

EMMANUEL
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The Christian Informer

Vol 1

BALTIMORE, MD., MAY 1945

No. 7

REMEMBER MOTHER



By Mrs. W. H. (Baltimore) Taylor
Baltimore, Maryland

The Second Lord's Day in May is Mothers' Day.

The love of a mother is never exhausted, it never changes, it never tires. It endures through all; in good repute, in bad repute. In the face of the world's condemnation, a mother's love still lives on.

Many of us in the noon and afternoon of life are still privileged to see the winsome beauty of her face, to hear the quiet benedictions of her speech and to feel the rich bounty of her love. Like the sanctuary lamp in a great cathedral, the light of her loyalty remains a constant flame. Like twin shepherds of the flock, her goodness and mercy ever follow the fortunes of her children. Like the locksmith she fashions the keys that unlock the treasures of the soul, and reveals to her sons and daughters the golden gospel. May the Lord bless and keep our mothers, the sculptors who chisel the character of the children. May His face shine upon the artists of the race whose ministries color the character of every community. May the grace of the Lord and His abiding peace be with our mothers.

PRESIDENT GARFIELD

President James A. Garfield, who lived and died a member of the Christian Church, and was for some years a preacher in the Christian Church, was once requested by a lady to formulate a statement which would give her a more definite idea of our position in matters of faith. The following is a copy of President Garfield's statement:

1. We call ourselves Christians or Disciples.
2. We believe in God the Father.
3. We believe that Jesus is the Christ, the Son of the living God, and our Saviour. We regard the divinity of Christ as the fundamental truth of the Christian system.
4. We believe in the Holy Spirit, both as to His agency in conversion and as a dweller in the heart of the Christian.
5. We accept the Old and New Testament as the inspired Word of God.
6. We believe in the future punishment of the wicked and the future reward of the righteous.
7. We believe that Deity is a prayer hearing and prayer answering God.
8. We observe the institution of the Lord's Supper on every Lord's Day. To this table we neither invite nor debar. We say it is the Lord's Table, for all the Lord's children.
9. We plead for the union of God's people.
10. The Bible is our only discipline.
11. We maintain that all ordinances should be observed as they were in the days of the apostles.

Christian Theological Seminary Winston Salem, N. C.

The Five Months Financial Drive for the Christian Theological Seminary at Winston Salem, N. C., is now on. The goal for this drive is \$10,000. The set up has been perfected. Therefore, the school is no longer talk, but reality. The Advisory Board is made up of men and women from here and there, all over the brotherhood. The Mayor of Winston Salem is on the Advisory Board. R. L. Peters, 614 Hickory Street, Winston Salem, N. C.

A Monthly Publication Devoted to the Restoration
of Primitive Christianity, Its Doctrine,
Its Ordinances And Its Fruits

Official organ of the National Christian Preaching Convention of Church of Christ. National office: Emmanuel Building, 1702 Madison Avenue, Baltimore-17, Maryland. Cornelius W. Arnold, President; Eugene Patterson, Vice-President; George Moore, Treasurer; R. L. Peters, National Evangelist; J. Salvador Johnson, Recording Secretary; W. H. (Baltimore) Taylor, Editor and ex-Secretary. R. F. Hayes, Chairman of Program Committee; R. L. Sercy, Chairman of Recommendation Committee.

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Address all communications, manuscripts, ads, money and donations for the Informer to: The Christian Informer, W. H. (Baltimore) Taylor, Editor. Office, Emmanuel Building, 1702 Madison Avenue, Baltimore-17, Maryland.

If you saw it in the Christian Informer it must be true. We print the truth unbridled.

All news must be in by the 25th of each month.

SCHOOL NEWS

School of the Scriptures, Louisville, Ky.

School of the Scriptures will locate in Louisville, Ky.

A Building Fund Campaign was launched March 12th to raise \$2,333 by May 14th. You will want to have a part in this worthwhile campaign. The building is a three-story brick apartment building.

Send your gift marked "Building Fund" today to the School of the Scriptures, Box 1677, Louisville, Ky. Tibbs Maxey, president.

The Third Lord's Day in May is the "Day of Pentecost."

Read the second chapter of Acts. Pentecost was the day of beginnings. Beginning of the preaching of the gospel. Peter preached the death, burial and resurrection of Christ.

Beginning of the Christian Church. Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47.

Beginning of Christian baptism. Then Peter said unto them, repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38.

Open membership was not heard nor practiced then in the church, because Acts 2:41 tells us, then they that gladly received his word were baptized, and the same day there were added unto them (church) about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

The doctrine sown during the ministry of the apostles has never been uprooted. It was sown for time and eternity. It will overcome liberalism and modernism of today, as it has triumphed over all false systems in the past. And we are told by the Apostle Paul that, in the end, every knee shall bow and every tongue shall confess that Jesus is the Christ.



BACK TO PENTECOST

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IN MEMORY OF OUR MOTHER

Mrs. Mary Ellen Smith, of Baltimore, Md. Born March 16, 1881. Departed this life May 8, 1931. She was a loyal member of the Christian Church and was baptized into Christ by Elder W. H. Taylor. She was buried on Mothers' Day, 1931.

The Children and Grandchildren.

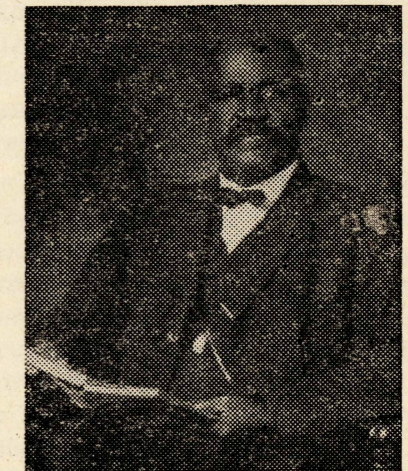
IF I COULD HEAR MY MOTHER PRAY AGAIN

How bright and happy seem
Those days in which I dream
When memory recalls them now and then;
My weary heart would beat,
If I could hear my mother pray again.

CHORUS

If I could hear my mother pray again.
If I could hear her tender voice as then,
So glad I'd be, it would mean so much to me,
If I could hear my mother pray again.

Within the old home place,
Her patient smiling face
Was always spreading comfort, hope and cheer,
And when she used to sing,
To her Eternal King,
It was the song the angels loved to hear.
Her work on earth is done,
The life crown has been won,
And she is now at rest with Him above,
And some glad morning she,
I know will welcome me,
To that eternal home of peace and love.



FROM LABOR TO REWARD

Dr. Montague Frederick Robinson, son of the late Librian and Lionel Robinson, was born in Beaver Dam, Va., on October 12, 1851. Departed this life April 4, 1945. Dr. Robinson was a pioneer minister of the Christian Church, and also a medical doctor. He went from Virginia to Kentucky in his early day and there he prepared himself for the ministry and medicine. While living in Kentucky he built and pastored some of the leading churches of that state. He came to Hagerstown twenty-three years ago and pastored the Second Christian Church for seventeen years. After his retirement he would make his way to the church, when he was able to partake of the Lord's Supper, and encourage the members to stand fast in the faith. He made many friends in Hagerstown. The church and his many friends cared for him while he was sick. His funeral was held at the Second Christian Church, Hagerstown, Md. Members, friends, ministers and pastors of all the churches in the city were present. The eulogy was delivered by the pastor, Elder W. H. (Baltimore) Taylor.

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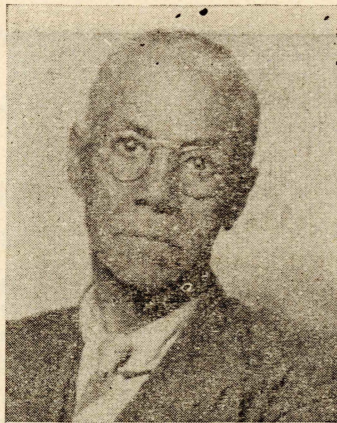
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Mention The Christian Informer

HONOR THY MOTHER



By Elder D. W. Bradley

Minister Hassen St. Christian Church
Rogersville, Tenn.

Honor thy mother, says the Bible; and blessed are those who remember to obey this commandment. Much has been written, said and sung about mothers. Painters have portrayed them, and great men have eulogized them. Baby's first word is usually "Mama" and in the final parting hour the last person called for is mother.

Why do mothers occupy this enviable position in the hearts of men? Is it because they are mothers; because they know how to love. If you want to love someone sincerely, start doing things for him. That is why mother loves so much, because she is always doing so much. First, she gladly goes down into the dark valley to give life, and then any time along the way she willingly gives her all to sustain that life. She loves her little one before he is ever born. See the patience and care with which she makes tiny garments for him; later hear the love in her voice as she sings a lullaby.

There is love in every act as she keeps him from harm, and watches him become a man. Great honor may lift him high, or disgrace may strike him low, yet she reaches out her loving arms, and says, "my boy."

Jesus set an example of respect and honor to one's parents throughout His entire life. Luke 2:31 says He was "subject" or obedient to His parents and He showed this when He was past thirty years old, by yielding to His mother's request at Cana.

The sorrow and grief of being rejected and the pain of being crucified did not cause Him to forget His mother. As He hung on the cross His last thoughts were of her and His last act was to provide for her care. John 19:25-27. God says to us: "As one whom his mother comforteth, so will I comfort you." Isaiah 66:13. He offers love comparable to that of a mother. He says: "No matter what the trouble, I will comfort you. If you stumble over the roughness in the pathway of life, I will help you up. If you are lost in the darkness of the world, I will lead and guide you. If you are heart broken because you have lost a loved one, or because someone has been unkind to you, I will apply the balm of Gilead to your aching heart. If you are tired, come unto Me and I will give you rest. If you are worried about the future, remember I have gone to "prepare a place for you and I will come again and receive you unto Myself."

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TWO BIBLE RECORDED MARKINGS



Revelations of Christ to His Church

By Elder A. G. Nelson

Minister East Side Christian Church
Kansas City, Mo.

In this discourse, we are going to attempt to expose the revelations of Jesus Christ to His Church as it applies to the markings as recorded in Rev. 13:16-17 as follows: "And He causes all, both small and great, rich and poor, freed and bound, to receive the mark in the right hand or in their forehead, and that no man might buy or sell save he that had the mark or the name of the beast or the number of His name." We refer to Revelation here 13-18: "Here is wisdom, let him that hath understanding count the number of the beast, for it is the number of a man and his number is 600 three score and six." This is the number that appears on the mitre or crown of the Roman Imperial Pope, when he sat in judgment on the church. This reference here before us is one of the recorded markings in the Bible that is of devilish origin. In this argument, we are going to show you the divine marking as well as the evil markings. In other words, Christ versus Satan in markings. We will also find Christ, the Son of God's markings as recorded in Rev. 20:4-5. It reads as follows: "And I saw thrones and they sat upon them; and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word

of God, and which had not worshipped the beast, neither his image; neither had received his mark upon their foreheads, or in their hands, and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished." "This is the first resurrection."

This question answered by revelation should be respected by all ministers and under-shepherds who have received the oath of God to carry out the great commission. We are saying to you in this sermon that all Protestant churches have their peculiar markings, and follows the traditions of their fore-parents the red dragon. This refers to the image that gave power to the beast, as recorded in Rev. 13:18 as follows: John speaking, "And I stood upon the sands of the sea and saw a beast rise up out of the sea having seven heads and ten horns, upon his horns ten crowns, upon his head blasphemy." This beast herein mentioned represents the pagan powers of Rome which had the markings of his father, the dragon. And we recall in Rev. 13-11. I quote: "And I beheld another beast coming up out of the earth and he had two horns like unto a lamb and spake as a dragon." This is Protestantism coming into the world under deception. I refer you to my sermon on the great question just published. As we know, Protestantism came into the world under a man made decree, which had its beginning and disobedience to the honor and respect for the head of the Church of God. Christ is here trying to lead us out into the divine markings of his children. So we will know and distinguish between his markings and his adversaries markings. Let us for a moment look into this particular marking that we have before us, because the question is possibly being turned over in your mind as to how we reached this conclusion. We discovered in Rev. 13:16-17 that the Roman Catholic Church identified its communicants by marking them in the right hand. This was begun in the parents, and the seed came forth in the soil that was fertile to produce.

When this child came into the world, and while its mind was still in a dormant state, the great Roman teachers stood by like wolves to destroy the flock of the shepherd when the baby lambs are born. In this instant, he sows the seed that produces in the first stage of this child's comprehension a diversion in his thinking from the real affection of Christ to be the instrument of the

Continued on page 6, col. 1

Holy Spirit, the Virgin Mary. And through training in parochial schools, higher education, colleges and catechisms they produced definite Catholic believers.

As soon as they are well versed in this doctrine, they begin to sell the same at an enormous price in confessions and through counsel as required by the Catholic group. This coincides with the verses herein above mentioned.

The Protestant group being an offspring of this former beast, the image of which gives power to the dragon, accepts the traits of their fore-parents, and carry out and continue the markings of their followers which also involves many types of Ecclesiastical ceremonies. Therefore, in many instances one can not distinguish between the Catholic worship and Protestant worship. I feel this positive identification.

You will note this marking has its tendency to disrespect, dishonor and disobey the head of the church which is Jesus Christ, the Son of God. The devil in his markings interjected into the minds of his subjects the wisdom of evil doings and taught his children to disobey the commands of Christ in his disobedience. We have before us the act of the great papal powers in Ravenna sitting in Council in the year 1312 A. D. at Ravenna. This mark was to train the thinking of man against Christ's commands. We quote Solomon in a statement here, when he said: "Train up a child in the way that he should go, and when he is old he will depart not from it." Here the dragon has seized this great statement and put it to work to an evil end to this great church. This is a lesson to all true God-fearing Christians, ministers and undershepherds whom God has entrusted in their hands the divine markings of His children. I need not ask this great brotherhood of listeners as to the question of the working of this great program of the Roman Catholic Church. The hand writing is on the wall of their evil success, because we are witnesses to the growth of this group of followers to the markings the world has ever known as before us to the Protestant groups in the world. We have shown you the markings and effects of the work of the beast and now we will attempt to show you the divine works of markings as recorded in the above mentioned chapter (Rev. 20:4-5).

In the beginning of the church under the influence of the Holy Spirit on the day of Pentecost,

the Holy Spirit begin its early event through the church in honor and respect to the Great Head of church, Christ, and directed the complete obedience to Christ. He also exposed to the world the wisdom of righteousness where all men might be blessed in this righteous marking. The Holy Spirit set into motion the markings that would eventually be victory to the church if the leaders who had accepted the divine oath would follow in this way. We realize that many of our leaders of this modern day have sought to short cut and seek other methods of markings that are popular to the world's thinking. In other words, they have strayed from the divine markings and accepted the evil markings as the true way of life. We quote the scripture at this point when it says: "There is a way that seemeth right unto man, but the way thereof is death."

So you see at this point Christ does not ask us to pass upon this way, but to accept it to the letter. "He that hath an ear, let him hear what the spirit sayeth unto the churches." So as you see, we are obligated to follow the divine markings as directed by the Holy Spirit which will lead the church to victory. And we as leaders should follow and read these scriptures: Rev. 14:1; Rev. 17:5-14; Jeremiah 23:1-2-3; Jeremiah 23:18; Roman 16:17; Rev. 22:4; Rev. 13:16; Rev. 20:4; Ezekiel 9:4-6, where God commands to destroy the evil marked by the devil, but He still is a merciful Father. We find his compassion in Rev. 7:2-3 to spare His children. Now to the brotherhood, in the revelation of Jesus Christ to His church, Christ is trying to help us in this hour to retrace our steps back to Pentecost and get the fundamentals of the divine markings and produce into the world children that have been brought up as Solomon said to bring up a child in the way that he should go and when he is old he will not depart from it. In other words, they will remain with the teachings of Christ. In reference to the word "retrace," I say not the reformation movement, not to the restoration movement, but back to the Holy Spirit's beginning that we may move forward with Christ to VICTORY. Because in every one these movements play their parts in the exposition of things, but they did not have the original formula that eventually build Christ's church as He planned when He comes for it to present to His Father without blemish—pure as a virgin.

Finally, may we get down on our knees and ask God to reveal to us our shortcomings and failures to follow in the footsteps of the early apostle under the influence of the Holy Spirit that we may accept this obligation without fear and go forward with Christ to success.

READ THIS—THINK, PRAY AND DO SOMETHING ABOUT IT

J. Edgar Hoover, the head G-man, is the authority for the following statements and statistics. He knows what he's talking about. Listen, "crime cost the taxpayers of America \$28,500 a minute, making a total of \$1,710,000 every hour."

That is enough to stagger the imagination. He goes on to say, "Today crime among young people has reached a new high and thousands of children are falling by the wayside of moral degeneracy. In the majority of cases coming to the attention of the Federal Bureau of Investigation it is readily apparent that these young criminals have almost a total disregard for the fundamental principles of religion and morality."

READ THIS AND PRAY AGAIN

To build and maintain one battleship cost as much as to build and maintain a great university like Yale. One heavy cruiser cost as much as a fine college like Amherst. A destroyer requires as much money to build and operate as does a city high school with a thousand students. A flying fortress cost more than all the hospitals in many a county in America. To keep an armored division in active battle operation requires a larger expenditure of money than all the playground services in some of our larger States. The discharge of one sixteen-inch Navy shell consumes as much wealth as the average college student needs to pay his bills for two years.

THE CHRISTIAN INFORMER

Devoted to the Restoration of Primitive Christianity, Its Doctrine, Its Ordinances And Its Fruits

OFFICE: EMMANUEL BUILDING
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Dear Friend:

We believe that you will be interested and pleased to know some of the accomplishments of the Christian Informer during its six months of publication. With the splendid cooperation of our subscribers and many friends, the Christian Informer is being read in almost every State in the Union and on foreign soil.

Let me relate a few outstanding points of our achievements. During its six months of existence we have placed nearly five hundred paid-up subscribers on our subscription list. We have kept all bills paid up-to-date and we have not asked any church, organization or individual for a nickel. We have dedicated our life and all that we have to the restoration of primitive Christianity, its doctrine, its ordinances and its fruits.

We are spurred on with renewed vigor. We have higher heights to attain. Our main objective is making the Christian Informer an outstanding journal, preaching the simple New Testament Doctrine.

You are interested in our work and we want you to do just a little for us. That little will not tax you to any considerable extent, but in giving to us it will seem immense in the work we are doing. Just enclose one dollar in an envelope and mail to us as soon as you can.

You can feel assured that our heart will go out to you, wherever you are, as a mark of gratitude for your generous cooperation.

Yours expectingly,

W. H. (Baltimore) TAYLOR,

Editor.

Sweet Hour of Prayer

Sweet hour of prayer, sweet hour of prayer,
That calls me from a world of care,
And bids me, at my Father's throne,
Make all my wants and wishes know!
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2.

Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him, whose truth and faithfulness
Engage the waiting soul to bless:
And since He bids me seek His face,
Believe His word, and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer.

3.

Sweet hour of prayer, sweet hour of prayer,
May I thy consolation share,
Till from Mount Pisgah's lofty height
I veiw my home, and take my flight;
In my immortal flesh I'll raise
To seize the everlasting prize,
And shout while passing thro' the air,
Farewell, farewell, sweet hour of prayer.

"A FRIEND IN NEED IS A FRIEND INDEED"

Today the Christian Informer needs you — tomorrow you may need the Christian Informer. Make a gift to the Christian Informer. Help spread the doctrine of the Christian Church.



BACK TO PENTECOST

LETTERS TO THE EDITOR

"In those days came John the Baptist preaching in the wilderness of Judea." In these days comes "The Christian Informer" preaching the doctrine of the Christian Church. Enclosed you will find a check for \$10 to help it preach.

Yours for the faith,

A FRIEND.

* * *

A check for \$5. Do not mention my name. Your defense of the faith is tops.

A FRIEND.

* * *

It is always a pleasure for me to do what I can in spreading the gospel. I am enclosing a donation. I hope it will do much good.

MRS. CAROLINE HOPE,
Hagerstown, Md.

* * *

Enclosed you will find a donation. I have always liked to help in every way I can to do things for the church's benefit. I am sure the Lord will always bless a cheerful giver.

Yours truly,
MRS. HATTIE G. BYNUM,
Snow Hill, N. C.

* * *

Enclosed you will find a donation for the Christian Informer. It is a great paper
MR. AND MRS. MARSHALL BROOKS,
Hagerstown, Md.

* * *

Enclosed find a postal note. I am glad to do so. Every loyal Christian who reads the Christian Informer should do the same. I know from experience that it takes money to run a paper.

Yours faithfully,
THOMAS K. ROUSE,
Detroit, Mich.

* * *

The Christian Informer is a welcome visitor in our home. We enjoy reading it. Please accept this donation.

Yours for Christ,
MR. AND MRS. E. H. QUEEN,
Hagerstown, Md.

* * *

The Christian Informer is a great teacher. I enjoy reading those fine sermons in it. My children loves to read it. I am glad to give this donation.

Yours for Christ,
MRS. MOLLY TAYLOR,
Hagerstown, Md.

* * *

I am sending you a donation for the Christian Informer. May God give you strength to carry on the good work.

Yours in the faith,

ASBURY KIRKLAND,
Brooklyn, N. Y.

* * *

Please accept this donation for the Christian Informer. I want to help it, so it can help others.

Yours in Christ,

MRS. ARNITA FORD,
Baltimore, Md.

* * *

I am sending you a donation for the Christian Informer. It is a great paper.

Yours truly,

ALBERT LOADHOLT,
Brooklyn, N. Y.

* * *

I received your letter the other day with your request. I am sending you a donation. "Keep 'em preaching." Yours in the driving out of the temple those who would destroy the doctrine of Christ.

ELDER R. L. SERCY, Minister,
Oklahoma City, Okla.

* * *

Enclosed you will please find my donation. Wishing you much success in spreading the doctrine.

Yours truly,

MRS. E. E. FOARD,
Baltimore, Md.

* * *

Enclosed is my donation. Hope you have real success. You are publishing a fine paper.

Cordially,

ELDER J. W. WEST, Minister,
Lynchburg, Va.

* * *

I am sending my donation to the Christian Informer. I trust that others will do likewise.

I am yours truly,

MRS. ANNIE L. TAYLOR,
Baltimore, Md.

* * *

Enclosed you will find a donation. I am glad to be one of your subscribers. I hope it will continue to grow and spread the true doctrine. May God continue to bless you and your work.

Yours respectfully,

MRS. PEARL WILSON,
Baltimore, Md.

* * *

I think the Christian Informer is a great paper. It helps me to know more about the doctrine of the church. I hope this donation will help make the Informer what you want it to be.

Yours in Christ,

MRS. EVRA JONES,
Hagerstown, Md.

* * *

Yes, I am interested in the Christian Informer. Enclosed you will find a donation. Send me one dozen of the February issue if you have them on hand. I want them for distribution. I think Nelson vindicated himself and put the ball over the plate. I think you should publish the February issue again. I am sure they were good seed sown in good soil.

Yours,

ELDER T. R. EVERETT, Minister,
Midway Christian Church,
Midway, Ky.

* * *

I am enclosing a donation to help the Christian Informer to spread primitive Christianity.

I am yours faithfully,

R. L. (Back to the Book) PETERS,
Winston Salem, N. C.

* * *

I think the Christian Informer is a great paper. I enjoy reading it. It gives us something to think about. Please accept this donation.

Yours truly,

REV. H. L. PINN,
Acting Pastor Macedonia Bapt. Church
Baltimore, Md.

My gift to the Christian Informer. It is a fine paper.

Yours for Christ,

MRS. GERTRUDE WILLIAMS,
Hagerstown, Md.

* * *

This is for the Christian Informer. Whenever you need me call me, I am always glad to help.

Yours truly,

LAWRENCE BROOKS,
Hagerstown, Md.

* * *

We want some part in the Christian Informer. Enclosed you will please find.

Yours a plenty,

ELDER C. H. DICKERSON, Minister
Lexington, Ky.

* * *

My husband was taken ill February 4th. He is in the Veterans Hospital, Dayton, Ohio, for rest and treatment. Pray for us,

MRS. WILLIAM WALKER,
London, Ky.

Editor's Note: We beg the readers of the Christian Informer to pray for Elder William Walker, who is pastor of the Christian Church at London, Ky.

* * *

Nine additions, good attendance, good services all day Easter, at Williamsburg Christian Church, Brooklyn, New York.

MRS. LUCILLE MILEY, Reporter.

* * *

I think the Christian Informer is a great paper. I like it fine. Here is a donation.

Yours in Christ,

MRS. LILLIAN GLADNEY,
Baltimore, Md.

* * *

The Christian Informer must go forward. Please accept this gift.

Yours in the faith,

J. SALVADOR JOHNSON,
Detroit, Mich.

8342 Oakland Ave.
Detroit, Mich.
December 10, 1938

Elder C. H. Dickerson
340 Ohio Street
Lexington, Ky.

Dear Sir and Bro.:

I am a little at sea to know what is going to happen next in the Church of Christ.

I was not at the convention in Dayton in 1937, but we sent Elder Lofties to represent us.

Pray tell me what is the National Convention going to do next? They are not trying to leave the old landmark because they have already left it.

Where is Dickerson, R. E. Person, I. H. Moore, Conway, Allen and Willie Owen, and the rest of the sons of thunder that sat at the feet of Prof. A. J. Thomson, who taught us "Thus saith the Lord." The National Convention has made a mess of the Church of Christ with women preachers and with all the rest of the regalia of suffixes and prefixes that they have attached to the church. They have made a denominational church out of the Church of Christ.

We have some preachers that do not believe in preaching the doctrine of the church. We have one preacher that takes people into the church without being baptized.

Namely, R. L. Jordan, of Detroit. He also persuades children to join the church telling them he will give them bread and wine. And we have a gang of these preachers who are coming out of schools and colleges and entering the Church of Christ with a determination to make it a denominational church, saying that we want to be like other people.

I am glad of the step you have taken for the simple New Testament Doctrine. Hoping you much success. I am the daughter of the late Elder J. G. Keyes. My father predicted this split and told the brethren to preach the doctrine. I hope this donation will help the Informer.

Yours for the New Testament Doctrine,

MRS. M. F. LANGS,
Greenwood, Miss.

"JESUS RISES FROM THE DEAD"

By J. N. KEYES, Greenwood, Miss.

If I Can Just Make It In

I wont mind the load I'm bearing
I wont mind the clothes I'm wearing
I wont mind the way I'm faring—
If I can just make it in—
I wont mind the work I've done,
I wont mind the race I've run
All of my trials will count as one,
If I can just make it in.

CHORUS

If I can just make it in
If I can just make it in
If I can just make it in
The heavenly gate.
Tho my pathway now is drear
Tho my heart is filled with fear—
I wont mind my every tear,
If I can just make it in.

II.

I wont mind the scorn the hating,
I wont mind my friends' forsaking,
I wont mind my watchful waiting
If I can just make it in—
This world's pleasure I'll resist,
I wont join in this world's bliss
I wont mind these joys I miss
If I can just make it in.

III.

I wont mind my lowly station,
I wont mind Satan's temptations,
I wont mind my tribulations
If I can just make it in—
You can have all this world's gold,
All the riches you can hold,
Just let me save my sinful soul
So I can just make it in.

But now is Christ risen from the dead and become the first fruits of them that slept. I Cor. 15:20. Jesus died on the cross about three o'clock in the afternoon, just before the Sabbath. I'm unable to say what the disciples did, but had it depended on them, probably Jesus would not had a proper burial. But Joseph of Arimathea, a rich man, a believer in Christ, and a member of the Sanhedrin counsel who objected to the crucifixion, went to Pilate, also Nicodemus, openly and ask permission to take down the body from the cross. The two rich men, both being Christ's disciples, taken the body and wrapped it in fine linen, using a large amount of spices for a temporary embalming, and on that very evening laid the body in the tomb of Joseph "wherein was never a man yet laid."

Joseph no doubt had the least idea that when he had the tomb hewn that it would be used for the Master. At this time the Apostles must have gone away, but the two Marys remained over until after the burial, after which they returned home, and that night prepared spices and ointment for the further embalming of the body. Then they rested on the Sabbath. And early on the first day of the week, we notice that Mary Magdalene and the other Mary Luke tell us in his writing. And certain others went to the tomb taking with them their spices and ointment, but they found the tomb open and the body gone. Mary Magdalene hurried and told the glad news of a risen Christ to Peter and John.

Then the same day at evening being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, peace be unto you. Then said Jesus to them again, peace be unto you. As my Father hath sent me, even so send I you.

Remember what Israel said to Samuel, "Make us a king so we can be judged like other Nations."

Will these sons of thunder be weak enough to yield to these conglomerations and mix up and mess up in the Church of Christ.

There are some preachers who will not yield to this muddle and mix up in the Church of Christ.

If this continues there will be room and there is room for a reformation. I hope that you and the rest of the boys are iron clad and have set your face as a flint against these heresies which these strange Lords have brought into the church.

Yours in the one faith which was once delivered to the Saints,

J. SALVADOR JOHNSON, B.S.D.C.L.,

In Missionary Tidings.

YOUR PAPER

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