

# The Christian Informer

SUMMER ISSUE

EMMANUEL  
SCHOOL OF RELIGION  
LIBRARY

JUNE, JULY, AUGUST, 1972

When you receive this paper I will be in  
the hospital for an operation.  
Pray for me.  
Fatemine Taylor.



## THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of  
Primitive Christianity, Its Doctrine,  
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

Subscription:  
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W. H. (Baltimore) Taylor, Editor and Publisher  
Doctor of Sacred Literature

Office - Emmanuel Building, 1702 Madison Ave.  
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A NATIONAL JOURNAL  
Official Organ of the National Christian Preaching  
Convention

If you saw it in the Christian Informer it must be true.

523-6514

### Adolphus Halstead

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The man who loses his  
enthusiasm is out of  
the race.

## VOICE OF THE EDITOR



W. H. TAYLOR

### LET THEM SEE THE BRIDLE

When I was a boy on the farm, my uncle would tell me to go to the pasture and catch old Bob the mule. If Bob saw the bridle in my hand, he did not work that day nor pull the plow.

The only way I could catch Bob, I would have to hide the bridle behind me with one hand, and show him some hay with the other hand, and talk sweet to him, and slip the bridle over his head.

About fifty-five years ago, Preston Taylor, a wealthy man of Tennessee, with W. H. Dickerson, Ky., H. L. Herod, Ind., I. C. Franklin, Ala., K. R. Brown, Miss., J. E. Walker, Miss., W. A. Scott, Miss., R. E. Hathaway, Ky., B. C. Calvert, Miss., T. R. Everett, Ky., P. H. Moss, Miss., J. B. Duncan, Ky., W. P. Martin, Tenn., J. S. Johnson, Ohio, C. H. Dickerson, Ky., W. W. Cordell, Ohio, Miss Sarah Blackburn, Miss., Mrs. M. M. Bostic, Ark., Miss Rosa V. Brown, Miss., R. E. Pearson, Ky., J. B. Hinkle, Ky., H. G. Smith, Texas, J. E. Anderson, Tenn., M. Summers, Ga., J. W. Scott, Texas, Mrs. Fannie H. Johnson, Texas, Mrs. Hattie Mallory, Ill., Miss Ella Beane, Tenn., Mrs. H. A. M. Singleton, Ky., Mrs. Lizzie Bowen, Ky., Mrs. L. R. Dickerson, Ky., Mrs. Ida Taylor, Tenn., G. M. Dickerson, Va.; and others. They saw the bridle in the hand of what is now known as The United Christian Missionary Society.

And on the fifth of September, 1917 in Nashville, Tennessee, they organized The National Christian Missionary Convention of Churches of Christ. After they saw the bridle. Read Preston Taylor's speech to the Convention in 1917.

### GO FISHING

When I wanted to go fishing I would let old Bob see the bridle, and both of us would have a day off. I would go back to the house and tell Uncle Henry that Bob would not let me catch him. Uncle Henry and Aunt Martha believed everything I said.

### THEY SOON LEARNED HOW

The United Christian Missionary Society soon learned how to get the bridle on the National Convention. As I would give old Bob a hand full of hay, and talk sweet to him, and slip the bridle over his head. As new men would come into the Convention, the U.C.M.S. would help them with their salary, loan them money to build churches, talk sweet to them. What man would bite a hand that is feeding him?

### KEEP THE BRIDLE FASTENED

The U.C.M.S. keep the bridle fastened. They hired men and women to go among the preachers, church workers, and churches as "Field Workers"; to keep the bridle fastened. I knew all of the Field workers from 1917 to 1944, the day I left. There was a time I did not allow a U.C.M.S. Field worker in my pulpit

### THE OPEN MEMBERSHIP BRIDLE

The Prophet Isaiah said: In the year that King Uzziah died I saw also the Lord.

As President of the National Christian Missionary Convention, held in Lexington, Ky., in 1944, I saw the open membership or denominational bridle in the hand of the "Top Brass" from U.C.M.S.

We called C. W. Arnold, R. L. Peters, A. G. Nelson, James A. Johnson, H. E. Fowler, J. Salvador Johnson, G. C. Campbell, R. F. Hayes, R. L. Sercey, T. R. Everett and others, and we organized the National Christian Preaching Convention and the Christian Informer.

### HAVE SOME MULE SENSE

Let nobody put an open membership or any other kind of bridle on you. Like Moses, I would suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt. (Or any other place). Hebrews 11:25-26.

### LET ME SEE THE BRIDLE

Let me see the bridle in the hand of any man or organization, and I will say to them what Peter said to Simon in Samaria. Acts 8:30-31: Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

### QUESTIONS

So much has been said and written about Public School Busing. I have not seen or read anything about church busing. Since it is true that most of the big churches and big congregations have moved to the country, where it is quiet like Heaven, with not much work to do. And the cities are noisy like the other place, with plenty of work to be done.

My question is this. How do you think Christ would react to Church of Christ or Christian Church busing? I have heard some people say, they

enjoy working in the jungles of Africa. Why not work in some of our inner-cities? Would you call this church busing? Acts, Chapter Eight. Therefore they that were scattered abroad went everywhere preaching the word. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they (BUSED) sent unto them Peter and John. And there was great joy in that city.

Did the angel of the Lord tell Philip to do some busing? "Arise, and go toward the south." Is this busing? Acts 10:5.

And now send men to Joppa, and call for one Simon, whose surname is Peter. Is this church busing? Acts 16:9. "Come over into Macedonia, and help us." Is this church busing? Acts, chapter eleven. I was in the city of Joppa praying. And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house. Is this church busing? Acts 19:5. "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God shall see my face no more."

Could this be church busing? Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things what so ever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:19-20.

Does this mean church busing? Revelation 22:17. And the Spirit and the bride say, Come, And let him that heareth say, Come, And let him that is athirst come. And whosoever will, let take the water of life freely.

I know some neighborhoods where you can; "Work out your own salvation with fear and trembling." Philippians 2:12.

### THREE OR THREE THOUSAND MEMBERS

I know a Church of Christ or Christian Church, with three members and the Lord's Supper every Lord's Day. And another Church of Christ or Christian Church, not far away with three thousand members. Should this call for church busing? There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all. Ephesians 4:5-6.

### NOT WORTHY

I am not worthy to be called Reverend. The Bible speaks of only one Reverend and He is God. Psalm 111:9. He sent redemption unto his people: he hath commanded his covenant forever: holy and reverend is his name."

Have you ever heard of Reverend Moses or Reverend Isaiah, Reverend Peter, or Reverend Paul?

### NOT ASHAMED

Jesus Christ is not ashamed to call them brethren. Hebrews 2:11-12.

Saying, "I will declare thy name unto my

brethren. In the midst of the church will I sing praise unto them."

Mark 3:35. For whosoever shall do the will of God, the same is my brother, and sister, and mother. Paul said in Titus 1:5. Ordain elders in every city. Peter said, in First Peter, 5:1. The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ.

#### BROTHER OR ELDER

Christ said in Matthew 23:9-10-11-12. But be not called Rabbi for one is your Master, even Christ: and all ye are brethren.

And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

#### "STRANGE THINGS"

We have seen strange things today" Luke 6:26. Without gun, pistol or sword, I have seen one family move into a street. And within forty-eight hours, almost every house in that street had a for sale sign on them.

In my lifetime I have seen two families move into a neighborhood; without gun, pistol or sword. And in a few months almost all of the residents of that neighborhood would move away, leaving their beautiful homes, fine church buildings, good school buildings, excellent parks, beautiful flower gardens, oak trees that took a hundred years to grow. It brings to my mind, what is said in Deuteronomy 32:20. How should one chase a thousand, and two put ten thousand to flight.

#### THE GATE WAY TO HEAVEN

What hamburger and hot dog stands have done to the old family kitchen, Funeral Homes have done to some churches. There was a time when some people would unite with the church, in order to have a place for their funeral. They believed like I believe, that the Church of Christ is the GATE WAY TO HEAVEN. Christ did not say Upon this rock I will build my funeral home, I only read where Christ went to three funerals only; and he broke all three of them up. The widow's son, Luke 7:13-14; Jairus' daughter, Mark 5:36-42. Matt. 9:24. Lazarus, John 11:39-44.

#### WILL YOU BE A STRANGER?

Let me go to church and to the Lord's supper enough while I am living. So when I die, I will not be a stranger at the church.

#### I AM STILL HERE

A few weeks ago a lady with a pleasant voice asked me over the phone these questions.

Are you a white or colored preacher? My answer was I am a Christian preacher.

I mean, she said, what race do you belong to? I said the human race.

I mean, said she, what color are you? I said the pure in heart.

In a slow sweet voice she said "go to hell," and she slammed the receiver down. I haven't gone there yet.

#### NO BALLS ALL STRIKES

Somebody know how to throw all strikes and no balls.

I have seen steel strikes, coal miners strikes, welfare mothers strikes, railroad strikes, bus strikes, garbage collectors strikes, nurses strikes, grave diggers strikes, school teachers strikes, newspapers strikes, and many others.

#### I DO NOT KNOW THE ANSWER

If Christ wore long hair while on earth, why do you thing the Apostle Paul would have said, in first Corinthians 11:14. Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him.

#### BOTH ARE ENGINES

But no part of an automobile engine, will fit a railroad train engine. They were built in different pieces and for a different purpose.

I do not believe that any part of a denominational, man made church, creed or doctrine; will fit the church Christ established. The church Christ established came from Heaven. Man made churches, creeds and doctrines, came from Rome, Germany, England, Scotland and America, and some other places.

#### WHAT THINK YE OF CHRIST?

Matthew 22:42

What do you think of His Church? What do you think of the name of his Church? Do you think the members of his church could be called by a better name than Christian? Do you think Christ's Church could be called by a better name than Church of Christ?

#### BIG ATTENDANCE AND A BIG BUILDING

A fine young man with a large bushy head of hair and a chin full of hair said to me, Brother Taylor, I like to hear you preach, and I would like to join the Church of Christ. But, I want to be in a big attendance and a big building. I suggested that he join the State Penitentiary. They have the big attendance and the big buildings; and they have members from all walks of life.

Christ said, Strait is the gate. Where two or three.

#### FIVE WORDS

Paul said in First Cor. 14:19. Yet in the church I had rather speak five words with understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I had rather have five members who know why they are in the church. Why the church is called the Church of Christ. Why the members are called Christians. Than to have ten thousand who are trying to climb on the open-membership and the denominational band wagon.

#### HERE AND THERE

On the 26th of April we left Baltimore, for Concord, N. C., to be at the funeral of Dr. B. A. Douglas. Brother Douglas was an old friend of mine, near fifty years. We ordained him a deacon of Mt. Olivet Christian Church, when I was pastor there and also baptized his wife. Like Philip the deacon in Acts, chapter eight, Brother Douglas soon entered the ministry.

On our way to Concord we stopped in Winston Salem at the Bible College, and spoke to the class in Evangelism under the leadership of Brother Don Gibson.



Dr. J. T. Seagroves

We just missed Dr. J. T. Segroves and students from Eastern Christian college on a singing tour.

I left my car in Winston Salem, rode with Elder Nelson McCall, minister Midway Church of Christ, North Tazewell, Va.

At Concord we saw several of the brethren at the funeral.

Dr. Fred Peeler, minister of the beautiful First Christian Church delivered the eulogy. We were proud of him and the way he preached. He is doing a great work in Concord.

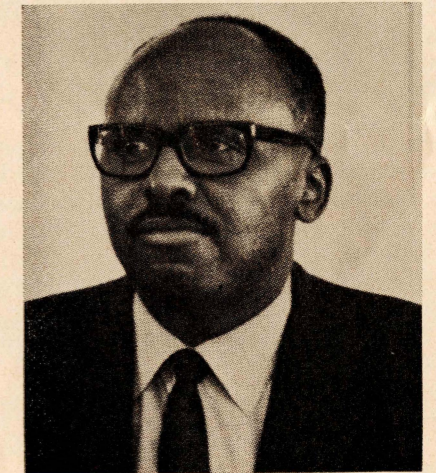


Dean Johnson

We left Concord from Winston Salem and spent the night with Dean Johnson and Mrs. Johnson. We arrived in Baltimore, to be in the pulpit here on Lord's Day.

We left Baltimore, May 12th, for Louisville, Ky. to attend the 27th Closing Exercises, see program. On Saturday I was a guest at the Trustee Meeting. We brought greetings from the Eastern Christian College of Bel Air, Md., of which I am a trustee, and from the National Christian Preaching Convention and from the Christian Informer.

The Trustees of the College of the Scriptures are a dedicated to Christ group of men. I can say of them what Christ said about Nathaniel. Behold a (Christian) indeed, in whom is no guile. The Colledge is safe in their hands.



Dr. C. Daniel

Lord's Day Evening we preached at the Old Shepherd Road Christian Church of which Dr. C. Daniel is minister. Brother Daniel is Academic Dean of the Colledge.

On May 20 we left Baltimore again for Winston Salem, N.C. to attend the Baccalaureate Service and hear that great preacher and educator Doctor C. C. Griffin of Concord, N.C. My first time to see Dr. Griffin was with his father, when he was about four years old at a conventon in Chatham, Va. The next time I remember seeing him was at the funeral of Dr. Douglas a few weeks ago. He made himself known to me. Look at his record.

Birthplace—Chatham, Virginia, 1914  
EDUCATION:

Piedmont Christian Institute, Martinsville, Virginia, Elementary and High School

Kittrell College High School, Kittrell, North Carolina

Bachelor of Science Degree, A. and T. College, Greensboro, North Carolina, 1935—now A. and T. State University.

Major Field: Mathematics and Science  
Master of Science Degree, Butler University, Indianapolis, Indiana 1947.

Major Field: Administration and Supervision

Graduate Work: University of North Carolina at Chapel Hill, Chapel Hill, N. C.

**EXPERIENCE:**

Member Southern Association of Colleges and Secondary Schools

Pastor, Loudon Avenue Christian Church, Roanoke, Virginia, two (2) years.

Pastor, Fayette Street Christian Church, Martinsville, Vrgna, ten (10) years.

Mathematics, Football Coach and Dean of Boys Washington High School, Reidsville, North Carolina, 13 years.

Principal, Church Street School, Thomasville, North Carolina (615 students, 21 teachers) five (5) years.

Taught Diversified Occupations Ford Manufacturing Company, Carney, New Jersey, foreman in assembly room.

American Tobacco Company, Reidsville, North Carolina

Edna Cotton Mills, Reidsville, North Carolina Interior Decorating and Carpentry, Chatham, Virginia

Principal, Logan High School, Concord, North Carolina, twelve (12) years (1400 students, 59 teachers, 6 cafeteria workers, 4 maintenance men)

Lecturer for National Science Foundation, A. and T. College, 1960.

Lecturer for North Carolina College at Durham, statistical research.

Vice President—South Cabarrus Optimist Club.

**CERTIFICATES HELD:**

High School Principal's Certificate Mathematics and Science, Serial No. 169826

New Type Principal's Certificate of M. S. Degree, Serial No. 214851

Certificate as Administrator

**EXTRA-CURRICULAR ACTIVITIES:**

Kittrell College—Football, Basketball and Tennis, also Debating, Dramatics, Quartet and Choir.

A. and T. College—Football, Debating, YMCA, College Choir and Baseball.

Hobbies: Amateur Radio Repair, Reading, Photography, Research, Hunting and working with Plastics.

Lord's Day morning we preached at the Carver Road Church of Christ in Winston Salem of which Elder W. Jones is the minister. The Carver Road church is another beautiful church with a fine congregation.

I was glad to see my old friend Prof. A. I. Terrell. We used to meet together in the Old National Christian Missionary Convention, years ago.

**Two Fine Congregations**

We have two fine Congregations in Concord, N.C. Mt. Olive Church of Christ. Elder Green Moore is the up and coming young minister there. I heard him preach at the Convention in Tazewell, Va. He is invited to preach at The National Christian Preaching Convention in Baltimore, August 11 to 16th. Elder Moore is a student at the Winston Salem Bible College.

**MESA STATE COLLEGE, MESA COLORADO**

Dean Henry Johnson of the College of the Scriptures spoke of Mesa State College through the courtesy of Intermountain Bible College.

**CALIFORNIA CHURCH HONORS**

**LOCAL COUPLE**

Elder H. E. Fowler, now residing in the Clintonville area, was recently honored by the 30th Street Christian Church in Los Angeles, Calif., of which he was a former pastor.

Fowler and his wife were honored with a "Fowler Day" service at the church, being the honored guests at a banquet the night before, 14 ministers and their wives from around the Los Angeles area being in attendance.

He first became the minister of the Los Angeles church in 1951, serving in that capacity until 1962. He returned to his native Bourbon County for a year to serve a church here—then going to Phoenix, Ariz., where he served in a missionary capacity to the Yuma Street Christian Church.

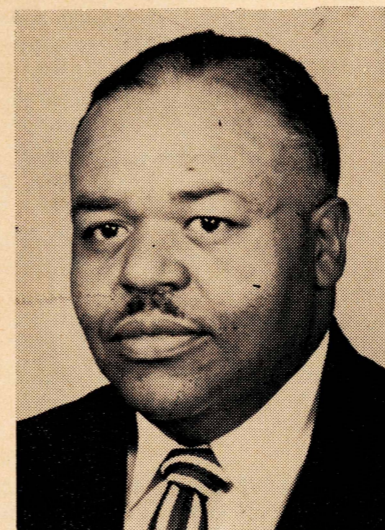
In 1966 he returned to the Los Angeles church where he again served as minister until 1971 when Larry E. Taylor was called as permanent minister, allowing Elder Fowler to return to Clintonville, where he was born.

Fowler graduated from the Old Paris Western High School and attended Kentucky State College in Frankfort and Tennessee State in Nashville.

He was ordained into the ministry at the Seventh Street Christian Church in 1931 by the late Stafford Campbell. He has served Christian Churches in Kentucky, Tennessee, Ohio, Arizona and California and is at present the minister of the Second Christian Church in Georgetown.

The Fowlers were presented a gift of money at the service in their honor, which Fowler said more than took care of the trip back to California.

**LOOKING FOR A MAN**



Dr. C. C. Griffin

Text: Run through the streets of Jerusalem.

If you can find a man who executes judgment and seeks the truth I will pardon the city. Jer. 5:1

Doctor C. C. Griffin in developing his theme as he delivered the Baccalaureate message at the Winston Salem Bible College said that he was looking for a Minister, a teacher, or anyone to exercise judgment, and sought the truth, that was willing to pastor or teach in the Ghetto, to lift the black community, God will save it. We needed dedicated blacks that would not buy Cadillacs and move to the Suburbs, but will live in the Ghetto with blacks and motivate them to raise themselves by their own boot strings.

He said that, "you are the last hope of the black community." We used to depend upon black schools to work with black churches to give black children an image of themselves. There are no more black schools. In North Carolina alone there were in 1963, 64,252 schools and 252 black principals. Today there are only 13 black high school principals in North Carolina. There are 3000 black teachers dropped from schools in North Carolina because of integration.

Black schools taught black History and celebrated Negro History week. Black children were put on the stage and taught to be a Ralph Bunch, Thurgood Marshall, George Washington Carver, or a Booker T. Washington. They let black children know who they are. They taught them of their heritage.

Now, "what you see is what you get." You don't see much and we are not getting much.

No one understands the black community like the black teacher and preacher. Black teachers and preachers must become involved. We must let black children know who they are and not forget their heritage. We must relate to black people whether we preach or teach.

Doctor Griffin said that the Old Testament foreshadows the new and we must believe the "whole thing." The whole Bible. Believe the story of creation in the Book of Genesis. All that the Old Testament is looking for is revealed

(Please turn to page 10)

The Late Dr. B. A. Douglas



**ORDER OF SERVICE**

- Processional
- Music ..... "Down at the Cross"
- Old Testament Scripture ..... Psalm 111
- New Testament Scripture ..... Rev. 21:1-8
- Prayer ..... Elder C. C. Griffin
- Music ..... "Precious Lord"
- Remarks ..... Elder H. H. Hawkins  
Dean William H. Johnson  
Editor W. H. (Baltimore) Taylor
- Obituary ..... Elder S. R. Lomax
- Appreciation and Condolences ..... Mr. Kelsey Solo  
Mrs. Helen Boger
- Eulogy ..... Elder Fred Peeler, Pastor
- Interment: Rutherford Memorial Park Cemetery

\* \* \*

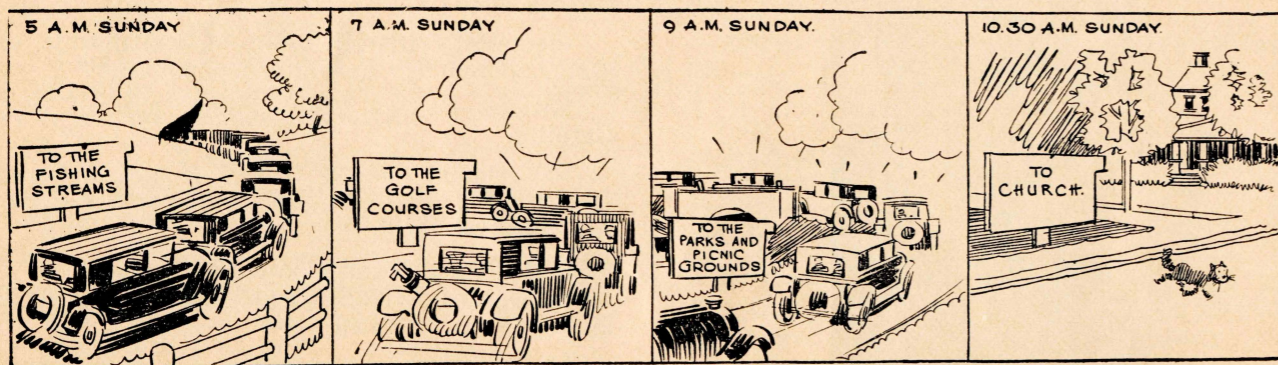
**OBITUARY**

Doctor Benjamin Adan Douglas, the son of the late Mr. Craig and Mrs. Elizabeth Douglas. was born April 14, 1893 in Lancaster, South Carolina and departed this life Sunday, April 23, 1972 at Cabarrus Memorial Hospital. Age 79.

Doctor Douglas served in the United States Army during World War I. On April 23, 1923 he was joined in Holy Matrimony to the former Miss Pearl Elizabeth Nicholson.

He was ordained into the ministry in 1939 and later attended Hood Theological Seminary at Livingstone College where he graduated in 1945. He served pastorates in the following cities: Koko, Virginia, Winston-Salem, N. C., Steward, Va. Chatham, Va., Warren, Ohio, Bristol, Tenn., Kingsport, Tenn., Mt. Olive Christian Church in Concord and was presently serving the Congregational Church in Mt. Pleasant, N. C. where he first pastored. In addition to his pastorates, he also served as a member of the Board of Directors at Winston-Salem Bible College.

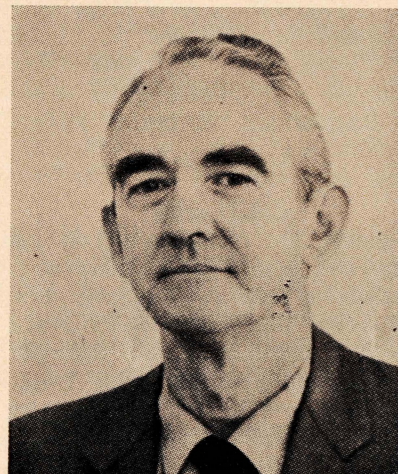
Survivors include his wife, four sisters, two brothers, relatives and friends.



**BACCALAUREATE**

Sunday, May 14, 1972—11:30 A.M.  
 Vice-President E. Steve Lawhon, Presiding  
 Hymn Stanzas 1, 2, 3, 4—#284  
 Invocation Mr. Darrell Bruce  
 First Christian Church, Owensville, Ind.  
 Hymn Stanzas 1, 2, 3—#443  
 Scripture & Prayer Professor Joseph Robinson  
 Instructor, College of the Scripture  
 Hymn Stanzas 1, 2, 3, 4—#457  
 Announcements Professor Cornelius Daniels  
 Instructor, College of the Scriptures, Secretary;  
 Minister, Old Shepherdsville Rd. Christian  
 Church  
 Recognition of Guests Chairman  
 Offertory Soft Music  
 Presiding Mr. Jerry Upshaw & Mr. William Brown  
 Introduction of Speaker Chairman  
 Special Music College Choir  
 Message Dr. Leland Tyrrell  
 President Winston-Salem Bible College  
 Winston Salem, N.C.  
 Hymn of Invitation Stanzas 1, 2, 3—#188  
 Communion Hymn Stanzas 1, 2, 3, 4—#532  
 The Lord's Supper  
 Presiding Professor Henry Johnson &  
 Mr. James Hodge  
 Serving Mr. Marvin Dortch, Mr. William Wilson  
 Mr. Darrell Boyer & Mr. Ronald Moore  
 Benediction Mr. Louis Coleman  
 Student, Resource Director Urban League  
 Ushers Mr. Eugene Hardaway &  
 Mr. Leeland Stevenson

\* \* \*



President R. Tibbs Maxey

**TWENTY-SEVENTH CLOSING EXERCISES OF  
 THE COLLEGE OF THE SCRIPTURES**

May 14, 1972—3:30 P.M.  
 President R. Tibbs Maxey, Presiding  
 \*Processional  
 \*Invocation Mr. Joe E. Brown  
 Instructor, Minister, El Bethel Christian Church  
 Owenton, Ky.  
 Selections College Choir  
 Under the Direction of Miss Dale A. Maxey  
 Instructor, College of the Scriptures

Introduction of Speaker Chairman  
 \*Selections College Choir  
 Commencement Address  
 Professor Norval Campbell  
 Former Dean of the College of the Scriptures;  
 Missionary to the Philippines & Instructor,  
 Central Christian College, Moberly, Missouri  
 Hymn Stanzas 1, 2, 3—#9  
 Presentation of Diplomas President  
 Announcement of Student Achievement &  
 Awards Mrs. Eddie T. Clark, Dean of Women  
 & Registrar  
 Closing Statement by the President  
 Financial Statement of the College  
 Recognition and Appointment of Faculty,  
 Trustees, and Officers  
 Alma Mater  
 Benediction Mr. David Hull  
 Instructor, Student at S.B.T.S.  
 Minister, Bethany Christian Church  
 Chalestown, Ind.  
 \*Recessional Congregation Remain Standing  
 Until procession has retired  
 \*Congregation Standing

\* \* \*

**WINSTON-SALEM BIBLE COLLEGE**

Baccalaureate Service

May 21, 1972  
 3:00 p.m.



President Leland Tyrrell Presiding

**PROGRAM**

Processional .....330  
 Invocation .....Bro. Nathaniel King  
 Scripture Reading .....Bro. John Yost  
 Hymn .....481  
 Remarks .....Editor Bro. W. H. Taylor  
 Special Music  
 Presentation of Speaker ....Dean William Johnson  
 Duet .....Roselene Mesadieu  
 Leon Dorleans  
 Message .....Bro. C. C. Griffin  
 Dedication Hymn .....501  
 Benediction  
 Recessional .....546

—o—

**Wedding Bells**

Mr. Walter O. Hendrickson Jr. and Miss Joanne Zachery, graduates of the College of the Scriptures, Louisville, Kentucky, were united in Holy Matrimony in the College Chapel by Doctor C. Daniels. It was a beautiful wedding and reception.

**LETTERS TO THE EDITOR**

Detroit, Michigan  
 Dear Brother Taylor: Today finds me not so good. My doctor won't tell the trouble I have. I read the Spring issues of the Christian Informer, it is real good. The Strickland family here were glad to see their dad's picture in the Informer. Stop over here to see us sometime on your way west. Enclosed check for two dollars. This years subscription.  
 Yours as ever,—Thomas K. Rouse  
 \* \* \*

Winston Salem, N.C.  
 Dear Brother Taylor:  
 I sincerely enjoy reading every word of The Christian Informer.  
 I also appreciate the Christian attitudes of its editor.  
 Yours truly,—John U. Phelp  
 Editor's Note. Director John U. Phelp is a retired minister and a professor at Winston Salem Bible College. The Editor humbly thanks him for his appreciation of us.  
 \* \* \*

Baltimore, Mo.  
 Dear Elder Taylor;  
 Thank you for the funeral sermon you preached at my husband's funeral. Everyone there liked the way you preached. My brother and his wife are coming down to Emmanuel Church of Christ to hear you preach again. The truth will make anybody free.  
 Yours truly—Margret Millbery  
 Chicago, Ill.  
 Dear Bro. Taylor,  
 How much we have enjoyed the Christian Informer. Enclosed is \$3.00 for our past and present subscription. May God continue to bless and use you in this wonderful way. Whenever you are up our way, please pay us a visit.  
 In Him, The Fives—Wayne, Kathy, Kristy 15 mos.)  
 \* \* \*

Rt. 5—Box 173A  
 Paris, Ky. 40361  
 June 2, 1972

Dear Bro. Taylor:  
 Just a few lines to let you know I am still alive and yet in Christian Service.  
 Last year I returned to Kentucky. Our church in Georgetown was closed because the members had no minister. After several weeks we were able to start having Morning Worship with a few of the members who wanted to see the church active again. Our attendance is small but the fellowship is good.  
 The building is sorely in need of repair. When some of our ministers saw the condition in April past at the State Board meeting when it convened there they volunteered to assist us, I also had a letter in May from the Minister of 1st Christian Church offering to help us (copy enclosed Though I haven't contacted him yet, I am grateful for his concern, and will talk with him soon.  
 Just returned from Los Angeles after a great experience with the 30th St. Church and its minister, Elder Larry E. Taylor. Bro. Larry has been the Pastor since January 71, "a proselyte of no little stature." After he became the minister, I

became just an "Elder" and worked with him for several months. I found him to be sincere and really wanting to be a "Christian Minister" only.

It was his suggestion that the church show some appreciation "for Bro. Fowler for his efforts" and service for the church. The members concurred and April 23rd, "Fowler Day" was observed, preceded by a Banquet Saturday night.

Rev. C. W. Arnold had charge of the Service Sunday afternoon.

Rev. Peter C. Washing, of United Christian Church, Rev. London Sledge of Community Christian Church, Elder Simms M. Spencer of 105th St. Christian Church, Rev. C. W. Arnold of 92nd St. Christian Church and their congregation gave personal gifts as tokens of cooperation with Rev. Larry E. Taylor and the members of 30th St. These gifts and those of the local church were given to the former minister and his wife.

The Pastor and members really showed their Love for us and will have our eternal gratitude.  
 \* \* \*

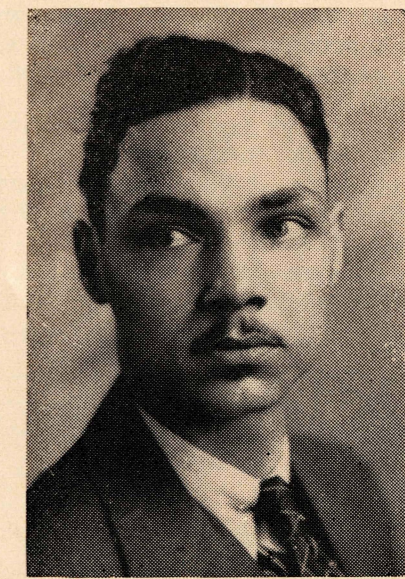
Here are some clippings from the local papers. (I was to preach in Paris Sunday, but after reading the announcement of the call to Rev. Smith—I refused to serve)  
 \* \* \*

Bro. Taylor, forgive me for not writing more often. I promise to do better from now on.

I pray that you are in the best of health and spirit, and offer my assistance to you and The Informer.

The Lord has been so good to me through the years I have no complaints.

Yours in Christian Service—Bro. Fowler  
 (P.S. would like 20 Informers when these items are printed)  
 \* \* \*



Mr. H. E. Fowler

Mr. H. E. Fowler  
 Route 5  
 Box 173 A  
 Paris, Kentucky 40361  
 Dear Mr. Fowler,

I just learned that you are now the minister of Second Christian Church. I want to take this

opportunity to welcome you to your ministry in Georgetown. I look forward to meeting you and hope that we can work together.

The members of our church have been willing to cooperate with your church and we will continue to do so. In the past, we have helped in building repair and offered leadership.

I hope that you will feel free to call on me and the members of our church is there is anything that we can do to be of help to you and your members during your ministry here.

Yours in His Service,

Joe W. Aspley, Jr.

\* \* \*

Dear Brother Taylor

You will recall that I talked with you about the program here at North Tacoma. We moved here from Havre de Grace, the last of June 1971. We are enjoying a very challenging ministry with Bruce Miller and the wonderful people here.

Our program here is simply that of New Testament Christianity. We have some of the finest Christian folk in our congregation I have ever met. Some of them have light skin and some dark skin, but the main thing is we are brothers and sisters in the Lord Jesus Christ. We have no axes to grind, no cause to promote except the Gospel of Jesus Christ.

Brother Miller and I would like for you to come to Indianapolis after the North American Christian Convention in Cincinnati and **preach for our people on Sunday, July 16, 1972.** We trust you are planning to attend the Convention. It is only one hundred miles from Cincinnati to Indianapolis and we would take care of the expenses involved.

I have talked with Brother Miller about the messages you brought at Havre de Grace. I told him that you were a great man of God, with a great Gospel to preach and a great love for preaching. I told him how you thrilled our hearts with a great Gospel message.

Please advise us at your earliest convenience as to whether you will be able to be with us on Sunday, July 16, 1972.

May our Lord who is abundantly able, continue to supply your every need.

Your brother in Christ

Wilbert A. Cunningham

Minister

\* \* \*

Christian Informer  
1702 Madison Avenue  
Baltimore, Maryland  
Gentlemen:

**NEWS RELEASE**

The College of the Scriptures has set Sunday, June 4, as Isaiah Moore Memorial Day. So many of his friends have requested something special in his memory.

A book is on the press, "I Remember Brother Moore," that should be ready.

Available to churches is a slide presentation with script which will be mailed on request.

Special literature has been printed. However, we will not be sending out special speakers for June 4.

There has been established a Moore Memorial Fund. Details will be sent on request.

Yours in Christ,  
Tibbs Maxey, President  
\* \* \*

Concord, N. C.

Dear Friend,

Was glad to see you again after many years.. The occasion was sad, but, the fellowship was great.

Enclosed is \$1.00 for my subscription.

Thank you, C. C. Griffin

\* \* \*

Baltimore, MD.

Dear Brother Taylor,

This is a past due Letter of Thanks and grateful appreciation for your kindness, during time my husband was sick in the hospital. You did me a real kind favor carrying me back and forth to Fort Howard Hospital to visit him and that's quite a distance from Baltimore. When my husband died you preached his Funeral.

I will always be grateful to you for your kind favor, May God Bless you always—

Mrs. Pearl McIntyre

\* \* \*

Baltimore, Maryland

Dear Brother Taylor:

This is to express the thanks and appreciation of the Whitfield family for the fine way that you conducted the funeral of our niece, Mrs. Eva Warren at Mt. Olivet Christian Church on April 28, 1963.

Especially do we thank you for the comfort that we derived from the inspiring eulogy that you gave.

Yours very sincerely,

Elder C. L. Whitfield and family

**LOOKING FOR A MAN**

(From page 7)

in the New Testament. Jesus is the real man. When we speak of his humanity, we mean not only that he was made like us, that he got hungry, was often weary, knew temptation, and had need of friends. We mean also that he was a perfect man.

The manhood of Christ reflects God, since real man is the image and likeness of God.

This real man is our salvation; he shares his reality with us.

Doctor Griffin finally charged the graduates with the words of the hymn, "A Charge To Keep I Have."

"They were all with one Accord in one place"—Acts 2:1.

North American Christian Convention, Cincinnati, Ohio. July 11-14, 1972

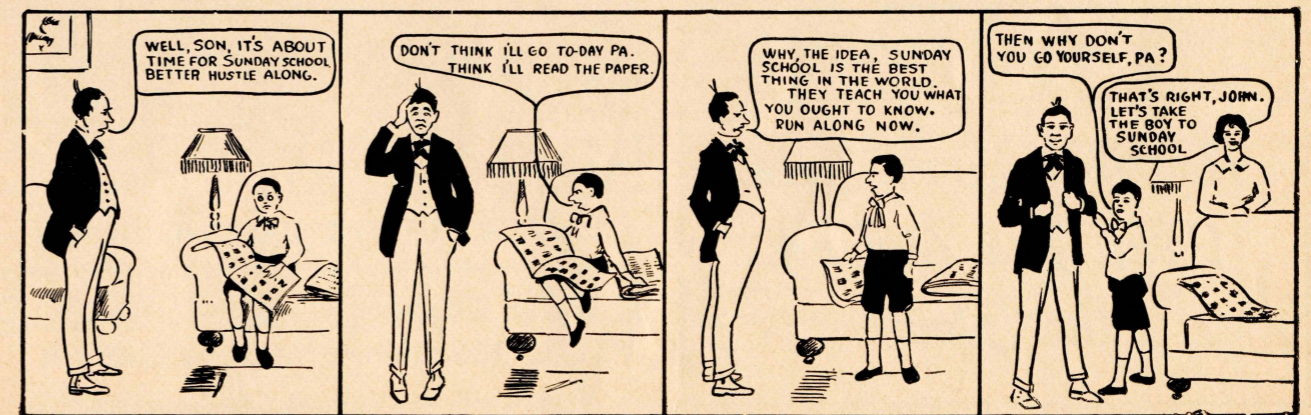
25th National Missionary Convention, Norfolk, Virginia. September 26-29, 1972

The National Christian Preaching Convention, Baltimore, Maryland, August 11-16, 1972

**NEW AND RENEWED SUBSCRIBERS**

- T. K. Rouse, Michigan
- Leon Dorleans, North Carolina
- Don Gibson, North Carolina
- Mrs. Alma Smith, North Carolina
- Charles E. Carson, North Carolina
- Mrs. Cosby Harris, North Carolina
- Mrs. S. O. White, North Carolina
- Mrs. Meta H. Bass, North Carolina
- H. W. Patterson, South Carolina
- Fred A. Peeler, Jr., North Carolina
- Walter C. Robinson, North Carolina
- Mrs. Helen Goolsby, Tennessee
- Richard Williams, Virginia
- James Douglas, Maryland
- Lenwood Douglas, Tennessee
- Miss Julia Douglas, Illinois
- James B. Douglas, North Carolina
- Mrs. Ellen M. Givens, North Carolina
- Mrs. Robert Arldege, North Carolina
- Green Moore, North Carolina
- Mrs. Olivia Edmondson, Maryland
- Alvin Smith, Maryland
- Richard A. White, Maryland
- Thomas Crews, Maryland
- Mrs. Florence G. Ball, Maryland
- Mrs. Edith Nunn, Maryland
- Mrs. Sarrah Defoe, Maryland
- Russell Wiley, Maryland
- Mrs. Flossie Young, Maryland
- Mrs. Taft Bryant, Maryland
- Taft Bryant, Maryland
- Mrs. Dora Jones, Maryland
- E. M. Heghigian, Maryland
- Mrs. Mateldia Peryear, Virginia
- Mrs. Rose Dodson, Pennsylvania
- Mrs. Maple Thomas, California
- Roy C. Younger, Maryland
- Douglas C. Bowman, Maryland
- K. E. Gee, Texas
- Franklin Gee, Maryland
- Henry Cooper, Maryland
- Mrs. Hazell Russell, Maryland
- Mrs. Janie Hawkins, North Carolina
- Jerry Upshaw, Indiana
- John Mack, North Carolina
- Mrs. Dorothy Brown, North Carolina
- A. I. Terrell, North Carolina

- George A. Glenn, North Carolina
- Joseph T. Walker, North Carolina
- Harrold Summers, North Carolina
- Dewey Kooy, North Carolina
- Mrs. Geneva B. Allen, North Carolina
- Mrs. Alma Smith, North Carolina
- Mrs. Ida Catis, North Carolina
- W. L. Gardner, Clifton, Colorado
- Freddie Griffith, Quincy, Illinois
- Ray Klontz, Xenia, Ohio
- Willie Zachery, Georgia
- Rufus G. D. Gerkin, Illinois
- Henry T. Reynolds, Louisiana
- Roger Chambers, Ohio
- Dr. Paul M. Engel, Ohio
- Tibbs, Maxey, Kentucky
- Johnnie F. Grey, Kentucky
- Fred Mitchell, Georgia
- Miss Betty Ross, Georgia
- Norvel Campbell, Missouri
- Steve Lawhon, Kentucky
- W. R. Golden, Evans, Kentucky
- J. Kenneth Evans, Kentucky
- Chas. W. Cochran, Illinois
- Darrell Boyer, Indiana
- Mrs. Charlene Jones, Kentucky
- Edward D. Young, Sr., Kentucky
- Rudolph Freeman, Kentucky
- Mrs. Sara S. Bochmen, Kentucky
- Miss Vicky Heston, Kentucky
- J. B. Hodges, Kentucky
- William Weaver, Kentucky
- Ronald Moore, Kentucky
- Cornelus Daniel, Kentucky
- Joe E. Mckee, Kentucky
- Mrs. Henry Niephaus, Kentucky
- Mrs. Marion Dickerson, Kentucky
- Darrell Bruce, Indiana
- Walter O. Henderkson, Kentucky
- Mrs. Julia Woods, Kentucky
- Mrs. Lillian F. Sterling, Kentucky
- David Bock, Indiana
- Victor Bassett, Kentucky
- Mrs. Mary Grant, Kentucky
- Oscar Grimes, Kentucky
- Leland Tyrrell, North Carolina
- Roland Whittington, Maryland
- Mrs. James Bacon, Maryland
- H. E. Fowler, Kentucky



## The Soul's Security

"I will bless the Lord at all times: His praise shall continually be in my mouth. The angel of the Lord encampeth round about them that fear Him, and delivereth them." Psalm 34:1-7.

SOMEONE has said that amid the things of sound and sense there is nothing more acceptable to the loving God than the music of praise and the fragrance of open and confessed dependence. There are sins of omission as well as commission and most of us must confess to the sin of ingratitude.

One of the surest signs of spiritual declension is the spirit of boasting about ourselves. To make our boast in the Lord is quite another thing. "I can do all things"—to stop there is fatal—"through Christ which strengtheneth me," is victory. When we magnify the Lord by our lives and exalt His holy name in our hearts and by our words, we may be sure of His listening ear and His mighty deliverance in the time of danger and distress.

In great mercy God delivers us from our troubles. But to be delivered from our fears—those phantoms from the bottomless pit that dog our steps by day, and perch on our bedrail at night; those ghosts which make us unfit for praise and prayer—thank God, His grace is abundantly able. Nothing in this world is so fatal to faith as fear. It never travels alone but brings with it worry and all the rest of the hateful brood hatched in the pit of unbelief.

David comes back to his own distress. There never was a desert so drear or so far from the Throne that the cry of a sorrowing soul could not reach the heart of God. No danger can assail us without our encompassing Lord being there.

All through the Scriptures we may trace the footprints of the Son of God. He who in later years walked the ways of men often came to the help of His ancient people. Moses in the hour of his greatest need pleaded for the presence of God. God heard and sent His angel—His representative who guided Israel through the wilderness. Coming down the years, the Angel of the Lord came to Gideon, commissioned him for his great work and accepted his offering, which was lawful only to be offered to God.

Daniel recognized the Angel of the Lord who shut the lions' mouths; David tells of the divine protection of the Lord's Angel. All these Old Testament saints knew their Divine Helper as the Angel of the Lord. To the Christian is given the priceless privilege of calling Him Jesus.

By their old debts ye shall know them.

*No Man Ever Gets  
Very Far Pacing  
the Floor*



## I BELIEVE

I believe that the fulfillment of the teaching of Jesus is possible.

I believe that even if I should be the only one, there is nothing else for me to do but fulfill it.

A religious man is guided in his activity not by the consequences of his action, but by the consciousness of the destination of his own life.

A religious man fulfills the work prescribed to him by God, without arguing as to what will become of that work.

## How to Overcome Evil Habits

A STORY is told of an English schoolmaster, who offered a prize to the boy who should write the best composition in five minutes on "How to Overcome Habits."

At the expiration of five minutes the compositions were read. The prize went to a lad of nine years. The following is his essay:

"Well, sir, habit is hard to overcome. If you take off the first letter, it does not change 'abit.' If you take off another, you still have a 'bit' left. If you take off still another, the whole of 'it' remains. If you take off another, it is not wholly used up; all of which goes to show that to get rid of a habit, you must throw it off altogether."

Most of us have some evil habits which we should, for our own good, throw off "altogether," not try to taper off. The Bible tells us to "cleanse ourselves from all filthiness of the flesh and spirit" (2 Cor. 7:1, in part), and to "abstain from fleshly lusts, which war against the soul." 1 Pet. 2:11, in part.

This we can not do "without" Christ, but if we truly will to overcome all evil habits, we "can do all things through Christ" who will add His strength to our will. We can then overcome all bad habits. See John 15:5; Phil. 4:13; 2 Cor. 8:12.

### BACKING UP AND BACKING DOWN

A rustic philosopher says that a good wife backs up her husband when he is right and helps him to back down when he is wrong. It's the backing down that most needs the help of a good wife.

Many small matters have great influence.

## Criticism

SAINT Paul said, warning Timothy, "Alexander, the coppersmith, did me much harm, of whom be thou wary also." I feel at the moment as I imagine Saint Paul must have felt when he warned Timothy of Alexander's activity. Every once in a while there must come to the Pastor's desk a complaint, generally reaching him third or fourth hand, of the terrible neglect, or even insult which someone has suffered at his hand. Invariably, the explanation is simple, and the Pastor has not, through carelessness, or any fault of his, neglected the said person.

Points of view are very different, and I have repeatedly asked that those who desire any service whatsoever from the Pastor, which is reasonable, ask for it. Also, I have reiterated that when one desires to make arrangements for his presence, for instance, a wedding, funeral, baptism, etc., he should be consulted before an announcement is made. Though the engagement with another, or the reason for it, may not seem to you to be important, it was sufficiently so to that person to arrange ahead.

The Pastor should not be expected to keep an engagement which he did not make at the expense of breaking one which he did make. I shall do my best to be in that place where I am wanted if I know of it, but I will not gracefully accept the criticism of one who did not consult me until it was too late. I am willing to help rectify such a mistake, and to even understand that there are times of stress when people forget the other person's point of view and tasks, but I am not willing to accept public criticism for the failure.

The most frequent criticism is, "I have been sick and the Pastor never came to see me." It is a perfectly silly criticism, and the answer is plain: If you thought enough of the Church's ministry to want it when you were sick, you would have sent for it. It was not the Pastor's failure. "The Pastor should have known"—well, perhaps he should, but with many people regularly absent, he could hardly know where he was needed, or whether he was wanted.

This is not a defence of the Church or the Pastor, nor is it written in the spirit of retaliation. What I want to say is, will you not take warning and reasonably analyze the criticism of some who do much harm, and perhaps in that point of view you can sympathetically help them.

The sermon is a co-operative affair between congregation and preacher. Every preacher remembers times when he has been pulled from the depths of discouragement by the sight of attentive parishioners hungering for the gospel. Every preacher remembers, too, how the indifference of the pews has chilled his heart.

**There are those whose only interest in a sermon is in the thing with which they do not agree.**



## He Lost Out!

The Doctor stopped reading his medical journals . . . HE LOST OUT.

The Teacher stopped reading his works on Pedagogy . . . HE LOST OUT.

The Sunday School Teacher stopped reading his lesson material . . . HE LOST OUT.

The Electrician stopped reading his journals on the science of electricity . . . HE LOST OUT.

The Banker stopped reading the latest and most improved methods of banking . . . HE LOST OUT.

The Farmer stopped reading his agricultural journals . . . HE LOST OUT.

The Church Member stopped reading his church paper . . . HE LOST OUT in his religious life, in his interest in the Church, in his zeal for the spread of the Kingdom, and in his usefulness to the community in which he lives.

## Broken Home

IN this day of many distresses nothing is sadder than a broken home. God Himself has planned for human beings to live together in families. The family unit is exceedingly important. It lies at the very foundation of all social life. Disrupt the home and you have gone a long way toward destroying the whole social fabric. And yet it is getting to be exceedingly common to find broken homes. One of the sure preventatives of such a condition is daily worship and a continuous spiritual atmosphere in the domestic circle. Where these are, there is little opportunity for the divisive things to gain a foot-hold, and do their deadly work. Parents who are determined can find a way to have worship in the home. It does not lie outside the range of possibility to those who really want it. The Christian family is the solution to the broken home problem. To have a Christian home there must be family life and family unity, and all built upon the word of God and His church.

Every man and woman should realize his or her responsibility for the government of the country. Most of them can do it only by a wise choice of a member to represent them.—Lord Baldwin.

It often happens that sincerity is not enough,

## Too Hard On Oneself

**D**ON'T BE TOO HARD on yourself. There are people we have known who judged themselves most bitterly for past sins and faults, and almost embittered their lives by their morbid despair. There is, of course, a sorrow for sins that every man or woman with an understanding for the Grace of God must feel, but it belies that grace when it fails to impart peace of mind and freedom from despair. "I can never forgive myself" we frequently hear from some people, but sometimes it is said in such a tone as to suggest that this is their excuse or justification for the deed that was done. It may be, of course, that what has been done cannot be forgotten, but if we cannot forgive ourselves it is to misunderstand the mercy of God.

If it is a mistake—which it is to be too hard on oneself—it is a greater mistake to be too hard on others. It also has a much wider application. For everyone who is too hard on himself or herself there are a hundred who are too hard on their neighbors. As a matter of fact there are few of us who have not failed sadly in this respect. Even amongst good Christians we find this ugly fault of harsh judgment. So often we forget that the forgiveness of our blessed Lord is unlimited—for surely that is what seventy times seven means, and is offered to all who repent. But it is just here that many Christians fail in seeking to follow their Master. If we are not more forgiving, more understanding of the frailties of human nature ten years after we became a Christian than we were before we have not progressed far in the Christian life. Let us examine ourselves, and learn not to be too hard on ourselves or on others.

## Quarreling With a Process

**Y**EARS AGO a young man went west to make a fortune. He invested in a fruit farm. Eventually the trees came to the time when they were in full bloom. Friends came to admire the blossoms and to exclaim over the promise of fruit.

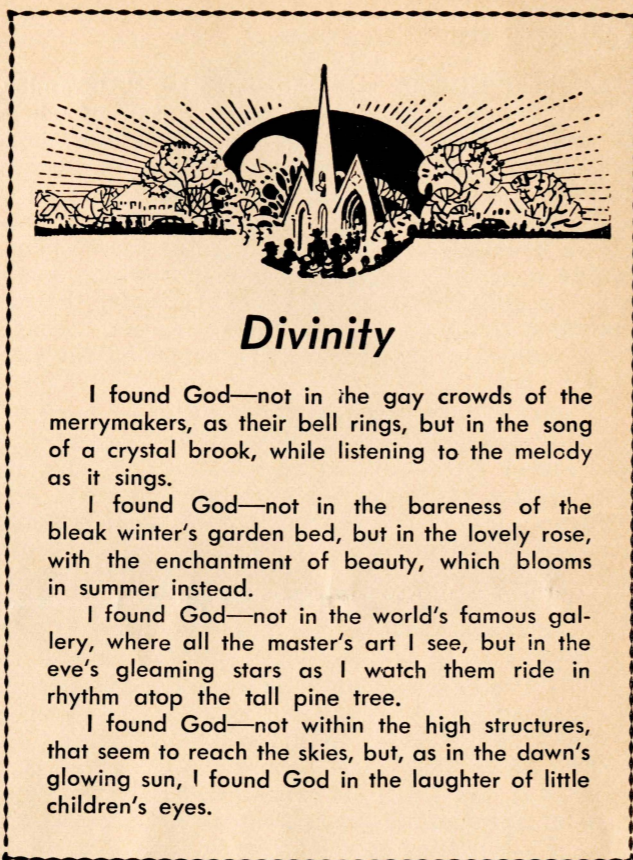
That night a frost blasted every blossom in his orchard. His pastor called to console him, but the fruit farmer was bitter.

"See how God has treated me," he said cynically.

"My boy," said the aged minister, "God is trying to make a man out of you, and you are quarreling with the process."

Do not pray for easy lives; pray to become stronger. Do not pray for tasks equal to your powers; pray for powers equal to your tasks.

—Phillips Brooks



### Divinity

I found God—not in the gay crowds of the merry-makers, as their bell rings, but in the song of a crystal brook, while listening to the melody as it sings.

I found God—not in the bareness of the bleak winter's garden bed, but in the lovely rose, with the enchantment of beauty, which blooms in summer instead.

I found God—not in the world's famous gallery, where all the master's art I see, but in the eve's gleaming stars as I watch them ride in rhythm atop the tall pine tree.

I found God—not within the high structures, that seem to reach the skies, but, as in the dawn's glowing sun, I found God in the laughter of little children's eyes.

## Addressing God

**H**OW SHALL we address God in our prayers? For many years the King James' Version of the Bible set the pattern. "Thou" seemed reserved, dignified, and most appropriate. It is noteworthy that the Standard Version substitutes "You" throughout the Bible for the older English except when referring to God, the Father. Then it always retains "Thee" and "Thou."

Surely it makes no difference to God. The question is one of good taste. However, utter confusion results when a pastor or Sunday School teacher begins a prayer by addressing God "You" and then unconsciously reverts to "Thee" and "Thou." It is confusion compounded to say: "We thank Thee, Father, that You were willing to die for our sins."

To avoid falling into this practice each one ought to select one or the other term and use it consistently. In church he may want to retain the old English pronouns. In Sunday School he may prefer to be less formal. In any case he ought to be consistent. The minds of worshippers are easily distracted by such irregularities. It is only a small matter, but so is a speck of dust in your eye.

There is no truth Christ taught more repeatedly or emphatically than the fact that God expects Christian people to render positive and aggressive service in His Kingdom. Christian leadership, in the pulpit and elsewhere, has a definite responsibility to awaken "becalmed," self-satisfied church members to the fact that we are "saved to serve."

## Speak Softly

**I** BELIEVE in speaking my mind," said a young woman, noted for her caustic tongue. "I don't believe in being two-faced."

This same young lady couldn't count on the fingers of her two hands the number of people she had hurt or the spirits she had bruised because she had always "spoken her mind."

Of course one doesn't want to be known as wishy-washy or two-faced, but whenever possible it is so much better to speak softly, to use a little discretion. "A soft answer turneth away wrath; but grievous words stir up anger."

One doesn't have to use soft soap or say things that are not sincere, but a few kind words spoken in appreciation or a word of praise creates a much better feeling than a biting, caustic comment. As the proverb so wisely phrased it, "A soft answer turneth away wrath."

There is a motto that used to hang on many walls: "There is so much good in the best of us and so much bad in the worst of us, that it hardly behooves any of us to talk about the rest of us." If that bit of philosophy were repeated every day we would be apt to choose our words with more care.

A dear, sweet elderly lady of my acquaintance who was privileged in having scores of young folk as her friends always called them by pet names. She never allowed any of them to make a derogatory remark about another in her presence, saying, "Oh, now, darling, don't say that. She's sweet. She has such lovely manners," or "He's so nice to his parents; I admire him for that." While she recognized, of course, that none of the girls or boys were perfect, each one did have some distinguishing good qualities. And her thinking so, I'm sure, caused those young people to live up to her opinion of them.

On the other hand, as we're told in the proverb, "Grievous words stir up anger." To speak one's mind doesn't often alter the opinion of another. It usually serves only to rattle the disposition and to upset the poise and sense of well-being. This, in turn, causes a very deep sense of resentment toward the speaker.

We can make others happy by the kind things we say. If we know the truth is going to hurt, we can couch our words in soft language, which will serve as a counter irritant. Choose your words carefully, and speak softly.

Every human being is intended to have a character of his own; to be what no other is, and to do what no other can do.—Channing.



"...WHEN I AM WEAK, THEN AM I STRONG" — II COR. 12:9-10

## Study to Be Quiet

**T**HAT is a divine exhortation never more needed to be observed by us than today. It is hard in the midst of this distracted world, "this sorry scheme of things entire" to find time to be quiet. We have been reading the Psalms of David again and pondering what the sweet singer of Israel has to say, and have been impressed again by his emphasis on meditation of the Divine Word. But meditation is today a lost art. It demands that we be quiet, that we have some inner chamber of the heart to which we can retire and ponder the wonder of God's Word. Every life requires this secret place where the clamouring voices of the world are forbidden to come. The busier the life the greater the need for such a refuge. We are speaking of course to professing Christians. The man of the world does not understand such language. His life is composed of bustle and hustle and the inner sanctuary means nothing to him. But the people of God need such a quiet resting place when the mind is distraught and the soul troubled, to which the spirit can retire while the storms whirl around us outside. Only a quiet faith in God, and the assurance that we find in the inner sanctuary of the heart can still the tumult and restore poise and strength. Study to be quiet, and in quietness and in confidence shall be your strength.

Rockefeller, Northcliffe, Schwab, Lloyd George and hundreds of other poor boys became rich and successful not because they had money but because they didn't. Poverty is a curse only to the old and ill and the weak-minded. To the young and lusty and ambitious it is the only manner in this world with which success can be reached.

Your critic may be right.



# THE TWENTY-EIGHTH ANNUAL SESSION

of the

## NATIONAL CHRISTIAN PREACHING CONVENTION OF CHURCHES OF CHRIST OR CHRISTIAN CHURCHES

will be held at

### EMMANUEL CHURCH OF CHRIST

Madison Avenue near Wilson Street

Baltimore Maryland

W. H. (Baltimore) Taylor, Minister Emeritus

**AUGUST 11th to 16th, 1972**

Convention Theme: "WHERE THE BOOK SPEAKS"

### Scripture

This is a great mystery; but I speak concerning Christ and the church. Ephesians 5:32

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Ephesians 2:20

The churches of Christ salute you. Romans 16:16

Upon this rock I will build my church. Matthew 16:18

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Praising God, and having favor with all the people.

And the Lord added to the church daily such as should be saved. Acts 2:47

If any man speak, let him speak as the oracle of God; if any man minister, let him do it as of the ability which God giveth. I Peter 4:11.

And the disciples were called Christians. Acts 11:26  
Yet if any man suffer as a Christian, let him not be ashamed. I Peter 4:16

Almost thou persuadest me to be a Christian. Acts 26:28  
Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

PREACHING DAILY - 11:00 A.M. - 3:00 P.M. - 8:00 P.M.

Breakfast 8:00 A.M. — Lunch 1:00 P.M. — Dinner 5:00 P.M.

### Among Those Who Were Invited to Preach

C. W. ARNOLD, California  
FRED MITCHELL, Georgia  
R. W. WILLIAMS, New York  
O. B. GARNER, Kentucky  
Z. D. JOHNSON, New Jersey  
J. F. WHITFIELD, D. C.  
J. T. SEGROVES, Maryland  
H. E. FOWLER, Kentucky  
R. TIBBS MAXEY, Kentucky  
LELAND TYRRELL, N. Carolina  
C. DANIELS, Kentucky  
H. JOHNSON, Kentucky  
E. STEVE LAWHON, Kentucky  
W. E. JOHNSON, N. Carolina  
B. NEALY, Oklahoma

N. KING, North Carolina  
W. JONES, Virginia  
T. JENKINS, Pennsylvania  
C. E. SHEPARD, North Carolina  
H. JENKINS, Kentucky  
T. K. ROUSE, Michigan  
R. L. SERCY, Texas  
ED. SIMMONS, North Carolina  
C. JOHNSON, West Virginia  
E. J. DICKSON, Indiana  
F. B. BRADLEY, D. C.  
R. H. PEOPLES, New Jersey  
R. E. BROWN, Indiana  
D. L. KINARD, New York  
J. T. COMPTON, Indiana

T. FREIDY, New Jersey  
R. L. SAUNDERS, New York  
BILL ELLIS, Florida  
JOSEPH ROBINSON, Kentucky  
N. McCALL, Virginia  
R. McCAIN, Illinois  
SAM WINGER, Indiana  
C. C. GRIFFIN, North Carolina  
GREEN MOORE, North Carolina  
J. W. FRANKLIN, Maryland  
C. L. WHITFIELD, Maryland  
R. WATERS, Maryland  
M. B. CHAMBERS, Maryland

AS THE BRETHREN ARRIVE THEY WILL BE ASSIGNED TO THEIR PLACE ON THE PROGRAM

### OUR ONLY BUSINESS IS PREACHING CHRIST AND HIS CHURCH

At some of the Sessions you will enjoy Double Headers and Triple Sermons

All money raised at the Convention will be donated to the Preachers doing preaching, the Christian Informer, the local church, the College of the Scriptures, the Winston Salem Bible College, the Eastern Christian College.

Board and room provided by the church for the small sum of twenty dollars. Please let us know, not later than August first if you will be here, so we will know how to prepare. Hotels and Motels at your expense.