

The Christian Informer

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"WHAT A PITY, WHAT A PITY" IF IT WAS TRUE



By ELDER C. H. DICKERSON, *Minister*
North Tazewell, Va.

I can stop eating watermelon long enough to challenge this authenticated willful ignorance that came to me this week from two distant sources. It's a major falsehood on the church, and I am glad to bring the truth in the case.

In the *Christian Plea* of the month of May one of our good sisters is "shocked" to find the "church standing fifth in a line of other organizations doing constructive work, breaking down racial barriers, building brotherhoods, etc."

One Prof. E. W. Burgess in his "survey" a few years ago, somewhere, somehow made the same mistake and placed the church "fifth" in list of social, home, movies, etc. The great mistake is to place the "church" coordinate with its subordinates. This C. I. O., Y. W. C. A., Communist Party, Home, School, and all the rest are subordinates, and all the good they are doing or can do is by using the principles of the church. That is, the church is doing the work through them. The church undergirds the home and school, etc., and blossoms through them. Take church influence out of any of these other organizations and they will flop and fall, "flat as a flitter."

The church is not simply a Sunday School and two services on Sunday. The church is the spirit of Him who said: "And I, if I be lifted up, will draw all men unto me." Let's not rob the church of her legitimate offsprings. No, the church does not stand "fifth." The church stands first, and

"THY BROTHER'S KEEPER"

1. Art thou thy brother's keeper?
I'm asking this of you,
Because you are responsible
For things your brothers do.
2. Both were born into the kingdom
By the power of the gospel true,
You are your brother's keeper
And He's your keeper too.
3. If he falls it's your duty,
To help the weak be strong;
If there's a difference between you,
Don't treat your brother wrong.
4. Can you gain a soul for Jesus,
By tramping on your kin?
If we're joint heirs to Jesus,
It's our big task to win.
5. We're workers together with Jesus
Like Paul in the days of old
If we do evil for evil,
We cannot win a soul.
6. We pray for the Lord to forgive us,
As we forgive our debtor
It must be by lips and not in heart;
Why we seldom win another.
7. Why praise we God and curse we man?
The tongue is very mean.
We live with man and have never seen God,
And can't be His with something between.
8. Come on brother there's much to do,
A job for you and for me,
No time to strike back, press bravely on;
Stand up for the old, old "plea."
9. Not only this plea, or advertisement,
But the plea of the apostles of old;
Let's go back to the Jerusalem church,
And save a weary soul.
10. 'Tis fine to have learned men and a modern church,
If each is kept in its place,
But the religion of our Lord and Savior Jesus Christ
Upon His gospel is based.
11. He suffered much to give it to us,
Not only on the cross,
He never revenged His enemies
And neither acted a boss.
12. In a war-torn world with its sorrows and cares,
We may not do so much,
But we can at least love one another,
And plan for the post-war church.
13. This may not appeal to the most learned men,
Please waste basket, let it escape,
I'm peeping in at the editor's door
To see if I am too late.
14. Don't look for unity nor coherence,
My objective is to have you know,
That thou art thy brother's keeper
Join hands and hearts then go.

Dedicated to the entire brotherhood by Mrs. Carrie
A. Griffin, Colia, Miss., and composed on the night
of her 38th marriage anniversary, Feb. 13, 1945.

"the gates of Hell shall not prevail against it."

Let us more liberally support these minor organizations which are hands, feet, tongue, eyes, ears of the church which must carry on till He comes to claim his own, and we hear His thrilling invitation, "Come ye blest of my Father, inherit the kingdom fixed for you from the foundation of the world." Through these organizations you have "cared for me." Enter thou into the joy of thy Lord."

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If you saw it in the Christian Informer it must be true. We print the truth unbridled.

All news must be in by the 25th of each month.

EDITORIAL

TWO HEADS ON ONE BODY

Elder S. S. Myers, president of the National Christian Missionary Convention of Disciples of Christ, stated in the June issue of the *Christian Plea*: "Final arrangements has been made to put into operation the long range program we adopted in Lexington, Ky. The staff has been selected—Emmett J. Dickson, as acting executive secretary, and the national director of religious education, Miss Ratton, and C. L. Parks. The budget was set up at \$17,400. Headquarters will be at Flanner House in Indianapolis, Ind."

Editor—If the United Christian Missionary Society and the National Christian Missionary Convention's long range program is what they say it is, why have two headquarters? Is it because of color, or will the several other racial groups have separate headquarters? How does this sound, "One Lord, one faith, one baptism, one God and Father of all" (and two headquarters).

Questions Before the House

President Myers also stated: "Our white brethren

has demonstrated their faith in us and their willingness to cooperate with us in developing our churches."

Editor—"Our white brethren," I am of the opinion that President Myers means the U. C. M. S. I think the brethren of the National Christian Missionary Convention has demonstrated their faith in the brethren of the United Christian Missionary Society and the C. W. B. M. ever since the days of slavery. They have let the U. C. M. S. hire and fire their field workers whose salaries were paid with money sent to the U. C. M. S. from struggling churches. They have allowed the U. C. M. S. to send their collecting agents among the churches of the National Convention, and collect money to be sent to Japan and other places "around the world." Many of the churches and the collecting agents or field workers took money from them to send to Japan and "around the world," were worshipping in store fronts, barns, basements, bedrooms and dilapidated church buildings.

The National Convention brethren "demonstrated their faith" in the United Christian Missionary Society when they elected to the presidency of the National Convention a man whom the U. C. M. S. wanted and could rule.

Isn't it a fact that some of our ministers and so-called leaders advocate and practice open membership in order to please the U. C. M. S. brethren so they can get a hand-out over the BACK FENCE?

Myers' National Convention Tea Party

President Myers also stated: "The committee (church) may have a National Convention "Tea" or any other affair in the interest of raising funds for the convention."

Editor—I wish President Myers would recommend a better method of raising funds for his national convention. I am afraid of these "Tea" parties. Do you remember the Boston Tea Party, and what happened? The Teapot Dome, and who went to jail? I have seen "Tea" parties turn out to be liquor parties.

A better way to finance the church and your national convention is to preach Christ. Christ has never failed. Paul said: "The love of Christ constraineth us." I am afraid your "Tea" party will cause some churches, where there is a shortage of tea and sugar, to use something else, and the revenue officer may come as an uninvited guest.

Is It True?

Is it true that President Myers, of Missouri, has been visiting churches in the East, running down the Christian Informer, College of the Scriptures, and the National Christian Preaching Convention? If it is true, "what a pity."

OUR STATE CONVENTION



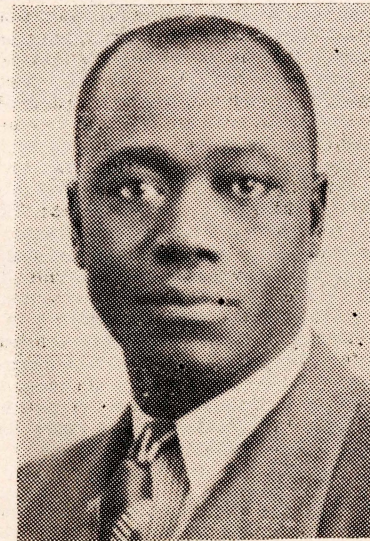
By ELDER R. L. SERCY,
Minister East Sixth Street Christian Church
Oklahoma City, Okla.

Our State Convention will convene with the Pine Street Christian Church, Tulsa, Okla. Let us hope for a great convention. We must not fail the Lord; we are his and he has commissioned us to preach. Our pioneers suffered, yet they organized and built churches, not by and through agencies, but through faith in the gospel of Christ. We have allowed the program of the church to be elbowed into the background by agencies and their promoters.

We have several ministers who had to give up their churches because they would not cater to the authorized lords from our sub-heaven. A promoter came where I was pastoring once and I said to him, "If I had known you were coming we would have had you to give the message, but our program calls for a special sermon by the pastor and the people are expecting it." He said, "My program is greater than the church program, and you must remember that I am your ex-official." I ask how he became an ex-official? He said, "The office I hold." Let me say there is no program greater than the program of the church. The church created the agency; can the creature be greater than the Creator? The program of the church was sent down from heaven, and the program of the U. C. M. S. is sent from Indianapolis.

Most of these agents think that they are superior officers rather than servants of the church. Thus they overlook Acts 20:28, "Take heed therefore unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers." Not the board of manager. Let the Elders that rule well be counted worthy of double honor, especially they who labor in word and doctrine.

To see whether it has changed, please read *Christian Plea*, May issue, page 2, article 4, in column one. Then in column three note "this National Convention Committee shall have charge of administering through a field staff, the total program for Negro churches. The board is made up of representatives of the U. C. M. S. and any other brotherhood agencies who wish to cooperate in the program be invited to become members of the board and committee. Who is who in the set-up?"



ELDER ARTHUR H. PATTERSON
Who was ordained April 29, 1945, at 28th
Street Christian Church, Los Angeles, Calif.

ONE MINUTE SERMON

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear, though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. And now shall mine head be lifted up above mine enemies 'round about me; therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.—Psalm 27:1-6. Editor.

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W. Robinson, Mgr.

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by Elder A. G. NELSON

Is the Church of Christ or True Christian Church a protestant denomination or sectarian church?

If the true Bible facts around this great question are properly exposed, it will startle the world of today. In answering this timely question, we will have to refer many times to Christ's exact words and application and His prophesy to His church. Speaking to John on Isles of Patmos, the average layman has been confused in the teachings of Roman Catholic, Jewish and Protestant teachings as it applies to the doctrine of the Church of Christ in its purity when it descended into the world through the guidance of the Holy Spirit on Pentecost. I refer here to the prophesy of Joel of the spirit and the action of the Holy Spirit and its teaching by the Apostle Peter and the rest of the apostles, the instruments of the spirit.

Now, for you to know my thinking, I say without fear of contradiction that the Church of Christ or true Christian Church are not a Protestant church which is a sectarian group. And, if you say you are a Protestant church then I will say you are not Christian. You cannot be both. It is impossible to serve these two heads at once; for Christ said, "You cannot serve God and mammon." In other words, He says, "You cannot obey my teaching and obey man's teachings at the same time and expect to accomplish the same Father's results. These two bodies beginnings were far apart on their expected accomplishments. At first let us study the Protestant beginning. What brought Protestantism in the world? What was its mission? How did it begin?"

1. The Protestant group came into existence in a rebellion against some of the Roman Catholic Church doctrine. You note, I said some of their doctrine, not all. This was a seed sown by the Roman Catholic Church to gain the power it had lost to the true Christian or Church of Christ as it descended into the world with power and glory. The divine truth crushed the Roman pagan powers to the earth in their search to find recuperation powers. They went into Council at Ravenna in A. D. 1311-12 and set up teaching of men to an end of dishonor and disobedience to the Christ, in sanctioning a diversion of the direct command of Christ.

Read for reference the minutes of the Popetry Council

sitting at Ravenna copy (Christian Standard), June 16, 1945. This disonest scheme was set up to regain power, but the disgruntled or power seeking Catholic took advantage of their plans and set up sectarian groups throughout the old world starting from Russia expanding to England, France and finally to the Western Hemisphere. The schemes through the ages have worked through its program. It has startled the world in its growth. It has drawn from the mother group the Catholic to such an extent that jealousy has developed between these two bodies that have become a menace to the world vying for power on the mind of men to mark them in their thinking. Refer to Rev. 13:16-17. In these verses Christ refers to the evil markings: the Protestant markings were more popular with the excited world of that day. This enmity between these two has endangered the world, blood shed and wars everywhere. This present war is a product of these two powers to gain control. We have clippings from many foreign publications exposing this battle for power. Hitler was known to have had many audiences with the Cardinal of Rome since 1935 to the end of getting a promise to use his power to cause the straying reformers or Protestants to come back to the fold of the Roman Catholic Church.

You will remember, we are living in a Protestant world. The same as was in the day of Nero. These two powers will eventually destroy each other. So you see Protestant came in the world to take over in the face of the great Catholic pleadings to return to their protection. The Catholics today are using one of the most dangerous weapons in the world. It is today taking authority and power in every government in the world right in the eyes of the Protestant and Christian groups. Some day, if this keeps up they will try to dictate orders to all Christendom. But Christ has set a dead line in their pathway and they cannot pass this. This also goes for the Protestant group as well. Christ said in vain they worship me. Teaching for doctrine, the commandments of men Protestantism is the product of the seed of man's teachings. Christ speaks of this in I Timothy 4:1. He said, "In the latter days (now) some shall depart from the faith giving heed to seducing spirits and doctrines of devils." The world is struggling for power at the cost of men's souls. The handwriting was on the wall at the peace conference at San Francisco.

The Protestant sat at the table, but the great power wheeled the gavel at home of their respective governments. Peace? No! The principles of Christ were left out. Our own country says we have the solution, but at the next breath is ordering speed ahead on war. The Protestant church has used many devilish schemes to mark the world in their thinkings. One of the most dangerous ones is the King James' version of our New Testament was translated by Protestants. You can observe their thinkings in its writing. One other well known fact note Matt. 3:11—John in original Greek version said, "Indeed baptize you in water unto repentance." The Protestant translators changed this to harmonize with their teachings or thinking to make it read, "Indeed baptize you with water." I could recite many changes in the Bible the Holy Spirit has revealed unto me, but these false teachers forgot the words of the Saviour when He said, "I will reveal my law unto my children. So they cannot change that statement of the spirit. Yes, in all of their changes they overlooked the dangerous statement left in Rev. 22:19-20 when He said, "And if any man shall take away from the words of the Book of this prophesy, God shall take away his part out of the Book of Life and out of the Holy City and from the things written in this Book. No wonder Paul said, "Woe be unto me if I preach not the gospel of Christ, word for word. He, through the Holy Spirit, knew the danger of Christ or truth.

Now, may I ask the members of the Church of Christ or true Christians, do you endorse, support, finance or underwrite this type of evil schemings against Christ's church. If you support it, you put your stamp of approval of teaching of men.

Continued on page 5, col. 1

Continued from page 4 col. 2

2. Let us for a moment check the beginning of the Church of Christ in the world. When did the church come into the world? What did it come to do? And what would be the results of its presence? What brought it in the world? The Church of Christ came into the world on time and at the place the Prophets foretold on Pentecost and at Jerusalem. Its mission was not a protest in rebellion against another church. Its mission was to be used as an instrument of the Holy Spirit to redeem the world from death or sin. It was born in love from the Father. Its presence in the world was to act as a light to a dark and sinful world and to offer relief to an oppressed people which were brutally treated by the pagan powers of that day. Did it succeed in its mission? Yes! Teaming millions threw off the yoke of sin and denounced the pagan worship and accepted Christ on the terms of the gospel. That power did the work and it will do it today if God's chosen leaders preach the word and preach it on its face value.

Did the church leave Christ and go off after the teaching of the Pharisees and Sadusees? No, they preached, taught and defended the church and its doctrine unto death. Oh, that we had men who loved the church with such fervent love and devotion. We are cowards. We are afraid to speak for Christ in the day of Protestant rule. God is eyeing you weaklings who have set themselves up in high places and at every other breath are denying the faith which Christ said you were worse than an infidel. You have gone off after doctrines of men. Protestant teaching or markings. Christ has warned you. One liberal leader of the Christian group asked me why were we changing so fast and preaching such open and loose doctrines. I said to him, let us for a moment go to the library of these liberal compromising preachers—check the authors of their reading material. We find on their shelves 93 per cent of the books they are reading are the thinkings of Protestant theologians and preachers. They are carrying out their mission in marking the world to their thinking. Then, we weak flabby preachers become liberals and teach to our people the doctrine of men. Brethren, this is why our churches do not grow. We call ourselves Christians and act like Protestants or Catholics. This is confusing to the seekers. We become false teachers ourselves. Stop, go back, check I Timothy 4:1. Here we are, "If you are filled with the Holy Spirit, we will be bold and preach the gospel of Christ uncompromising." Why don't you say you are afraid to defend the gospel unto death like the early disciples. They loved not their lives dearer than the church.

One of our leaders asked me, did I think with all of these different churches in the world with thousands, even millions of members, would be lost if they kept on their way? I remarked Christ said not everyone that called Lord would enter. He also said, "broad is the way that leads to everlasting death and many there be travel therein. And narrow is the way that lead to life and a few walk therein. The world always carries the crowd. Christ is unpopular with the world, and I know the evil forces are making war on the remnant of the great Church of Christ founded on Pentecost. I also say not everyone, even though he or she says they are a Christian—Protestant or Catholic or Liberal Christian churches. Christians are born into Christ's church. I mean that is complete obedience to Christ's com-

mands. So I say these Protestant and Catholic groups who have not obeyed Christ's commands and do not honor Him in His divine Name are not Christians and are imposters and are posing as a Christian people. Christ told John in His talk with Him on the Isles of Patamos—He referred to the condition in the church at Ephesus. There were imposters in that church. Are you a Christian? Let us check up together. The early Apostles were called Christians first at Antioch. Why were they called for the first time Christians? This was a new name. No one had been called by this name before. There was a reason. These people had obeyed the teachings of this Christ. They had put Him on in baptism like unto His death and had risen into a new life in Christ and their lives were like this Christ. They called them Christians which means a part of or his likeness. So let us stop calling these disobedient churches "Christian groups," because if they have not been born into Christ they are still of the world and are not Christians.

Christ said, "We remnant of His church would be involved in this death struggle until the end of time." So we should not be alarmed of our oppression by the great pagan and Protestant groups. They are planning to use us as a pond some day to balance their power in the world. We liberals who have deserted the true doctrine as taught by the Apostles had better retrace our steps before God cut you down. So His church can go forward with him to victory.

Stop and ask God what He meant when He said "Woe unto the false teachers who scatter my sheep." If you teach the doctrine of men, you confuse and scatter His sheep. God has a penalty hanging over your head. You cannot lock arms with these Federated Councils of Protestant Churches who we know are not founded in Christ and expect Christ to bless our efforts. He will damn us for leaving His fold. He said His sheep knew His voice and a stranger they will not follow. These Catholic and Protestant groups are strangers to Christ and His obedience. One of our liberal leaders, I notice, has accepted membership for the disciples. See what the true Christian leaders think of this act. They condemn Him in this. This is not the unity Christ prayed for. You cannot obtain unity out of confusion. Christ wants us to be unified in His obedience and accept His lordship. If we do, there won't be any divisions. We will be in Christ hidden in God. So we will think as Christ thinks in His Father's oneness. This is unity. For your own information check up on some of the teaching of the Protestant members of this Council. Some do not even believe in Christ. So if you are a member, you indorse this type of atheism.

Let us stop tampering with God's commands and preach the gospel of Christ and defend it unto death like Stephens of the early church. Members of the Church of Christ and true Christians, do you still call yourselves Christians or Protestants now? Of course, you of the liberal Protestant marking will say "Yes." That is your training, but may God have mercy on your souls. Let him that have an ear hear what the spirit say unto the churches. I warn you, I am not drunk, but I am a true Christian and will defend the gospel before any power in the earth. So help me God. My next sermon will be on baptism watch.

HAVE FAITH IN GOD



By ELDER T. R. EVERETT, *Minister*
Midway Christian Church, Midway, Ky.

The word faith is a small word, but I dare say that in all words written or spoken in the Bible none are of more importance than faith. Take faith out of the Bible, and the Bible becomes a dead mass of rubbish. Faith is the delicate invisible thread, running the whole of life through all of the saying and doings of history.

Faith is the diamond, all rest upon it, nothing can be done without it in the material realm nor in the spiritual. Our present distress is caused by the lack of faith. Faith in what? Faith in God is the need of this hour. The fig tree is a striking picture of our tormented and torn world. We have the foliage, but no faith. Hence we receive a curse. We have the churches, but the pews are empty because of a lack of faith.

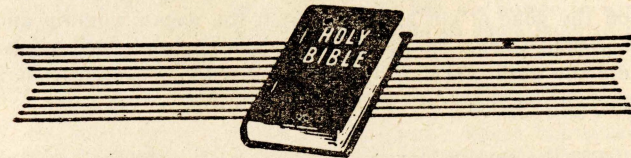
The world has turned her back upon God, and has gone after the lure of the flesh, and the devil.

Jesus could do no mighty work at Nazareth because of unbelief. Matt. 13:58. He is still hindered because of unbelief. Homes are wrecked, jails and other institutions of all kinds are overrun because of the dire need of faith in God. Jesus said, "If we had faith as a grain of mustard seed, what great things could be accomplished." By faith the Elders obtained a good report. By faith the world's were framed by the word of God. Heb. 11:2-3.

When we have faith as we should a new epoch in our living, dealing, and of the world will come. When we as a nation substitute faith for our god of money, and super complexion, we will see emblazoned across the blue dome of heaven the golden text of the Bible, God so loved the world that He gave His only begotten Son. We will also recognize the fatherhood of God and the brotherhood of mankind.

Faith in God will turn hate into a river of love and goodwill. Faith in God turn our cannons into plow shares, and swords into pruning hooks. Faith in God will turn battleships into missionary ships. Lord help us all to have more faith.

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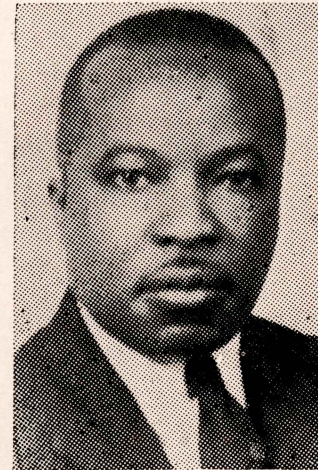
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PUT HIM BACK



By ELDER W. H. (Baltimore) TAYLOR

Minister, Emmanuel Christian Church, Baltimore and Second Christian Church, Hagerstown, Md.

"They have taken away my Lord." John 20:13.

Put back into the church the Founder, who died for it.

Put back into the church the Name it was given by Christ, and his Apostles.

Put back into the church the Doctrine, that the Apostles used.

Put back into the church the weekly observance of the Lord's Supper, as Christ commanded, and was obeyed by the Apostles.

Put back into the church loyalty to Christ.

Put back into the church the New Testament, as its rule of faith and practice.

Put back into the church the Liberty Christ gave it.

Put back into the church the old slogan, Where the Bible speaks, we speak, and where the Bible is silent, we are silent.

Put back into the church obedience to Christ, as the test of fellowship and not obedience to the United Missionary Society.

Put back into the church those who will contend for the faith, and put out those who love the U. C. M. S.; for a hand out over the back fence, better than they love Christ, Who died for them.

Put back into the church the kind of preaching that made it famous.

Put Christ back into His church, and in all things let Him have pre-eminence.

HERE AND THERE

MISSISSIPPI

Elder R. L. Sercy, of Oklahoma City, Okla., conducted a great revival in Okolona, Miss. Large attendance at every service.

KENTUCKY

Elder T. R. Everett, of Midway, Ky., will visit churches in Oklahoma and attend the Oklahoma State Convention.

VIRGINIA

We think that Elder H. G. Flemming, of North Carolina, will be the next pastor of the Midway Christian Church, N. Tazewell, Va. Brother Patterson left the church in fine shape.

WEST VIRGINIA

Elder G. M. Dickerson is preaching in Bluefield at Jones Street Christian Church every Lord's Day. Holds up fine.

CALIFORNIA

Elder C. W. Arnold reported \$7,500 raised for building fund rally. They expect to take full possession within a few weeks. Mrs. Arnold was reappointed to teach in public school system of Los Angeles.

MARYLAND — HAGERSTOWN

Rev. H. L. Pinn, who was installed as pastor of the Zion Baptist Church recently, preached a soul-stirring sermon at the Second Christian Church Monday evening. Rev. Pinn preached in the interest of the Christian Informer. His subject was "Where Do You Stand." The choir and members of Zion Baptist rendered fine service. Amount raised \$30.41. It made the editor of the Informer happy.

The Daily Vacation Bible School, sponsored by the Washington County Bible Society, was held at the Second Christian Church, June 18-29. One hundred and fifteen children enrolled. Rev. G. W. Kerstetter was in charge. All pastors and ministers of the city gave valuable service to the school.

The teachers were Miss May Stewart, Miss Alice Manuel, Mrs. Mayme Queen, Mrs. Stribbling, Mrs. Viola Boatright, Mrs. Grace Hopewell, Miss Annie Marie Jones, Mrs. Lucy Bell, Pianist, Miss Vivian Barnes. The school prize went to Maurice Taylor.

A tombstone was erected at the grave of Dr. M. F. Robinson to mark his final resting place.

MARYLAND — BALTIMORE

Emmanuel Christian Church will celebrate its twelfth anniversary Lord's Day, August 5th. The Improvement Rally held recently was a success. The following persons gave one dollar for each year the church is old: Brother Fred Cureton, Sister Annie L. Taylor, Brother Jasper Ford, Elder J. W. Stanley, Sister Edmonia Foard, Sister Arnita Ford, Brother Joseph Smith, Elder W. H. Taylor. Other members gave smaller amounts.

Chaplain Mark Maxey, who had been stationed at Fort Meade, Md., will sail for the South Pacific in a few days. Chaplain Maxey is a trustee of the College of the Scriptures.

MISSOURI

East Side Christian Church, Kansas City, had a picture of the congregation taken. You will see it in the Informer soon. This congregation gives monthly for the support of the Christian Informer.

NEW YORK — BROOKLYN

The pastor and members of the Williamsburg Christian Church are giving thanks to God, says Mrs. Lucille Miley, reporter, for the repair work that is being done on the church. They will have a complete job of painting and a new roof. Sister Irene Grant's son, M ozone Grant, passed away on the 4th of July. The body was taken to his native state, South Carolina.

MICHIGAN — DETROIT

Elder J. S. Johnson, minister of the East Side North End Christian Church, is looking forward to the meeting of the executive board of the National Christian Preaching Convention in his city. You will be informed of the date.

LETTERS TO THE EDITOR

I am handing you another donation for the Christian Informer because I see that it is true to the Bible. I want to see it go.

Yours for Christ,
Elder John P. Grover, Alexandria, Va.

* * *

I am glad to present to you my monthly donation to the Christian Informer. I am praying for this fine paper.

Mrs. Arnita Ford, Baltimore, Md.

* * *

Here is another donation for this excellent paper.

Mrs. Roxy Green, Brooklyn, N. Y.

* * *

Just a donation for the Christian Informer.

Mrs. Annie Smith, Baltimore, Md.

* * *

The Christian Informer is a great paper. Please accept this donation.

Rev. A. D. Webb, Baltimore, Md.

* * *

I am sending you my monthly donation for the Christian Informer.

Elder J. W. Stanley Baltimore, Md.

* * *

You will please find enclosed our monthly donation to the Christian Informer.

East Side Christian Church,
Kansas City, Mo.,
Elder A. G. Nelson, Minister.

* * *

Another donation for the Christian Informer.

Mrs. A. L. Taylor, Baltimore, Md.

Dear Brother Taylor:

I am glad to know that we have men like you, and Brother Peters and others, who are standing on the New Testament. Brother Taylor, do not fail to let me know when you want my help in this great work. I feel it is my duty also to help save the doctrine of the church. I am enclosing a donation.

Yours in Christ,
King D. Cole, Little Rock, Ark.

* * *

My monthly donation for the Christian Informer.

Mrs. E. E. Foard, Baltimore, Md.

* * *

(Friend Taylor) Mr. Editor:

How the Informer is growing. So proud of it. I am getting well, homing here in my old home town, where we built parsonage over 40 years ago. Enclosed please find.

Yours,
Elder C. H. Dickerson, N. Tazewell, Va.

* * *

I think the Informer is a great paper. I like it fine. Please accept this donation.

Elder D. L. Kinard, Minister, Brooklyn, N. Y.

* * *

When I get the Informer I sit right down and read it from cover to cover. It puts joy in my heart.

Ever yours,
Elder Tibbs Maxey, Loveland, Ohio.

* * *

I am handing you my monthly donation for the Christian Informer.

Mrs. M. E. Queen, Hagerstown, Md.

* * *

The Christian Informer is a wonderful paper. I enjoy reading it. Please accept this donation.

Yours in the faith,
Mrs. Lucille Miley, Brooklyn, N. Y.

WARNING

Dear Editor and Christian Brethren:

Everywhere Greetings:

It is the time of the year that we as undershepherds of Christ are thinking about our leaders who shall lead us to higher ground in this Christian battle that is waged by the evil forces against the remnant of the great church of Christ.

We must prayerfully seek God's council and His divine Word for advice. Let us for a moment look at Christ's choice for men to represent Him. In His presentation of His church in the world, He chose Peter because he was bold, firm and dependable, who loves not his life more than Christ commands. Also, Apostle Paul for his fearlessness in defining the divinity of Christ. Even in the courts of King Agrippa with all of his authority he spoke boldly for his convictions. Christ is looking to his true leaders to help him find men who are willing to offer themselves for the preaching and teaching of His gospel if it cost them this earthly life in this last struggle of the remnant of the church. The leaders must be filled with the Holy Spirit. So they will not waver when the world makes a demand on them to compromise Christ's doctrine.

I understand that there is great stress being placed on our modern accomplishments throughout the world. This does not amount to a thing if Christ has not put His stamp of approval on our work. The testimony the Word will weigh our works, and if they are not true, the crucial test of God's eye will count it naught. Different ones are going throughout the nation trying to further mark God's people to this modern or liberal doctrine of men. Beware! Less we also become marked in this evil scheme. When these contaminated leaders come in our midst take the Word of God and place it on the balance with them, and if they don't balance wash your hands and let them pass for God is watching us in this peerless hour. Don't let us be guilty of following the crowd to popularity.

This year, there won't be a large convention, but there will be secret planning against the New Testament teachings. God forbids we follow off after these promoters of modernisms. Stay on your knees with Christ and we will win for Him. Lay your foundation carefully, be sure your leaders are not seeking the praises of men. God's power is able to win the world to His cause without the help of the Devil's Disciples.

Yours in Christ,

ELDER A. G. NELSON

Pastor of East Side Christian Church

Kansas City, Mo.

COLLEGE NEWS

The enemy of the College of the Scriptures is grudgingly giving ground inch by inch. The College is very bitterly being fought, but there are those who will stand firm for the faith "once and for all delivered unto the saints."

BY THEIR FRUITS YE SHALL KNOW THEM

The College of the Scriptures publicly thanks the following churches that have made contributions to it since the beginning: Emmanuel, Baltimore, Md., W. H. Taylor, pastor; Mt. Zion, Brooklyn, N. Y., Charles Murdaugh, pastor; St. Phillips, Brooklyn, N. Y., W. C. Kinard, pastor; Calvary, Brooklyn, N. Y., David Kinard, pastor; Quarterly Union, Brooklyn, N. Y.; Maple Street, Lockland, Ohio, Howard Fowler, pastor; Second Street, Danville, Ky.; Midway, Ky., T. R. Everett, pastor; Broadway, Germantown, Ky., J. J. Washington, pastor; Second Christian, Hagerstown, Md., W. H. Taylor, pastor; Vine Street, Knoxville, Tenn., E. A. Daniels, pastor; Third Christian, Warren, Ohio, J. E. Blair, pastor; Christian Church, Oxford, Ohio, Howard Fowler, pastor; Second Christian, Columbia, Ky., J. H. Thomas, pastor; Flatwood Church, Columbia, Ky., J. H. Thomas, pastor; Oakland Avenue, Detroit, Mich., J. S. Johnson, pastor; Third District, Ky.; Broadway Church, Germantown, has given \$102; Central Christian Church, Cleveland, Ohio, Dr. G. C. Campbell, minister.

The following persons have given. C. W. Arnold, W. H. Taylor, Benjamin T. Laws, Cincinnati, Ohio; James A. Johnson, Germantown, Ky.; T. R. Everett, C. E. Williams and Amos Artis, Goldsboro, N. C.; Margaret Grady and Mrs. Nannie Grady, of Columbia, Ky.; Mrs. Lizzie Anderson and Thomas Fields, Midway, Ky., and Ed Berry, Little Rock, Ky. Many members of the churches in and about Germantown, Ky., and of three of the Brooklyn churches have given. Brother Arnold has given \$50. Mrs. Anna J. Hall, Maitland, Fla.

We are now launching a campaign to get churches and individuals to give a monthly offering to the College of the Scriptures, Box 1677, Louisville, Ky. With a budget of about \$600 per month we are now on a basis where we must get behind this thing and pray, push and pay, letting God lead the way!

LET'S HAVE A LAUGH

The hobo knocked at the back door, and the woman of the house appeared.

"Lady, I was at the front."

"Poor man," she said. "Wait till I give you some food, and then I want you to tell me about the front." After she had given him a hearty meal she anxiously inquired, "What brave deed did you do at the front?"

"I knocked," he replied meekly, "but couldn't make nobody hear, so I came around to the back."

* * *

A minister had just married a man to a homely bride and in a facetious way remarked:

"It is customary to kiss the bride, but in this instance we will omit it."

The groom was fully equal to the occasion and replied: "It is customary for the groom to give the minister a five dollar bill, but in this instance we will also omit that."

* * *

It was the first time that four-year-old Willie had ever seen a snake, and as it writhed and squirmed along he ran into the house to tell of his discovery. "Oh, mother," he exclaimed, "come here quick, here's a tail wagging without any dog."

College of the Scriptures



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Mrs. Rebecca Williams, Clerk

Mrs. Roxy Green, Supt. of Bible School

Mrs. Mary Kinard, Pres. of Missionary Society

The Ten Commandments of How to Get Along with People

1. Keep skid chains on your tongue. Always say less than you think. Cultivate a low persuasive voice. How you say it often counts more than what you say.

2. Make promises sparingly and keep them faithfully, no matter what it cost you.

3. Never let an opportunity pass to say a kind and encouraging thing to or about somebody. Praise good work regardless of who did it. If criticism is needed, criticise helpfully, never spitefully.

4. Be interested in thers, interested in their pursuits, their welfare, their homes and families. Make merry with those that rejoice, with those who weep mourn. Let every-one you meet, however humble, feel that you regard him as one of importance.

5. Be cheerful. Keep the corners of your mouth turned up. Hide your pains, worries and desappointments under a smile. Laugh at good stories and learn to tell them.

6. Preserve an open mind on all debatable questions. Discuss but not argue. It is a make of superior minds to disagree and yet be friendly.

7. Let your virtues, if you have any speak for themselves and refuse to talk of another's vices. Discourage gossip. Make it a rule to say nothing of another unless it is something good.

8. Be careful of another's feeling. Wit and humor at the other fellow's expense are rarely worth the effort and may hurt where least expected.

9. Pay no attention to ill natured remarks about you. Simply live that nobody will believe them. Disordered nerves and a bad digestion are a common cause of back-biting.

10. Don't be too anxious about your dues. Do your work, be patient, and keep your disposition sweet. Forget self and you will be rewarded.



"COME UNTO ME."