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Mandee Radford, left, and Christi Johnson, right, are Alathea, a Southern folk duo based out of Unicoi.

Folk duo make home on Indian Creek

By Madison Mathews Press Staff Writer

UNICOI — A drive down Tennessee Highway 107 past Limestone Cove will eventu-ally bring you to a cabin that sits right across from Indian

Creek.

A vast array of stringed instruments—banjos, guitars and mandolins— and recording equipment are arranged around various rooms inside the neatly decorated cabin.

Mandee Radford and Christi Johnson are Alathea, an award-winning folk-duo who embrace the southern roots of the music they love, and the Unicoi cabin is the place they call home.

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When Alathea first formed in 1997 — a trio at the time with Carrie Theobald — Radford was a pre-med student at Milligan College and Johnson was studying English and psychology at East Tennessee State University. While the two were working in a music program with high school students, a friendship formed that has seen ups and downs throughout their career as independent artists.

In addition to their faith, the one thing that's remained constant is the fun Radford and Johnson have while making music together. "I think the beginnings of Alathea was we in college and we realized we loved music may be a supported to the control of the

laugh.
That free-spirited attitude seems to have paid off for the duo as their sixth full-length record "Tremble" was released

record "Tremble" was released in July.

Taking their name from Greek word for "truth" was an inspired choice when the group played their first concert at Milligan in 1997. Since forming, the duo has taken the name to heart.

"I think our name kind of keeps us coming back to are we being true to what we know and believe, and I think that what the truth looks like changes from year to year. The truth obviously doesn't change, but what is speaking us kind of changes as we get joider, as it should I hope." Johnson said.

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when the company decided onto to bring them on board. Alathea persevered and set out to make the album themselves. In fact, the group recorded the entire album in the Unicol cabin. Staying in the area proved to be special as the album, "What Light is All About," includes many songs about the area. "Had Rocketown made the record, we would have never gotten to do that, so it ended up being such a gift that we got to it the way we did it. And then when we got done with record, they heard it and loved it and ended buying and releasing it on their label, so it kind of worked out per-

time...they know the picture of hard times and the picture of good times, so the banjo represents East Tennessee."
Radford and Johnson may not be sisters by blood, but they might as well be. They're best friends, partners, business owners and next door neighbors. Johnson's husband Justin Reilly even acts as the group's manager. Creating music together is just the way the two have learned to live life.

"The music is the way that we kind of work through everything in our lives and so this is how we deal with things and it's how we move on to whatever's next and it's why so we will be to travel around and connect with people and to learn from people who are different from people who are different from people who are different from beat the that again fuels back into making more music which allows us to do it all over again," Johnson said.

Living and working around each other every day is part of what keeps their creativity flowing, as well as forcing them be as true to their art as possible.

record and their first live abum.

The one thing that we know that's not gonna change is Alathea. For as inconsistent as it is to be in a traveling folk band, it's the consistency that we hold on to ... We want to be 80-years-old and gray-haired and maybe be in cocking chairs on stage, but this isn't going to change, no matter what's happening in our lives," Radford said.

For more information on Alathea, visit www.alathea. com.

sent the musicalas of least "Tennessee." The banjo is my favorite instrument. The banjo is on the least of the least of the least least of the least of the least sound so sorrowful and sad, but then in the next beat it can sound joyful and happy," Radford said. "I think that with mountain people that is a picture of our lives and most of the mountain people who have lived here for a long