group of late model, denominational loving; open membership loving preachers with the help of the "Top Brass" from a certain open-membership organization who never cared anything about the Convention from the day it was born; made it hard for me as president. Since 1944 the old ship has been scuttled by her late model preachers. The hull of the old ship is sunk in open membership somewhere; with the Preston Taylor and Amanda Davis estate on board.

In 1944 we came out and organized the National Christian Preaching Convention of Churches of Christ and the Christian Informer. We came out in order to come in closer contact, with Christ and his Church.

"SAME OLD SOUP, JUST WARMED OVER"

It used to be "Negro Church, Colored Church, Minority Group Church, Black Church." Now in some places it is called "Inner City Church or Inner City Evangelism." You ought to know who lives in the cities and who live in the suburbs. Same old soup, just warmed over. I can't eat it. It does not taste right. It does not taste or smell like Christ or Christian.

STOP PLAYING CHURCH

Is Christ divided? I Cor. 1:13. Did he say upon this rock I will build my White Church and upon another rock I will build my Black Church?

Didn't he pray in John, Chapter 17, that they all may be one?

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, one God and Father of all. Ephesians 4:4, 5,6.

White and Black Churches did not come from heaven on Pentecost. The only church that came from Heaven on Pentecost, was the Church of Christ. Read Acts, Chapter 2.

White and Black churches came out of the denominational world, hundreds of years after Pentecost. They came by the way of human slavery. Black and White churches came because of jim-crowism, racial discrimination and segregation.

"Join hands then, brothers of the faith,
Whate'er your race may be;
Who serves my Father as a son
is surely kin to me.
In Christ now meet both East and West,
In him meet South and North;
All Christly souls are one in Him
Throughout the whole wide earth."

WHAT MUST I NOT DO?

Some of the things I must not do to be saved. I must not paint the Spiritual Church of Christ or Christian Church White, Black, Yellow or Red or any human color. I must not paint God's children Black, White, Red or Yellow. A very dear friend of mine, who did not know what he was saying to me, said, "Brother Taylor, I would like to see more black churches of Christ, more black baptisms, more black Lord's Suppers in the Inner City of Baltimore. I did not answer the Brother, because I do not know how to curse.

Christ said to John in Revelation, Chapters One and Two: Unto the seven churches which are in Asia. Unto the angel of the church of Ephesus and so on. He did not say if they were White, Black, Red or Yellow.

THE NEXT TIME

If you do not like your church, the next time you need help call the bar room. They will help you forget your trouble for a short while. If you do not like your pastor, the next time you need help call the jitter-bugs; they will help you get to the morgue.

SIX MONTHS

The late model preachers have something they call interim pastors, whatever that means. Six to seven month as pastor of a congregation. It would take me six months to find my way around in some of these big church buildings and another six months to learn the names of the officers. I have been pastoring a small congregation in Baltimore, near fifty years and I have not learned some of the members yet.

NO NEW THING UNDER THE SUN Ecclesiastes 1:9

Divide and conquer has been the spirit of some men and organizations since the world began.

Christ said in Matthew, chapter twelve: Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand.

In recent months I have known men whom the Christian Informer has warned about starting a new church in the inter city of Baltimore. It is my opinion, that by remote control, they are trying to divide Emmanuel Church of Christ in Baltimore so they can report to the churches around the country that send them help, look what we have done for a certain race. So send us more money.

PHYSICIAN, HEAL THYSELF Luke 4:23

Instead of begging people all over the country to help you build churches at their expense, be like Emmanuel Church of Christ' Build your own church and pay your own pastor.

We have never asked anybody but God and his Son, Jesus Christ, to build and pay the pastor of Emmanuel Church of Christ in Baltimore, Md.

Remote Control preachers, organization, physician, heal thyself.

I TOLD YOU

I told you before 1944, that TOP BRASS from a certain open-membership organization would divide and conquer the National Christian Missionary Convention, Incorporated; under the laws of the State of Tennessee. This Convention owned an estate of more than two hundred thousand dollars willed to them by the late Dr. Preston Taylor and Sister Amanda Davis, of Kansas City, the widow of that great Pastor, Evangelist and church builder, Dr. A. W. Davis.

Where is the National Christian Missionary Convention now? Please do not ask me. I told them in 1944 that it was "the voice of Jacob, but the hands of Esau"; but they would not believe me.

LET'S LOOK AT THE RECORD

No man or group of men, living or dead, ever wanted to see more Churches of Christ, in Baltimore or elsewhere, than Emmanuel Church of Christ and its pastor. Let's look at my record. My record will show that I, by the help of God and his Son, Jesus Christ, ordained nine men to the Christian Ministry. Hoping that they would start mission churches in Baltimore City. The record will show that we helped start mission churches at Sykville, Md., under the leadership of Elder J. W. Frey and his brother, Jessie Frey; Hoffman St., under the leadership of Elder M. B. Chambers and Brother R. Waters; Bennett Place, under the leadership of Elder W. E. Laws; Caroline St., under the leadership of Elder W. H. Anderson; Caroline St., again under the leadership of Elder J. W. Franklin; McMechen St., Laurence St., Harlem Ave., Franklin St., Lexington St., Gold St., under the leadership of Elder J. W. Robinson, Elder J. W. Simms and Sister Minnie Queen; East Lexington St., under the leadership of Elder A. E. Osborn; Robert St., and Myrtle Ave., under the leadership of Elder S. H. Smith.

All of these Missions died. Why they died? Your answer is as good as mine, say it. I can say that "They died in the faith." They did not die robbing Peter to pay Paul. They did not die trying to confuse innocent and satisfied members of Emmanuel Church of Christ.

WITH OR WITHOUT

We would like to go with you to higher heights and to nobler things; but we can go without you. Near fifty years we made it in Baltimore without you.

We desire peace, but we will not run from war. In the language of that great Republican President of years gone by: "From now on, we will talk soft, but we will carry a big stick."

INVESTIGATE FIRST

Before naming a man as leader among my people, like I read in a certain newspaper of June 1971 issue.

We suggest the writer investigate before he name a leader for me and my people. A good way to investigate is to ask the congregation he came from or ask the different denominations he has been a member of; or ask his wife; or ask the Editor of the Christian Informer; or ask the people he has worked for.

I think we are capable of picking our own leaders, without the help of someone who does not live among us.

I ADMIRE YOUR NERVE

I admire the nerve, but I pity the judgement of a man of a certain race who is as poor as I am, born in the back hills of Tennessee who has been near Baltimore a short while. Now that gentleman has nerve enough to name a leader for me and my people. Lord, have Mercy. Let's Pray.

Getting My Material Together To Build

by Willie Jones, Minister
Philippi Church of Christ, Mineral, Va.



Elder Willie Jones

OWNER ARCHITECT BUILDER

1. Owner, it follows MY, YOURS, HIS, THEIR, THY, HER. God created man in his own image. **OWNER OF ALL POSSESSIONS OF MEN**

De. 26:2—"That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place, which the Lord thy God shall choose to place his name there."

Matt. 6:33—"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Isaiah 66:1—"Thus saith the Lord, the heaven is my throne, and the earth is my footstool: where is the house that you build unto me? and where is the place of my rest?"

OWNER OF THE SOULS OF MEN

Deut. 32:6—"Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Song of Solomon 2:16—"My beloved is mine, and I am his; he feedeth among the lilies."

Isaiah 35:8—"And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein."

John 3:16—"For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life."

Gathering materials for his church fishermen, ANDREW, PETER, JAMES AND JOHN.

Samaritan woman; Lazarus; Pentecost; Paul; Cornelius.

Romans 14:8—"For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

I Cor. 6:19—"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

Acts 20:28—"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God; which he hath purchased with his own blood."

Rev. 1:5—"And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood."

2. ARCHITECT

Person skilled in the art of building. One who understands Architecture, or makes it his occupation to form plans and design buildings, and superintend the artifices employed.

SKILLED—You and I are included in his plans. **ARCHITECT**—PLAN DIVINE:

Psalms 104:5—"Who laid the foundation of the earth, that it should not be removed forever."

Proverbs 10:25—"As the whirlwind passeth, so is the wicked no more; but the righteous is an everlasting foundation."

Exodus 25:40—"And look that thou make them after their pattern, which was shewed thee in the mount."

John 2:19—"Jesus said, unto them, destroy this temple, and in three days I will raise it up."

Acts 4:12—"Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

Philippians 2:9—"Wherefore God also hath highly exalted him, and given him a name which is above every name."

3. BUILDER

To unite materials into a regular structure to use.

Matt. 16:18—"Upon this rock I will build my church."

Eph. 2:20—"And are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the corner stone."

And are built upon the Apostles and Prophets

The foundation which the apostles and prophets laid by their preaching. Christ whom they held forth as the only mediator between God and Man, the only Saviour and head of the church.

I Cor. 3:2—"I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

FOUNDATION

In the singular number, to imply the unity of their doctrine centering in Christ.

Apostles and prophets: whose office was to preach, not **Kings, Queens, Rich men, not mighty men, great men, Patriarchs, JESUS CHRIST HIMSELF BEING THE CHIEF** corner stone.

As both supporting the building by his strength, and uniting the several parts of it, Jew and Gentile.

Matt. 21:42—"Jesus said unto them, did ye never read in the **scriptures**, the stone which the builder rejected, the same is become the head of the corner; this is the Lord's doing, and it is marvellous in our eyes."

Psalms 118:22—"The stone which the builders refused is become the head stone of the corners. They that are of chief authority are called the corners of the people as sustaining the greatest burden."

I Samuel 14:38—"And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day." (object)

If Christ be the corner-stone, how is he the foundation? (Answer) The same thing may have different denominations in different respects:

Christ is called a Foundation—I Cor. 3:2.
a Corner stone—I Peter 2:6
a temple—John 2:19
a door—John 10:7
a Builder—Matt. 16:18

So here again a **corner stone**—and yet laid for a foundation. Isa 28:16.

Eph. 2:21—"In whom all the building fitly framed together groweth unto an holy temple in the Lord:

In whom Christ the foundation, all the building; whosoever is built on Christ the foundation, and so all particular believers, as the several parts of the building. Fitly framed together, joined and united both to Christ the foundation by faith, and to each other by **Love**.

Groweth either 1—Ariseth; the building goeth on till it comes to be a temple; the stones or materials of the home to be living ones, receiving life from Christ.

I Peter 2:5—"Ye also, as living stones, are built up a spiritual sacrifice, acceptable to God by Jesus Christ."

Growth supports life.

The verb is in the present tense, to signify **that the builders are still at work**.

And this temple not yet finished. Unto an Holy temple, in allusion to the temple at Jerusalem; whereas the Holy of Holies was a type of Heaven. So the temple itself, was a type of the church, both as it was the place of God's presence, and of his worship. In the Lord; either this must be joined in **GROWTH**, and then it is a **PLEONASM**, the antecedent being here repeated, though the relative had been expressed, and it implies the growth of believers.

The materials of the spiritual building:

To be from Christ; or it may be joined with Holy, and then it signifies that they have their Holiness from Christ; or it may be read, Holy to the Lord, and then it expresses the nature of this temple, That it is undefiled, consecrated to the Lord, and meat for Him.

NO BRICK, MORTAR, STONE, OR WOOD!

Satan holds no stocks and bonds in this church; it is well fortified. The very gates of Hell shall not prevail against it.—Hitler, Mussolini, Stalin, Romans.

Liar Drunkard Whoremonger

THE TWENTY-SEVENTH ANNUAL SESSION

of the
**NATIONAL CHRISTIAN PREACHING CONVENTION
OF CHURCHES OF CHRIST OR CHRISTIAN CHURCHES**

was held at

EMMANUEL CHURCH OF CHRIST

Madison Avenue near Wilson Street

W. H. (Baltimore) Taylor, Minister Emeritus

AUGUST 6th to 11th, 1971

Convention Theme: "CHRIST AND HIS CHURCH"

Scripture

This is a great mystery; but I speak concerning Christ and the church. Ephesians 5:32

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Ephesians 2:20

The churches of Christ salute you. Romans 16:16

Upon this rock I will build my church. Matthew 16:18

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

And the disciples were called Christians. Acts 11:26

Yet if any man suffer as a Christian, let him not be ashamed. I Peter 4:16

Almost thou persuadest me to be a Christian. Acts 26:28

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

PREACHING DAILY - 11:00 A.M. - 3:00 P.M. - 8:00 P.M.

Breakfast 8:00 A.M. — Lunch 1:00 P.M. — Dinner 5:00 P.M.

Among Those Who Were Invited to Preach

C. W. ARNOLD, California
FRED MITCHELL, Georgia
R. W. WILLIAMS, New York
O. B. GARNER, Kentucky
Z. D. JOHNSON, New Jersey
J. F. WHITFIELD, D. C.
J. T. SEGROVES, Maryland
H. E. FOWLER, California
R. TIBBS MAXEY, Kentucky
LELAND TYRRELL, N. Carolina
C. DANIELS, Kentucky
H. JOHNSON, Kentucky
I. H. MOORE, Kentucky

E. STEVE LAWHON, Kentucky
W. E. JOHNSON, N. Carolina
B. NEALY, Oklahoma
N. KING, North Carolina
W. JONES, Virginia
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C. E. SHEPHARD, North Carolina
H. JENKINS, Kentucky
T. K. ROUSE, Michigan
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ED. SIMMONS, North Carolina
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E. J. DICKSON, Indiana

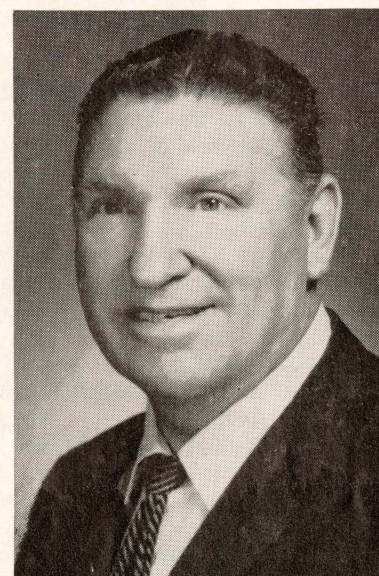
F. B. BRADLEY, D. C.
R. H. PEOPLES, New Jersey
R. E. BROWN, Indiana
D. L. KINARD, New York
J. T. COMPTON, Indiana
T. FREIDY, New Jersey
R. L. SAUNDERS, New York
BILL ELLIS, Florida
JOSEPH ROBINSON, Kentucky
N. McCALL, Tenn., N.C., Va.
B. A. DOUGLAS, North Carolina
R. McCAIN, Illinois
SAM WINGER, Indiana

AS THE BRETHREN ARRIVED THEY WERE ASSIGNED TO THEIR PLACE ON THE PROGRAM

OUR ONLY BUSINESS IS PREACHING CHRIST AND HIS CHURCH

At some of the Sessions we enjoyed Double Headers and Triple Sermons

The Home of Eastern Christian College



Dr. J. T. Segroves, President

The campus of Eastern Christian College is located in the beautifully wooded rolling hills of eastern Maryland overlooking the Chesapeake Bay just five miles away. It is in the midst of a triangle of small cities, Aberdeen, Bel Air and Edgewood, and has on its periphery other cities, shopping areas, resorts, manufacturing plants and military installations including the well known Aberdeen Proving Ground. One can drive to Washington, D.C., or to Philadelphia, in an hour and a half, and to Baltimore in half that time. Numerous facilities of historic and educational importance are located nearby. Museums, aquariums, planetariums, libraries, shrines and monuments are readily available. Numerous colleges and universities provide excellent opportunities for intellectual and cultural enrichment. The business and commerce of the nation is conducted nearby. New York and the United Nations are only three hours away. Music, sports, art and entertainment at their finest are within easy reach. Yet the College is nestled in the quietness of the eastern farmland with the hospitality of neighbors in her immediate community.

The campus is composed of forty-three and two-tenths acres of land. Its main building, decorated with ornate wood carvings and beautiful chandeliers, stands on the highest point,—a solid granite colonial structure. The College is only the fifth owner of the building which was erected in 1869, and both building and grounds have long been a landmark in the community.

The Creswell Church of Christ purchased three acres of land from the College at the southern end of the campus. A colonial style brick building has been erected with several class rooms and a spacious auditorium which is available to the College for conventions and various worship services.

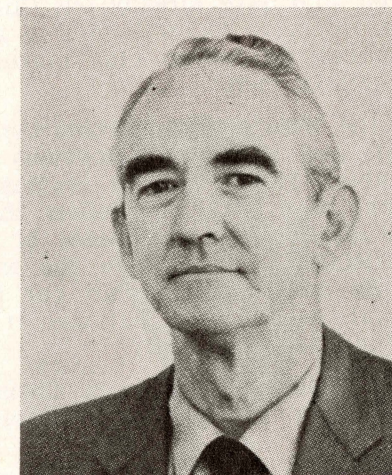
The main college building provides space for offices, library, classrooms and living quarters

for women. A second building serves as additional living quarters, a dining hall and kitchen. The third building is a faculty apartment house with four spacious apartments. A new Men's Dormitory was dedicated in October, 1964. New homes for the Director of Missions and the President have also been completed. Old trees of many varieties add to the beauty of the campus. A new dormitory for women has been constructed to house 57 and a multipurpose building is presently under construction to house a kitchen, cafeteria, auditorium and gymnasium.

College of the Scriptures LOUISVILLE, KY.



The late Dr. G. C. Campbell, PhD., Co-founder of the College of the Scriptures, with Dr. R. Tibbs Maxey.



PRESIDENT'S MESSAGE

Twenty-Five Years "For The Lord"

Looking back on a quarter of a century at the College, I see that I have been happy.

One way to be happy is to feel needed and to feel that one is doing an essential task. I would have been unhappy in business. All the troubles would have been mine, with few of the joys I have had at this school.

Many successful prosperous men wish they could feel they were filling a real need. Some are

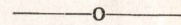
frustrated and restless, seeing the years slip by without a sense of accomplishing anything that will last.

However, I have been appreciated. This is rare. Jesus cleansed ten lepers and only one thanked Him. To be needed and to be thanked are two elements of happiness.

It is a joy to work with young people. It takes dynamite to change a man over forty, but a little personal attention can change a youth. Youth have disappointed me. But no young person has ever betrayed me!

"Multiply and replenish the earth" was God's command. I am "multiplying" myself by raising my children and the children of others in the Most Holy Faith.

My father has four preacher sons. On his tomb are these words, "He being dead yet speaketh". When I am long gone, many preachers and their wives will be doing my preaching for me.



WINSTON-SALEM BIBLE COLLEGE

Perhaps you are one of those who would like to serve the Lord in a special way but are looking for a "call" to the ministry. Remember while Christ walked among men he "called" twelve men to study with Him night and day for three and a half years, and then when they were thoroughly prepared He sent them out to do His will. He commissioned them at the end of the teaching period. God needs men of dedication. We here at the Winston-Salem Bible College believe that a Christian Education without dedication to Christ is futile; therefore, we call upon you who have already put Christ first in your lives to come follow Him into a life of preparation that He indeed may make you to become "fishers of men."

Costs at the Winston-Salem Bible College are very modest, and student employment is normally available. If the Lord is leading you in our direction, then why not follow this leading? All true happiness and peace of mind is found in letting the Lord have His way with your life. He can certainly plan our lives for us better than we can plan our own if we will but give Him the opportunity.

Sincerely yours in Christ,
Dr. Leland Tyrrell, President

523-6514

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- National Christian Preaching Convention
- L. Hubenthal, Bel Air, Md.
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- R. Tibbs Maxey, Louisville, Ky.
- Kenneth A. Mead, Rockville, Md.
- Leland Tyrrell, Winston Salem, N.C.
- J. W. Franklin, Fairmont Heights, Md.
- Weldon Robinson, Glen Burnie, Md.
- E. N. Heghinian, Baltimore, Md.
- C. Johnson, Bluefield, W. Va.
- Robert Rushing, Tazewell, Va.
- N. King, Walnut Cove, N.C.
- W. Jones, Mineral, Va.
- Miss Ruthe Fergeson, Cincinnati, Ohio
- Brother Baily, Eastern Christian College
- T. Jenkins, Pittsburgh, Pa.
- John Ray, Quincy, Ill.
- College Chapel Church, Louisville, Ky.
- Christian Church, Bluefield, Va.
- Christian Church, Bluefield, Wa.
- Wheeler St. Church of Christ, Winston Salem, N.C.
- Mrs. L. L. Dickerson, Nashville, Tenn.
- E. C. Lewis, Fayette City, Pa.
- Mrs. E. C. Lewis, Fayette City, Pa.
- Mrs. C. W. Arnold, Los Angeles, Calif.
- Paul Shafer, Middletown, Md.
- Mrs. Paul Shafer, Middletown, Md.
- E. R. Taylor, Durham, N.C.
- George Heart, Baltimore, Md.
- Mrs. George Heart, Baltimore, Md.
- P. V. Faust, Pennsylvania
- Mrs. Aloa J. Harris, Winston Salem, N.C.
- Don Gibson, Winston Salem, N.C.
- W. H. Carter, Baltimore, Md.
- Mrs. W. H. Carter, Baltimore, Md.
- Philippi Christian Church, Mineral, Va.
- Bro. Whittington, Baltimore, Md.

Mt. Olivet Christian Church

Baltimore, Maryland

Frank B. Bradley, Minister

OFFICERS INSTALLATION SERVICE

PRELUDE

PROCESSIONAL

THE CALL TO WORSHIP:

- L/ The Lord is in his holy temple: let all the earth keep silence before him.
- P/ Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.

The Opening Hymn Choir and Congregation
The Prayer Elder Edward Draughn
Music The Choir
The Presentation Bro. George Price
A Statement About The Installation The Minister

The Scripture Lesson

Hymn of Dedication

The Covenant

The Charge

William H. Taylor, Minister
Emmanuel Christian Church
Baltimore, Maryland

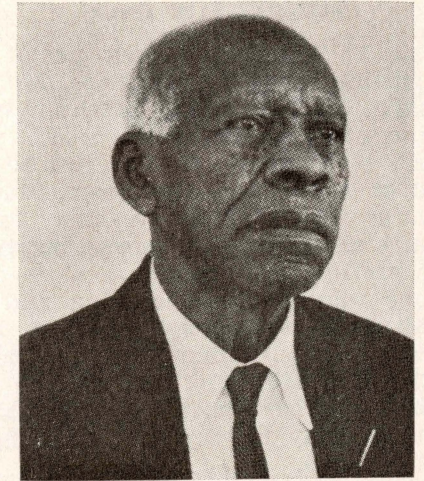
Special Music

The Sermon

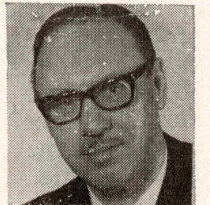
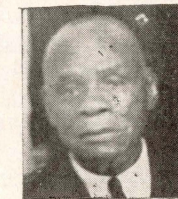
William S. Ryan, Minister
Christian Temple Christian Church
Baltimore, Maryland

The Hymn of Decision

The Closing Statement—The Benediction—
Threefold—A Men



Dr. I. H. Moore, Dean of the College of the Scriptures, Louisville, Ky.



The late Dr. R. L. (Back to The Book) Peters, Founder of Winston Salem Bible Institute. Now Winston Salem Bible College under the leadership of Dr. Leland Tyrrell.

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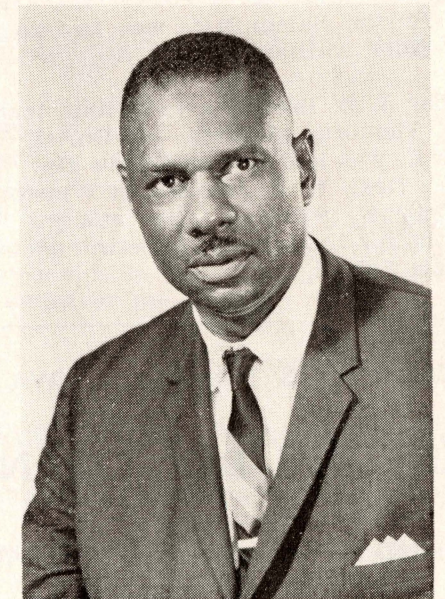
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Elder Nathaniel King, President of the Tri-State Evangelistic Association and minister of the Baileytown Church of Christ, Walnut Cove and the Church of Christ, Greensboro, N.C.

Among the Sick

Elder C. L. Whitfield, former pastor of Mt. Olivet Christian Church, Baltimore, Md. is improving fast. He thanks the brethren for their prayers and other consideration.

We went to Bluefield, W. Va., just to see my old friend of more than fifty years, Elder N. J. Dickerson, a teacher and preacher for many years. He is confined to the house, but he asked about the brethren everywhere.

With me were Brother Rushing and Brother Roy Mitchell of Tazewell, Va. I baptized Brother Roy Mitchell when he was a boy more than forty years ago. You can see the kind of work I did. Brother Rushing is my old friend and standby. May he live long and fight the good fight of faith.

College Night

The first Lord's Day Night in September was College Night at Emmanuel Church of Christ in Baltimore. Elder Willie Jones, work superintendent at Winston Salem Bible College and minister of the Philippi Church of Christ, Mineral, Va., delivered the first sermon. Dr. J. T. Segroves, President of Eastern Christian College, Bel Air, Md.; delivered the second sermon.

Elder J. E. Green of Washington, D.C. delivered the third sermon.

Brother Kadia of Eastern Christian College led the song service.

The Faculty Quartette of Eastern Christian College rendered service. Mrs. J. T. Segroves was at piano.

In Memoriam

Mrs. C. M. Roberts, widow of the late Elder C. M. Roberts, Minister of Carver Rd. Church of Christ, Winston Salem N.C., was laid to rest recently. Elder Nathaniel King delivered the eulogy.

Brother J. A. Brown, a long time member of Spencer Memorial Church of Christ, Winston Salem, N.C. was laid to rest Lord's Day, September fifth. Dean W. E. Johnson of Winston Salem Bible College delivered the eulogy. Brother Brown was for thirty years superintendent of the local Bible School.

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Page 10

Preaching, Praying, Singing and Shouting

... was the order of the day at the National Christian Preaching Convention of Churches of Christ or Christian Churches held in Baltimore, Maryland, August 6th to 11th, 1971.

The keynote sermon was delivered by C. W. Arnold, Minister of the Ninety Second Street Church of Christ, Los Angeles, Calif. and president of the Watts Branch of the N.A.A.C.P.

Others preaching were:

Willie Jones, Minister of the Philippi Christian Church, Mineral, Va., and the Christian Church, Concord, N. C. Construction Supt. at Winston Salem Bible College.

F. B. Bradley, Washington, D.C., Minister of The Mt. Olivet Christian Church, Baltimore, Md.

W. E. Johnson, Minister of Wheeler St. Church of Christ, Winston Salem, N.C., and Dean of Winston Salem Bible College.

M. B. Chambers of Emmanuel Church of Christ, Baltimore, Md.

J. F. Wood, Minister of Boulevard Christian Church, Baltimore, Md.

J. F. Whitfield, Minister of Capitol Christian Church, Washington, D.C.

J. T. Segroves, President of Eastern Christian College, Bel Air, Md.

W. H. (Baltimore) Taylor, Editor of The Christian Informer.

The Convention was a great fellowship. The next session will be held in Baltimore, Maryland August 11th to 15th, 1972.

OUR ONLY BUSINESS IS PREACHING
CHRIST AND HIS CHURCH



The late Dr. A. G. Nelson of Missouri, second President of the National Christian Preaching Convention of Churches of Christ.

Letters to the Editor

Dear Editor:

A STORY YOU SHOULD KNOW

It's about the work in the Brunswick area of Gary, Indiana. This work began May 2, 1971, under the leadership of Evangelist Irvin R. Williams, Jr.

Evangelist Williams and his wife, Jean C., have two daughters—Kim Lesley and Lisa Hope. The family came from Warren, Ohio, in 1966, to serve the Wildwood Church of Christ, 2316 Hendricks St., in Gary. He held one of the offices as Elder of the Church. Then, in Sept. of 1970, the Church called him to serve as the Evangelist. This is a total of five years of service to the Wildwood Church. Finishing his labors in April of 1971, he began the work in the Brunswick area in the basement of the Williams' home, striving ever to bring about the primitive Christianity to Gary and the Brunswick area in particular.

LOS ANGELES, CALIF.

Dear Bro. Taylor:

This is just a token to express congratulations for a job well done and to tender our best wishes for your continued success and many more years of service for the Master.

Sincerely,
The C. W. Arnolds

W. H. Taylor,

1702 Madison Ave., Balto

Suggest you set time place for meeting appropriate season to organize National Convention in framework of original. That all attending contribute \$10 to \$100 to begin effort

J F Whitfield, Washington, D.C.

BOULEVARD CHRISTIAN CHURCH

James F. Wood, Minister
Baltimore, Maryland

Dear Brother Taylor,

Just a short letter to let you know how much I enjoy your **Christian Informer**.

I plan to attend some of the sessions at Emmanuel Church, August 6-11th, and look forward to great preaching and great fellowship.

In The Master's Service,
James F. Wood

Thomas K. Rouse
Detroit, Michigan

Aug. 6, 1971

Dear Bro. Taylor,

I know you are having a wonderful time and sorry I cannot be with you. Sun., Aug. 8 will be the 46 anniversary of our marriage. I know how you feel on this date. I enclose a donation, please use it where it will do the most good. Well you have my prayers for a glorious success in the meeting, please put it in the next **Informer**. The wife joins me in love to all who know us.

Your Brother and in the One Faith
T. K. Rouse

Winston Salem, N.C.

Greetings Bro. Taylor in the name of Christ. I really enjoyed the fellowship in Convention. Looking forward to being with you first Sunday night 8 p.m. in Sept. 1971.

Yours in Christ,
Bro. Jones

LAUREL HOMES CHURCH OF CHRIST Cincinnati, Ohio

Aug. 18, 1971

Greetings from Laurel Homes Church of Christ!

This has been a busy summer for us as I am sure it has been for Christians everywhere.

The Lord has called three of our members home to be with Him.

We had Vacation Bible School with between 75 and 100 young people in attendance and our teenager helped us out there.

We were privileged to have 14 young people from various areas of Cincinnati going to camp at Wonder Valley Christian Camp. This camp is sponsored by College of the Scriptures where some of these young people will be attending in a few years.

The Lord was with me May 14 as I was traveling home. I had a hear-on crash and Thanks to Him neither myself nor the other driver was hurt serious.

The minister Bro. Blemton has been able to leave for two Sundays this summer. This is the first time he has been away in over six years. The assistant minister preached one Sunday and we had a guest speaker the other.

The summer comes to a close with us all giving Thanks to Him for the privilege of serving Him at Laurel Homes.

In Him,
Ruth C. Ferguson

MARTINDALE CHURCH OF CHRIST

2402 Martindale Avenue
Indianapolis, Indiana 46205

MINISTER: Rudolph Mullings
The Christian Informer

Dear Brother Taylor:

Please put my name on the mailing list as a subscriber to the "Informer". I enclose one dollar for subscription fee. I wish you all the best in your endeavor for the Lord.

Yours in Him,
Rudolph Mullings

Twenty-First Annual Session

of the
TRI-STATE EVANGELISTIC ASSOCIATION

held with
MIDWAY CHURCH OF CHRIST

North Tazewell, Virginia
August 11th-15th, 1971

THEME

"PRAYER IN THE LIFE OF THE CHURCH"

James 5:16b

Nathaniel King—Presiding
Nelson McCall—Host Pastor

Wednesday Evening

7:30—Devotions and Program—Host Church
Message—"The Meaning of Prayer"
Speaker—Brother Edward Simmons

Thursday Evening

7:30—Devotions—Wheeler Street Church
Winston-Salem, N.C.

Auxiliary Night

Message: "The Place of Prayer"

Speaker—Brother William Johnson

Friday Afternoon

Message: "The Plan of Prayer"

Speaker: Brother William Cain

Friday Evening

Missionary Night

Message: "The Purpose of Prayer"

Speaker: Brother Willie Jones

Saturday Morning

Memorial Service

Report of Obituary Committee

Message: "The Progress of Prayer"

Speaker: Bro. W. H. (Baltimore) Taylor

Saturday Evening

7:30—Youth and Bible College Night

Message: "The Power of Prayer"

Speaker: Brother Green Moore

Alternate: Brother Donald Dykes

Sunday Morning, August 15

Music: Midway Church Choir

Communion: Bro. Robert Rushing

Sermon: "The Result of Prayer"

Speaker: Bro. Nathaniel King



The late Dr. R. F. Hayes of Arkansas, third President of the National Christian Preaching Convention of Churches of Christ.

The Churchman's Conference

of

THE EASTERN SEA BOARD CHRISTIAN
CHURCHES

at

Third Christian Church
Philadelphia, Pennsylvania

June 18-19 1971

Theo Freidy, President

Richard Taylor, Host Pastor

PROGRAM

8:00 Friday Night

Proclamation by The President

Sermon:

D. J. Kinard, Minister St. Philip Christian Church

Music by the Junior Choir, St. Philip's Christian Church, New York

10:00 Saturday Morning

Plenary Session

— News Report and Analysis

Raymond E. Brown, President National Convocation of Christian Churches, Ind.

— Weather Report Frank B. Bradley, Program Director, Interim Minister, Mt. Olivet Christian Church, Md.

— Traffic Report Mrs. Ruth R. Patterson, Director Christian Education, Third Christian Church, Pa.

DISCUSSION SCHEDULE

2:00 Discussion Groups Round 11

3:00 Sermon: George W. Jones, D.C.

DISCUSSION GROUPS

and

RESOURCE PERSONS

THE CHURCH'S ROLE IN SOCIAL CHANGE

Mrs. Minnie M. Gains and Richard L. Saunders
New York

BLACK DISCIPLES—PROBLEMS /
POTENTIALS

Dr. John T. Compton, Indiana

RAP SESSIONS ON DRUGS

Oscar Haynes—John Ferrer, Washington, D.C.

IS THE MERGER REALLY EFFECTIVE?

Raymond E. Brown, Indiana

THE CONSULTATION ON CHURCH UNION

Robert H. Peoples, New Jersey and Richard Taylor, Pa., (morning only)

SATURDAY AFTERNOON AND EVENING

6:00 All Conference Banquet—Rodger W. Williams, speaker, New York

7:30 All Conference Youth musical program—Mrs. Cathrine Minnis, Dir. Mr. Willard Roy, Asst. Dir. Mr. Eugene Patterson, Jr. Cor.

Editor's Note:

As a reporter for the Christian Informer I attended this meeting, and was gladly received. Some of the Brethren I had not seen since 1944. I heard the Brethren discuss this subject.

"Is The Merger Really Effective?"

My honest report is this. I believe the Brethren like the "MERGER"; about as much as my great grandmother would like wearing a mini skirt or a pair of hot pants to church on a cold day in December.