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**The Writings of Charles R. Taber, Ph.D., 1928-2007**

compiled by

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**BOOKS**

“French Loan Words in Sango: A Statistical Analysis of Incidence.” M.A. thesis. Hartford Seminary Foundation, 1964.

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NOTE: Companion volume to *A Grammar of Sango*, by William J. Samarin. Hartford, CT, 1963.

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NOTE: This volume is in part a translation and in part an adaptation of *The Theory and Practice of Translation.*

Co-edited with Tetsunao Yamamori. *Christopaganism or Indigenous Christianity?* South Pasadena, CA: William Carey Library, c1975.

NOTE: Consists of twelve lectures delivered at the William S. Carter Symposium on Church Growth sponsored by Milligan College, at Milligan College, Tenn., 1974.

CONTENTS: Introduction / Tetsunao Yamamori — Christopaganism or Indigenous Christianity? / Alan R. Tippett — The Biblical Base from Which Adjustments Are Made / Donald A. McGavran — A Perspective on Indonesia / J.C. Hoekendijk — The Christian Encounter with Afro-Messianic Movements / Peter Beyerhaus — Formal Transformation and Faith Distortion / Alan R. Tippett — Possessio and Syncretism in Biblical Perspective / Peter Beyerhaus — Missiological Observations / J.C. Hoekendijk — Variations in Adjustments / Donald A. McGavran — The Meaning of Meaning / Alan R. Tippett — Decisive Factors in the Cross-Cultural Communication Process / Peter Beyerhaus — Universality and Freedom in Mission / J.C. Hoekendijk — The Adaptation-Syncretism Axis / Donald A. McGavran — Concluding Thoughts / Charles R. Taber.

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CONTENTS: I. The Church in Southern Africa. The Church and Human Liberation in Southern Africa: Interpretations of Current Motifs / Thomas Moses J. Leeuw. Response 1 / An Anonymous South African; Response 2 / Norman E. Thomas — II. The Church in Eastern Africa. The Church in Eastern Africa / Negash Kebede. Response 1 / Vincent J. Donovan; Response 2 / Byrum Makokha — III. The Church in Central Africa. Problems of the Churches in Central Africa / Mutombo Mpanya. Response 1 / John E. Ross; Response 2 / Max Ward Randall — IV. The Church in Western Africa. The Church in West Africa / John S. Pobe. Response 1 / Dick Darr; Response 2 / Charles H. Kraft — V. The Future of the Church in Africa / Norman E. Thomas — Epilog / Charles R. Taber.

“Culture, Ideology and Christian Mission.” In *Unto the Uttermost: Missions in the Christian Churches/Churches of Christ*, edited by Doug Priest, Jr., 155-175. Pasadena, CA: William Carey Library, c1984.

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*To Understand the World, to Save the World: The Interface between Missiology and the Social Sciences*. Christian Mission and Modern Culture. Harrisburg, PA: Trinity Press International; London: SCM, c2000.

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*Aspekte der Jurisprudenz und der Theologie, maschinelle Textverarbeitung.* Edited by Jonas S. Petöfi, Adalbert Podlech, and Eike von Savigny. Wissenschaftstheorie und Grundlagenforschung, 4. Kronberg/Ts.: Scriptor Verlag, 1975.

In *The Interpreter's Dictionary of the Bible: Supplementary Volume*, ed. Keith Crim, et al., Nashville, TN: Abingdon, 1976.

CONTRIBUTED ARTICLES: "Divorce" (pp. 244-245) — "Kinship and Family" (pp. 519-524) — "Marriage" (pp. 573-576)—"Semantics" (pp. 800-807) — "Sex, Sexual Behavior" (pp. 817-820).

"Contextualization: Indigenization and/or Transformation." In *The Gospel and Islam: A 1978 Compendium*, edited by Don McCurry, 143-150. Monrovia, CA: Missions Advanced Research and Communication Center, 1979.

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"Evangelizing the Unreached Peoples: What to Do and How to Do It." In *Church in New Frontiers for Missions*, ed. David Allen Fraser, 45-64. Monrovia, CA: Missions Advanced Research & Communications Center, 1983.

“Culture, Ideology and Christian Mission.” In *Unto the Uttermost: Missions in the Christian Churches/Churches of Christ*, edited by Doug Priest, Jr., 155-175. Pasadena, CA: William Carey Library, c1984.

“The Training of Missionaries.” In *Missions and Theological Education in World Perspective*, edited by Harvie M. Conn and Samuel F. Rowen, 321-332. Farmington, MI: Associates of Urbanus, 1984.

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“God's Mission to America.” In *Emmanuel at 40: Heritage & Promise*. [Edited by Dan R. Lawson]. [Johnson City, Tenn.]: Emmanuel School of Religion Press, c2005.

NOTE: Originally presented 16 April 1997 as an address in the Mildred Welshimer Phillips Memorial Chapel and, then, printed in 1997 as an Emmanuel Reflections pamphlet.

#### **Journal Articles:**

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- “Missionary: Wrecker, Builder or Catalyst? [editorial]” *Practical Anthropology* 17, no. 4 (July-Aug. 1970): 145-152.
- “PA: Debunker, Booster, or Gadfly? [editorial]” *Practical Anthropology* 17, no. 5 (Sept.-Oct. 1970): 193-195.
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- “Editor’s Reply.” *Practical Anthropology* 18, no. 2 (1971): 85-86.
- “The Missionary Ghetto. [editorial]” *Practical Anthropology* 18, no. 5 (Sept.-Oct. 1971): 193-196.
- “How to Type Articles for PA.” *Practical Anthropology* 18, no. 6 (1971): 279-281.
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- “Traduire les sense, traduire le style.” *Langages* no. 28 (Dec. 1972): [55]-63.
- “Change and Continuity: Guest Editorial.” *Missiology* 1, no. 1 (1973): 7-13.
- “Unevangelized Peoples: Whose Responsibility?” *Milligan Missiogram* 1, no. 2 (Winter 1973): 1-4.
- “Cultural Relativism and Christian Truth.” *Bryan Blueprint* (Spring 1974)
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NOTE: Dr. Taber delivered this address at the concluding convocation of the William S. Carter Symposium on Church Growth, Milligan College, 7 April 1974.

- “Cultural Problems in Integrated Education.” *The Other Side* 10, no. 5 (Sept.-Oct. 1974): 32-35, 53-56.
- “When Is a Christian?” *Milligan Missiogram* 3, no. 3 (Spring 1976): 1-4.
- “Money, Power, and Mission.” *The Other Side* 12, no. 2 (March-April 1976): 28-34, 43-44.
- “Cultural Diversity and the Body of Christ.” *The Other Side* 12, no. 6 (Dec. 1976): 66-78.

“Perspectives on Mission in Southern Africa” [editorial]. *Milligan Missiogram* 4, no. 2 (Winter 1976): 15-18.

“What Is Mission All About?” *Partnership Newsletter*, 14 October 1977.

“No More Crusades” [editorial]. *Milligan Missiogram* 5, no. 2 (Winter 1977): 1-2.

“Power and Mission.” *Milligan Missiogram* 5, no. 2 (Winter 1977): 2-6.

NOTE: “This article presented by the editor was originally in an earlier form as a lecture at the Westwood Christian Church, Los Angeles, under the auspices of the Westwood Christian Foundation.” (p. 2)

“Contextualization: A Personal Case” [editorial]. *Gospel in Context* 1 (January 1978, Premiere Issue): 2-3.

“Is There More Than One Way to Do Theology?: Anthropological Comments on the Doing of Theology.” *Gospel in Context* 1 (January 1978): 4-10, 37-40.

NOTE: Pages 11-37 includes “Dialogue: Solicited Comments on “Is There More Than One Way to Do Theology?” Comments were made by the following: Gerald H. Anderson, G. Linwood Barney, S. Scott Bartchy, Kwame Bediako, James A. Bergquist, Plutarco Bonilla, James O. Buswell III, Arturo Chacón, and Peter H. Davids.

“The Limits of Indigenization in Theology.” *Missiology* 6, no. 1 (Jan. 1978): 53-79.

“Translation as Interpretation.” *Interpretation* 32, no. 2 (April 1978): 130-143.

Co-authored with [“his colleagues”]. “Theological Basis of the Institute.” *Milligan Missiogram* 5, no. 3 (Spring 1978): 1-3.

NOTE: “In order to evaluate the Institute of World Studies/Church Growth and plan for its future development, President Jess W. Johnson has appointed a Task Force under the leadership of Dean Kenneth W. Oosting; members included Charles R. Taber and Susan G. Higgins of the Institute faculty, Chairman Henry E. Webb of the Area of Biblical Learning, Chairman Orvel C. Crowder of the Area of Social Learning, Prof. Earl Stuckenbruck, Prof. Robert B. Hall, and two students in world studies, Ruth Reinhold and Eric Duggins. As its first order of business, the Task Force decided that it was necessary to make explicit its understanding of the theological basis of world mission, since this would serve as the essential starting point for coherent planning of the entire program. The following statement was adopted as a working document, and is included here for the information of readers.”

“Report on Bermuda” [editorial]. *Milligan Missiogram* 5, no. 3 (Spring 1978): 5-8.

“Tyranny, Conscious and Unconscious [editorial].” *Gospel in Context* 1, no. 2 (April 1978): 2-3.

“On Pragmatism, Success, and the Mission of God [editorial].” *Gospel in Context* 1, no. 3 (July 1978): 2-3.

“Contextualization: Whose Ox Is Being Gored? [editorial].” *Gospel in Context* 1, no. 4 (October 1978): 2-3.

“The Mission of the Church in North America.” *Milligan Missiogram* 6, no. 1 (Fall 1978): 4-16.

NOTE: The article is about the inauguration of Emmanuel School of Religion’s Mission of the Church Lectures. As the title implies, the first lectureship scheduled focused on the church’s mission in North America.

“Structures and Strategies for Interdependence in World Mission.” *Mission Focus* 6, no. 6 (Sept. 1978): 3-10.

“God—Alive or Dead? [editorial].” *Gospel in Context* 2, no. 1 (January 1979): 2-3.

“The World, the Kingdom, and Styles of Interaction [editorial].” *Gospel in Context* 2, no. 2 (April 1979): 2-3.

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NOTE: Announcement of Charles R. Taber’s acceptance of Emmanuel School of Religion’s invitation to become its Professor of World Mission in the fall of 1979.

“Believing and Understanding the Bible.” *Christian Standard*, 15 July 1979, 7-8.

“What Price Survival? [editorial].” *Gospel in Context* 2, no. 3 (July 1979): 2-3.

“Trends in Church Development.” *Milligan Missiogram* 6, no. 4 (Summer 1979): 1-4.

NOTE: This article first appeared in *New World Outlook*, a magazine of the Board of Global Ministries of the United Methodist Church, March 1979. It was reprinted by permission.

“An Editorial: In Retrospect.” *Milligan Missiogram* 6, no. 4 (Summer 1979): 6.

Co-authored with Schurrman, Lamberto, and Ulrich Duchrow. “Marxism: A Challenging and Oppressing Reality.” *Missiology* 7, no. 1 (1979): 70-77.

“We Are Not Surviving [editorial].” *Gospel in Context* 2, no.4 (October 1979): 2, 34.

“Leadership and/or Service: Models of Ministry.” *Gospel in Context* 2, no. 4 (October 1979): 18-19.

NOTE: Pages 20-34 include “Dialogue: Solicited comments on “Leadership and/or Service: Models of Ministry.” Comments were made by the following: Peter H. Davids, J.

Andrew Kirk, Alfred C. Krass, Virginia Ramey Mollenkott, Donald N. Larson, Juan Stam, and the author's response.

"Sociolinguistic Obstacles to Communication through Translation." *Meta: Journal des Traducteurs / Translators' Journal* 25, no. 4 (December 1980): 421-429 [with diagram].

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"Some Evangelical Questions." *Missiology* 9, no. 1 (January 1981): 87-91.

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Co-authored with Betty J. Taber. "A Christian Understanding of 'Religion' and 'The Religions.'" *Missiology* 20, no. 1 (1992): 69-78.

"Is There More than One Way to Do Theology: Anthropological Comments on the Doing of Theology." *Didaskalia* 5, no. 1 (1993): 3-18.

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"My Pilgrimage in Mission." *International Bulletin of Missionary Research* 29, no. 2 (2005): 89-93.



## Book Reviews:

- Review of *Etymological Dictionary of Harari*, by Wolf Leslau. *Muslim World* 56, no. 2 (1966): 129-130.
- Review of *The Philosophy of Language*, by Jerrold J. Katz. *Bible Translator* 19, no. 1 (January 1968): 45-46.
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- Review of *Myth and Cult among Primitive Peoples*, by Adolf Jensen. *Practical Anthropology*, 16, no. 5 (1969): 236-238.
- Review of *The New World Negro*, by Melville Herskovits. *Practical Anthropology*, 17, no. 1 (1970): 46-48.
- Review of *L'Avenir Possible*, by Michel Bergmann. *Practical Anthropology* 17, no. 4 (1970): 190-191.
- Review of "Ethno-pedagogy": *A Manual in Cultural Sensitivity, with Techniques for Improving Cross-Cultural Teaching by Fitting Ethnic Patterns*, by Henry Burger. *Practical Anthropology* 17, no. 5 (1970): 236-238.
- Review of *The Ghanaian's Image of the Missionary: An Analysis of the Published Critiques of Christian Missionaries by Ghanaians, 1897-1965*, by Harris Mobley. *Practical Anthropology* 19, no. 3 (1972): 138-141.
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- Review of *Customs and Cultures*, Eugene A. Nida, and *Culture and Human Values: Christian Intervention in Anthropological Perspective*, by Jacob A. Loewen. *Milligan Missiogram* 2, no. 4 (Summer 1975): 12-15.
- NOTE: Both titles were published: South Pasadena, CA: William Carey Library, 1975.
- Review of *The Church and Its Mission: A Shattering Critique from the Third World*, by Orlando Costas. *Milligan Missiogram* 4, no. 1 (Fall 1976): 17-18.
- Review of *Polygamy Reconsidered: African Plural Marriage and the Christian Churches*, by Eugene Hillman. *Occasional Bulletin of Missionary Research*, 1, no. 1 (1977): 30.
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- Review of *Contextualization of Theology*, by Bruce C. E. Fleming. *International Bulletin of Missionary Research* 7, no. 1 (1983): 29-30.
- Review of *Fishers of Men or Founders of Empire: The Wycliffe Bible Translators in Latin America*, by David Stoll. *International Bulletin of Missionary Research* 8, no. 1 (1984): 34-35.
- Review of *Style and Discourse with Special Reference to the Text of the NT*, by J. Van W. Cronje. *Bible Translator* 36, no. 1 (1985): 141-143.
- Review of *Momentous Decisions in Missions Today*, by Donald McGavran. *International Bulletin of Missionary Research* 10, no. 3 (1986): 139.
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- Review of *Bridges to Islam: A Christian Perspective on Folk Islam*, by Phil Parshal. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Christ's Lordship and Religious Pluralism*, edited by Gerald H. Anderson and Thomas F. Stransky. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Communism in the Bible*, by Jose Porfirio Miranda. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Compassionate God: An Exercise in the Theology of Transposition*, by Choan-Seng Song. *Religious Studies Review* 13, no. 1 (1987): 33-36.
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- Review of *Money and Power*, by Jacques Ellul. *Religious Studies Review*, 13, no. 1 (1987): 33-36.
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- Review of *Religious Pluralism*, edited by Leroy S. Rouner. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Revelation and Its Interpretation*, by Aylward Shorter. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Sharing Jesus in the Two-Thirds World*, edited by Vinay Samuel and Chris Sugden. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Tears of Lady Meng: A Parable of People's Political Theology*, by Choan-Seng Song, *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Theology in Africa*, by Kwesi Dickson. *Religious Studies Review*, 13, no. 1 (1987): 33-36.
- Review of *Toward a New Age in Christian Theology*, by Richard Henry Drummond. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Unexpected News: Reading the Bible with Third World Eyes*, by Robert McAfee Brown. *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *Worship and Politics*, by Rafael Avila, *Religious Studies Review* 13, no. 1 (1987): 33-36.
- Review of *One Faith, Many Cultures: Inculturation, Indigenization, and Contextualization*, edited by Ruy O. Costa. *International Bulletin of Missionary Research*, 13, no. 1 (1989): 43-44.
- Review of *Church and Cultures: New Perspectives in Missiological Anthropology*, by Louis Luzbetak. *Missiology* 18, no. 1 (1990): 103-104.
- Review of *The Missionary as a Cultural Interpreter*, by JonnaLynn K. Mandelbaum. *International Bulletin of Missionary Research* 15, no. 1 (1991): 45.

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Review of *Le grand siecle d'une mission protestante. La Mission de Paris de 1822 a 1914*, by Jean-François Zorn. *International Bulletin of Missionary Research* 18, no. 1 (January 1994): 37-38.

Review of *International Influences and Baptist Mission in West Cameroon*, by Charles W. Weber. *International Bulletin of Missionary Research* 18, no. 3 (July 1994): 136-137.

Review of *Global Gods: Exploring the Role of Religions in Modern Societies*, by David Shenk. *Missiology* 25, no. 2 (1997): 226-227.

Review of *Missiology and the Social Sciences: Contributions, Cautions, and Conclusions*, edited by Edward Rommen and Gary Corwin. *International Bulletin of Missionary Research* 21, no. 4 (1997): 181.

Review of *Embracing the Baobab Tree: The African Proverb in the 21<sup>st</sup> Century*, edited by Willem Saayman. *Missiology* 28, no. 4 (2000): 518-519.

Review of *Introduction to the Sociology of Missions*, by Robert L. Montgomery. *International Bulletin of Missionary Research* 25, no. 4 (2001): 186.

Review of *Signs amid the Rubble: The Purposes of God in Human History*, by Lesslie Newbigin. *International Bulletin of Missionary Research* 27, no. 4 (2003): 177.

### **Manuscripts**

“The Minister’s Missionary Library.” Milligan College, 1 May 1978, TMs (2 leaves).

“Epistemological Prolegomena to Biblical Hermeneutics: What Kinds of Truth/Knowledge Does the Bible Communicate?” Presented at the United Bible Societies Translator Workshop ’84, 15-26 May 1984, Stuttgart. TMs (21 leaves).

“The Interpretation and Translation of Circumstantial Clues in Joel.” Presented at the United Bible Societies Translator Workshop ’84, 15-26 May 1984, Stuttgart. TMs (4 leaves).

“The Purpose of Emmanuel School of Religion: A Personal Affirmation.” TMs (1 May 1985)

“And in Jesus Christ, His Only Son, Our Lord Who Was Conceived by the Holy Spirit, Born of the Virgin Mary....” TMs [Emmanuel School of Religion chapel series on the Apostles’ Creed, 19??, 32 leaves]

“Role of Women: Scriptures Needing to be Examined.” A study paper presented to the elders of Grandview Christian Church. Johnson City, TN, March 1989. TMs (2 leaves, 8.5 x 11”)

“What Do We Mean by Church Leadership?” Leadership, Then and Now. Johnson City, TN: Grandview Christian Church, Fall 1989 (Sept. 3, 6). TMs (1 leaf, 8.5 x 11”) NOTE: 9<sup>th</sup> point handwritten by CRT.

“Thoughts on Leadership.” Leadership Studies, Fall 1989. Johnson City, TN: Grandview Christian Church, 12 Nov. 1989 TMs (4 leaves, 8.5 x 11”) A study paper for “Leadership Studies.”

“God’s Mission to America.” MSS Emmanuel School of Religion, 23 April 1997. TMs (10 manually numbered, typescript pages, 8.5 x 11 inches, photocopied)

Translator in consultation with Robert F. Hull, and Alisha Paddock, typist. *Exemplum quam simillime phototypice expressum Codicis Vaticani B (Vat. Gr. 1209) praestantis humanitatis operis rei publicae italicae officinae typographicae et argentariae sumptibus suis comparavit.* TMs [2006] 75 leaves (8.5 x 11 inches)

CONTENTS: I. Paleographic and Codicological Notice / Paul Canart — II. The Text of the Old Testament / Pierre-Marie Bogaert — III. The Text of the New Testament / Stephen Pisano.

#### **Biographical resources about Charles R. Taber:**

“Taber Joins Milligan Faculty.” *Milligan Missiogram* 1, no. 1 (Fall 1973): 4-5.

Stahl, Ray. “The New Focus in Bible Translating, Dr. Charles Taber Represents.” *Christian Standard*, 15 December 1985, pages 7-8. (Portrait)

Coote, Robert T. *Mission from the West in a New Key: The Missiological Agenda of Charles R. Taber, a Survey*. Abington, PA: Partnership in Mission, c1979.

CONTENTS: Introduction — “Can Right Attitudes and Methods Assure Success?” — Repentance — Reevaluation — “The Theological Basis for Mission” — “Syncretism in the Western Church” — Renewal — Appendix: What’s New about Contextualization?

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