

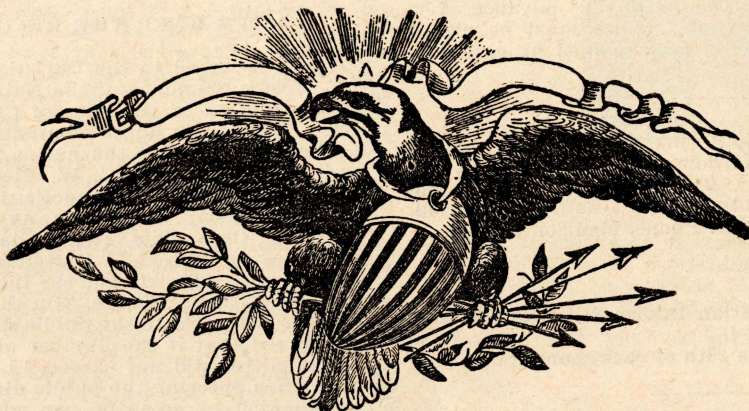
The Christian Informer

VOL. 2

BALTIMORE, MD. JUNE 1946

No. 8

"United we stand, divided we fall."



THE SIGNERS OF THE DECLARATION OF INDEPENDENCE SAID

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

Make Your Vacation Time Convention Time

So You Will Be Able To Attend The

First National Christian Preaching Convention

Baltimore, Maryland, August 23-27, 1946

Held With The

EMMANUEL CHRISTIAN CHURCH

Madison Avenue near Wilson Street

Evening Sessions Will Be Held In The

Odd Fellows Temple

McCulloh and Lanvale Streets

For Information and Reservation, Write

W. H. (BALTIMORE) TAYLOR

Executive Secretary

Emmanuel Building, 1702 Madison Avenue

Baltimore - 17, Maryland

Board and Lodging: \$10.

ON TO BALTIMORE—AUGUST 23 TO 27

Where Hospitality Begins

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine, Its
Ordinances And Its Fruits

Ye should earnestly contend for the faith.—Jude, verse 3.
Terms of subscription: One year in advance, 75c.
Single copy, 10c. All orders for bundles must be placed
before the 25th of each month, accompanied by cash.

Address all communications, manuscripts, ads, money
and donations for the Informer to: The Christian In-
former, W. H. (Baltimore) Taylor, Editor, Office, Em-
manuel Building, 1702 Madison Ave., Baltimore-17, Md.
R. L. Sercy, Circulation Editor, Phone, Madison 9871-W.

If you saw it in the Christian Informer it must be true.
We print the truth unbridled.
All news must be in by the 25th of each month.

A NATIONAL JOURNAL

CONTRIBUTING EDITORS FOR 1946

- C. H. Dickerson, Virginia.
- R. L. Sercy, Illinois
- G. C. Campbell, Ohio.
- Lonnie Branch, Maryland.
- Mrs. Grace Hopewell, Maryland.
- R. L. Peters, North Carolina.
- A. G. Nelson, Missouri.
- D. W. Bradley, Tennessee.
- Mrs. Iantha Lake, Maryland.
- C. W. Arnold, California.
- J. N. Keys, Mississippi.
- R. F. Hayes, Arkansas.
- J. S. Johnson, Michigan.
- R. H. Boyd, South Carolina.
- Moses Blackwell, Minnesota.
- J. E. Banks, West Virginia.
- T. K. Rouse, Michigan.
- T. R. Everett, Kentucky.
- D. L. Kinard, New York.
- R. C. Maloy, Tennessee.
- A. C. Chichon, Illinois.
- A. R. McDuff, Kansas

EDITORIAL

OPEN-MEMBERSHIP

Open-membership as known in the Christian Church is
the deadliest of the seven deadly sins committed against
Christ and the Church; by our open-membership Brethren.
Christ said, in John 3:5, "Except a man be born of water
and of the Spirit, he cannot enter into the kingdom of God."

Open-membership says, "A man can enter the kingdom of
God without being born of water."

Galatians 3:27 says, "For as many of you as have been
baptized into Christ have put on Christ."

Open-membership says, "There are those who have put on
Christ and have never been baptized into Christ."

Jesus said, in Mark 16:16, "He that believeth and is bap-
tized shall be saved."

Open-membership says that, "You can be saved without

being baptized."

First Peter 3:20-21 says, "Eight souls were saved by
water. The like figure whereunto even baptism doth also
now save us."

Open-membership says, "That is non-sense."

Jesus Christ said, in Matthew 16:18, "Upon this rock I
will build my church."

Open-membership says, "Those churches built by man
are just as good."

Acts 4:12 says, "Neither is there salvation in any other."

Open-membership says, "They do not want to offend any
body."

LET'S KEEP THE RECORD STRAIGHT

It was reported to the Christian Informer, that Elder
S. S. Myers, President of the National Christian Mission-
ary Convention of Disciples of Christ, said in the public
press: "There was no discrimination among the Disciples
of Christ throughout the nation." We publish in part a
letter sent to Brother C. W. Blackburn, Superintendent
of Flanner House, Indianapolis, Ind., and Brother C. W.
Arnold, Minister of Monroe Avenue Christian Church,
Columbus, Ohio. This letter is dated February 29, 1944,
and signed by Brother H. B. Holloway, of the United Chris-
tian Missionary Society and the International Convention of
Disciples of Christ. Quote: "On the question of admission
of Negro delegates to the public dining rooms, the owners
had agreed that if the number of Negro delegates to be
thus admitted did not exceed 15, and if the Negro dele-
gates when entering the public dining rooms were always
accompanied by some of our white delegates, and also
always wore the convention badge, the Negro delegates
would be admitted to the public dining rooms." End
quote.

We also publish in part Brother Arnold's reply to
Brother Holloway's letter, dated March 5, 1944. Quote:
"Your letter of February 29 has been received regarding
facilities available to Negro delegates at the coming In-
ternational Convention of Disciples of Christ to be held
at Columbus, October 17-22.

"I must express my surprise at the part of your report
relative to the arrangement worked out with the Deshler-
Wallick Hotel. I presume that this arrangement was
made following or prior to the meeting we had February
11 in the Y. M. C. A., here. As I recall, and I believe
that the minutes will verify that no such arrangements
were stated. I raised definite and pointed questions that
would have brought to light such arrangements.

"If the representatives of the International Convention
and Affiliated Organizations accept and adopt this report,
I, as pastor of our Negro Congregation, cannot endorse it
as stated, neither for my local congregation nor for the
Negro Brotherhood because it is un-christian, un-demo-
cratic and filled with Facist elements; it would also be a
disgrace to the Disciples of Christ both white and black."

We quote from the minutes of the meeting held in
Columbus, Ohio, February 11: "The question of Negro
delegates will be adjusted without discrimination or
friction."

We quote a statement made by Elder Preston Taylor,
in his address to the first National Christian Missionary
Convention at Nashville, Tenn., September 5, 1917. His en-
tire address was published in the March 1943 issue of The
Christian Plea, which is the official publication of the
National Christian Missionary Convention of Disciples of
Christ. Elder Preston Taylor was organizer and first presi-
dent of the National Convention, of which Elder Myers is
eighth. "The Disciples of Christ have set the pace in heart-
less, unnecessary and silly racial discrimination. They have
not found it difficult to strain at the gnat of human broth-
erhood or sectarian irregularity which they swallowed the
camel of racial bigotry or un-Christian policy. It would
seem that there would be no objection to Christian men of
whatever nationality working together in general Christian
endeavor." End quote.

We publish a telegram received April 22, 1944, from
Elder L. L. Dickerson:

"Elder W. H. (Baltimore) Taylor,
President of National Christian Missionary of

Disciples of Christ.

"Please inform the United Christian Missionary Society
that the Kentucky State Board in session in Lexington
today expressed its opposition to the establishment of the
Jim Crow Headquarters in Nashville for Colored Field
Staff. L. L. Dickerson, President, Christian Convention."

Editor's note: At that time and now Elder L. L. Dick-
erson is Secretary of the National Convention of which
Elder Myers is president.

We quote from an editorial in the November, 1939 issue
of The Christian Plea, which is the official organ of the
national convention of which Elder Myers is president.
This editorial was written by Dean Jason M. Cowan, con-
cerning the International Convention of Disciples of Christ
held in Richmond, Virginia.

Quote: "The Negro delegate has been a problem to the
International Convention since the late Henry L. Herod
and Estil Mitchel presented themselves at the Pittsburgh
Convention thirty years ago. So, we came to Richmond.
The first suggestion that all was not well came on Friday
evening when our party entered the auditorium and the
usher, a gracious, white-haired, southern gentleman, with
a condescending bow, said, 'We have special seats for you
at the left.' Puzzled, we withdrew for a conference with
L. H. Crawford and another little giant. None of us wished
to precipitate an uprising that might jeopardize the peace-
ful proceedings of a Christian gathering, but we were as
determined not to sit in those seats as the head usher was
to have us sit in them. Again, we approached the main
floor, and again, with added emphasis, we were told to take
the seats to the left or else. We chose the else, and tried the
balcony. Same results."

We quote front page head line which appeared in June,
1940, issue of The Christian Plea, the official organ of
Brother Myers's National Convention. Quote: "DISCIPLES
DIVINITY HOUSE DENIES NEGRO ADMITTANCE."

We quote an article which appeared in The Christian
Plea, January, 1944, official organ of President Myers's
National Convention. Quote: "Many have asked the ques-
tion: Why do the white disciples fool with the Negro at all?
Another group asks the question: Why do the Negro dis-
ciples fool with whites when they do not want them? Both
of these questions can be answered definitely when one
goes to the record and studies what goes on behind the
scene. The whites show by their record that the Negro is a
good missionary investment, both from the financial stand-
point and the opportunity to help a helpless people. The
Negroes show by their record that they cannot go it alone.
They have not reached that stage of maturity and re-
sourcefulness that they can stand on their own feet and
trust Jesus and His own word."

Editor: Time and space will not permit us to publish
what other men and women of "honest report" have said
on the subject President Myers is reported to have made
in the public press.

IN THIS ISSUE

In this issue are photographs of former presidents of the
National Christian Missionary Convention of Disciples of
Christ who fought open-membership and discrimination
in the Church of Disciples of Christ.

STOP PLAYING EVANGELISM

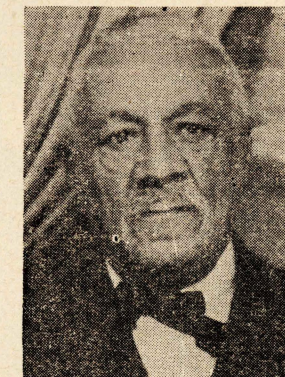
Some of our state conventions seem to be playing evan-
gelism. A preacher who has denied the faith and lived the
life of a drunkard is of little, if any, help to the Christian
ministry. It will be very difficult for such an evangelist
to lead sinners to Christ and the Church. Such an evan-
gelist should take Paul's advice: "Keep silence in the
church; and let him speak to himself, and to God."

POTATOES AND GRAVY

A Sister in a public meeting recently affirmed, "The
United Christian Missionary is our bread and butter."

Editor: If the United Christian Missionary Society is like
the bread and butter I have been eating within the last
few months, something is wrong—"something is dead in
Denmark." If the U. C. M. S. is like the bread and butter I
get here in Baltimore, I would rather have potatoes and
gravy

"OUR PLEA"



By ELDER A. C. CHICHON, Illinois

Received the paper this morning. A very good issue. I
will be in Baltimore, August 23-27, on time to attend the
National Christian Preaching Convention. I will discuss
"Our Plea." I am praying for health and grace to attend
the meeting; for I long to hear sound doctrinal preaching.

God be with you and all, truly, Elder A. C. Chichon,
Carbondale, Illinois.

HERE AND THERE

We recently learned that Brother George Moore of
Tazewell, Virginia, passed "through the valley of the
shadow of death" in October of last year. Brother Moore
was with the brethren at Cincinnati, Ohio, when the
National Christian Preaching Convention was organized.

Elder John P. Grover conducted a great revival meet-
ing at the Christian Church, Scottsville, Va. This church
had been closed about forty years. There were eight
additions, good attendance.

Elder and Mrs. W. H. Taylor, of Baltimore, celebrated
their 28th wedding anniversary, June 9th. Members of the
Second Christian Church, Hagerstown, gave them loads
of good things to eat and a purse.

Like Elder T. R. Everett, of Midway, Ky., Elder J. W.
Stanley, assistant pastor of Emmanuel Christian Church,
Baltimore, Md., took unto himself a wife. We hope for
them a happy life.

Brother Victor Maxey of the U. S. Navy worshipped
with the Emmanuel Christian Church, Baltimore, re-
cently. Brother Maxey is brother to President Tibbs
Maxey of the College of the Scriptures.

OUR APPRECIATION

By MISS NELLIE FRANCES
Hagerstown, Md.

We, the members and good friends of Second Chris-
tian Church, wish to show our appreciation and gratitude
to Elder and Mrs. W. H. Taylor, and members and friends
of Emmanuel Christian Church, Baltimore, for their fine
courtesy shown us on Mothers Day, also known as Fel-
lowship Day. We were highly entertained from the time
we arrived until our departure. Sentiment of the two
bus loads by saying, "it was good to be there," and using
the words of our pastor, "we had a great time." Many,
many thanks for the wonderful hospitality.



SOME MINISTERS MISTAKES
By ELDER C. H. DICKERSON
North Tazewell, Virginia

Over 45 years of active service in the Christian Ministry, Pastoring, State Evangelist, on State Boards, National Committees, President, Secretary and Treasurer State Conventions, editing papers, writing books, poems and ballads has given me cursory view of Christian ministers.

From head to heels, sides and middle
I yet feel the Hand of Ordination
When at Hancock Street Church, Louisville, Ky.
Prof. Octavius Singleton, David Adams,
Nolan King and others ordained me to
The Christian Ministry.
Hairs on the dog's back
Could not equal my mistakes
But I find "my grace is sufficient."
A staff of continuous support.
Somebody must point out some of our
most glaring mistakes and we must
Correct them ere we go Hence.

People are not as mean as some preachers say they are.
These "accusing" preachers have on their colored glasses.
Hence all looks dark. Put on clear glasses and things will
look better.

Cut out some Buts, Ifs, and Can'ts.
Some critic said the preacher, in a twenty-minute sermon
Used "I" twenty times and Jesus twice.
I this, I that, I said, I want, I told him, etc.

You may not tickle at this rhyme
But it is often true:
Some preachers say "I" twenty times
And Jesus one or two.
"He shall not speak of Himself."

Some preachers try to drive people;
Jesus chose not driving but drawing:
"Will draw all men unto me."
Anger and Pride are both unwise;
Vinegar never catches flies.

We talk like we were crucified
We died on the tree.
Like we had laid in Joseph Tomb
And rose for you and me.

It makes you awful sorry
Trying to figure out
How we can preach a sermon
With Jesus Christ left out.

The Psalms are here to make us good,
Proverbs to make us smart;
The Blood of Jesus saves from sin
And not some modern art.

When you enter your pulpit
Jesus is standing by
And suffers when you leave Him out
And harp on "I, I, I."

Satan is around here, too;
Your selfish eye don't spot him.
In hellish glee he smiles and says:
"I tell you, boys, I got him."

When Satan gets the preacher
And gets into the choir,
And some officers on his side,
The church down hill will slide.

Get Jesus in your pulpit,
Get Jesus into your choir,
And in the Amen corner
All Heaven will be nigher.

Our I's, We's and you's
Take place of better words.
Be sure in every Sermon
The name of Christ is heard.

FROM THE HILLS OF OLE VIRGINIA

By ELDER G. M. (GOSPEL MAN) DICKERSON

Brother of Elder C. H. (Poet and Preacher) Dickerson

The Tazewell hills are just the same,
As beautiful as ever
Dependable as Tazewell hearts
Which distance cannot sever.

The Tazewell trees may drop their leaves
When winter's days are coming
They'll welcome Tazewell people home
No matter where they're rooming.

The other hills and other trees
May rear their heads above us
They cannot tear us from the hearts
Of Tazewell friends that love us.

The weary miles may stretch between
Till distance is appalling
Your heart should hear the welcome voice
Of Tazewell people calling.

Old Time may bring his summer's heat
Or winter's cold winds hissing;
The Tazewell folks will not forget
The names and faces missing.

Or should death lay a loved one low
And change our smiles to weeping;
We Tazewell folks will drop a tear
Where Tazewell friends are sleeping.

LETTERS TO THE EDITOR

Dear Editor:

I want to congratulate you for your plain talking in the Christian Informer. One of the most striking things in your paper to me was the manifestation of the Holy Ghost in Elder John P. Grover who made an open confession to the world, that no real minister of Christ could be a member of the Klu Klux Klan. He is right and that is a bold stand he took for Christ and America. Enclosed you will find a check for your good paper. Elder S. D. Armstrong, Minister, Universal Christian Church, Detroit, Michigan.

Dear Editor:

I am sending two dollars for copies I sold. Regret the people in my section don't take more pride in reading this wonderful paper. Any rational person can't find room for criticism. Elder J. N. Keyes, Greenwood, Mississippi.

I am well and on the job here in my new field. Had a very good turn here on Tuesday night at the County meeting of which I was guest speaker. I am using first two months here in survey work, getting up prospects and distributing literature; then I will start a meeting and organize a Bible School. I am preaching each Lord's Day at one of the churches of our faith through July. We had a good meeting in Knoxville, Tenn., with Elder Daniels. Now about the Informer, I have tried to get it in every place where I have gone. Herewith I am sending you some more subscriptions and some money. I am now in Danville, Illinois.

Yours for the work, R. L. (Silver Trumpet) Sercy,
National Evangelist, Danville, Ill.
Dear Brother (Baltimore) Taylor:

Enclosed is postal note for donation and subscriptions from the following persons: Mrs. Louise Hurley, Mrs. Alieen Saunders, Mr. and Mrs. Gilbert, Mr. and Mrs. Andrew Smith, Mrs. Virginia Fosky, Mr. and Mrs. James Walker, Mrs. Mary Fisher, Mrs. Pearl Sinkford, all are members of the Monroe Ave. Christian Church, Columbus, Ohio. Elder L. L. Dickerson is minister.
Respectfully, Mrs. Pearl W. Sinkford, Reporter,
Columbus, Ohio.

The Christian Informer is a fine paper, I enjoy reading. This is a donation to help you in your good work.
J. E. Peters, Hagerstown, Md.

Another donation for the Christian Informer, it is a great paper. Mrs. Mamie Queen, Hagerstown, Md.

My monthly donation for the Christian Informer. Elder J. W. Stanley, Baltimore, Md.

Another donation for the Christian Informer. I am always glad to read it. Miss Mary E. Brooks, Hagerstown, Maryland.

My monthly donation for the Christian Informer. Mrs. A. L. Taylor, Baltimore, Md.

My monthly donation for the Christian Informer. Mrs. Arnita Ford, Baltimore, Md.

Enclosed please find money order for subscription and gift to the Informer. Yours in the "One Faith," Elder A. R. (All Right) McDuff, Lawrence, Kansas.

Enclosed please find check for subscriptions I have gotten for the Informer, also a gift. Yours, Elder Tibbs Macey, Louisville, Ky.

"WHAT IS IN A NAME?"

By ELDER A. R. (ALL RIGHT) McDUFF

Lawrence, Kansas

No man should belong to any organization without being able to give a reason for his stand, religiously no one should wear a name without giving a scriptural reason for it. God has always been concerned about a Name for his people, he never intended that man should name himself whatever he chosed, this would be attempting to have God accept what we thought was best, when at the same time it only serves to divide his people. In the 17th chapter of Genesis we read: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations neither shall thy name any more be called Abram, but thy name shall be Abraham." Do you know what change was made? Just moving the M back and placing an H in its place we have Abraham, God did the naming or changing. In the 32nd chapter of Genesis an angel gave a new name to Jacob: "Thy name shall be called no more Jacob but Israel, for as a prince thou hast power with God." So, Israel is a divinely given name. J. D. Tant observes that El is the Hebrew name of God Eloah God, so when el was put or given the descendants of Jacob, God's name was placed on them. "And the Lord spake unto Moses, saying, on this wise ye shall bless the children of Israel, saying unto them: The Lord bless thee, and keep thee; The Lord make his face to shine upon thee, and be gracious unto thee; The Lord lift up his rountenance upon thee, and give thee peace. And they shall put my name upon the children of Israel; and I will bless them." Notice God did not say you call them some name and I will bless them. Again, Ex. 20:24, "In all places where I record my name I will come unto thee, and I will bless thee." Deut. 12:5, "but unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come. God was to choose a certain tribe and a certain place to cause his name to dwell there, and his people was to go to that particular place to cause His name to dwell there, and His people were to go to that particular place, Judah was the tribe and Jerusalem was the place. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until shiloh come; and unto him shall the gathering of the people be. Genesis 49:10.
"For it is evident that our Lord sprang out of Judah." Heb. 7:14.

Isaiah 65:17-18. For behold I create new heavens and a new earth, and the former shall not be remembered nor come into mind.

But be ye glad and rejoice for ever in that which I create: for behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 2:2-3. And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountain, and shall be exalted above the hills: and all nations shall flow unto it. And many people shall go and say, come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law and the word of the Lord from Jerusalem.

Isaiah 62:1. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

(To be continued.)

WHAT THEN?

John 3:16, Malacha 4:1 and Revelations 19:20.

When the great plants of our cities have turned out
Their last finished work;
When our merchants have sold their last yard of silk
And dismissed the last tired clerk;
When our banks have raked in their last dollar
And paid their dividend;
When the Judges of Earth says, "Closed for the night,"
And ask for a balance,
WHAT THEN?

When the choir has sung its last anthem,
And the preacher has said his last prayer,
When the people have heard their last sermon
And the sound has died out in the air;
When the Bible lies closed on the altar
And the pews are empty of men,
And each one stands facing his record
And the Great Book is opened,
WHAT THEN?

When the actors have played their last drama,
And the clown has made his last fun,
When the film has flashed its last picture,
And the billboard displayed its last run;
When the crowd seeking pleasure has vanquished,
And gone out in the darkness again;
When the trumpet of ages is sounded,
And we stand up before the great Judge,
WHAT THEN?

When the false prophets have deceived their last man,
And the numbers of lost souls are become as sea
sands;
When their cries reach to the Judge in the skies
And their souls cry out for revenge,
WHAT THEN?

When the bugle's call sinks into silence,
And the long marching columns stand still;
When the captain repeats his last orders,
And they have captured their last fort and hill,
When the flag has been hauled down from the masthead
And the wounded afield checked in;
And the world that rejected its Saviour
Is asked for a valid reason—
WHAT THEN?

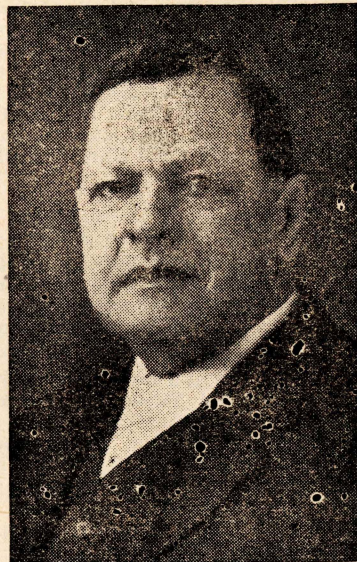
THINK! THINK! THINK!

Submitted by Elder A. G. Nelson,
Kansas City, Missouri.

JUST LISTEN TO THIS

Jesus Christ is my Master only. That is why I am behind the National Christian Preaching Convention and the College of the Scriptures. I refuse to take orders from any agency or set of men. I think the Christian Sickle and the Informer are the only papers of our group that have set forth the real purpose of the Church. These Pharisaical organizations are threats to the church. As for me, now, henceforth and forever, its one Lord, one faith, and one baptism. Elder C. B. Gentry, Minister, Central Christian Church, Louisville, Kentucky.

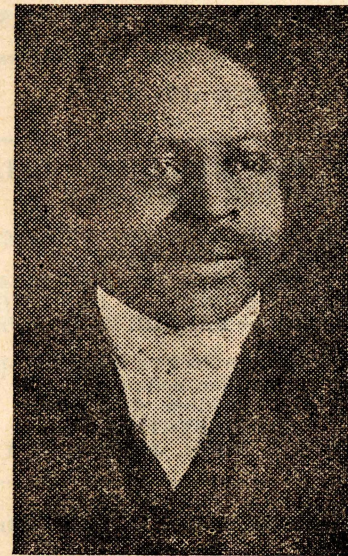
Editor's note: Did you hear Brother Gentry? Why he talks like a free man, not like a slave. He must have attended the College of the Scriptures in Louisville, Ky., where they make free men; not slaves. "May his tribe increase."



Elder Preston Taylor, of Tennessee. First President of The National Christian Missionary Convention.



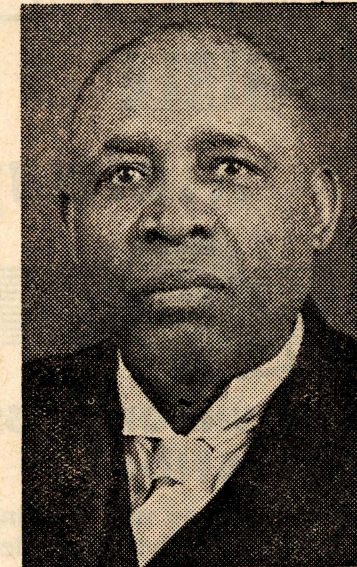
Elder Henry L. Herod, of Indiana, Second President of The National Christian Missionary Convention.



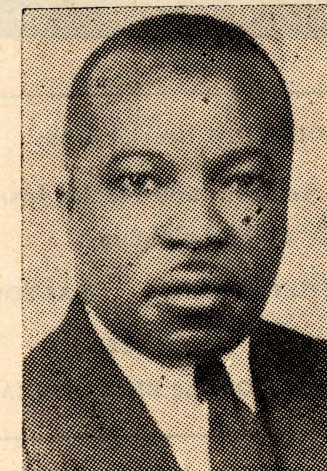
Elder B. C. Calvert, of Mississippi, Third President of The National Christian Missionary Convention.



Elder J. N. Ervin, of Texas, Fourth President of The National Christian Missionary Convention.



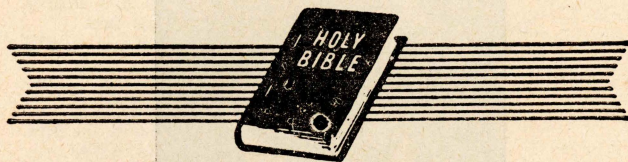
Elder L. H. Crawford, of Texas, Fifth President of The National Christian Missionary Convention.



Elder W. H. (Baltimore) Taylor, of Maryland, Seventh President of The National Christian Missionary Convention. He pleaded with the Brethren not to remove the ancient landmark which our Fathers have set.

TRUE TO-THE-BIBLE

...always!



GRADED AND UNIFORM LESSONS by STANDARD

Standard lessons are as undenominational as the Bible itself. The line is complete, too, with literature for pupils of all ages, and for teachers. Your choice of Closely Graded or International Uniform. All Standard lessons are rich in Bible information and inspiration.

Write for free information on complete line of Uniform helps; also Free Prospectus of Standard's Closely Graded Lessons, stating your department.

The Standard Publishing Co.

8th and Cutter Streets, Cincinnati 3, Ohio

A. GILMORE, General Agent

National Accident and Health Ins. Co.
of Philadelphia

931 W. LEXINGTON STREET BALTIMORE, MD.

Phone: Gilmore 7256-J

HOSPITALIZATION and FIRE INSURANCE

Tel.: Mad. 3761

Benjamin F. Polston, Prop.

Auto Repairs at a Price You Can Bear

JOE THE FENDER MAN

FENDERS - DOORS - BODIES

All Minor Repairs

Shop: 532 Wilson Street

Baltimore, Md.

Our Cash-Carry Plan Saves CASH AND CARRY GROCERY

FRESH MEATS AND GROCERIES
FRUITS AND VEGETABLES IN SEASON

Cor. North and Jonathan Streets Hagerstown, Md.

Phone 1966-R

SOUND SYSTEM RELIGIOUS TALKING MOVING PICTURES

DUAL MICROPHONES AND SPEAKERS
For Rent With Music to
CHURCHES — FRATERNAL ORGANIZATIONS
QUARTETS — PICNICS — CAMPAIGNS
ADVERTISING — PARADE WITH MUSIC

Inside and Outside Service Mounted on a

Cadillac Sedan

For Bookings write

SOUND SYSTEM

107-40 164th Street, Jamaica, N. Y.

We Buy and Sell Second Hand Furniture

Bicycles, Clothing and Shoes

LUTHER GREEN

Repair Broken Furniture - Lathing and Plastering Done

Cemeting and Painting - Old Walls Made New

422 LAURENS STREET

BALTIMORE, MD.

CITIZEN'S OIL, ICE AND COAL CO.

J. W. Stanley, Manager

Service With A Smile

1307 UPTON STREET

BALTIMORE, MD.

HAVE YOU GIVEN A DONATION TO

THE CHRISTIAN INFORMER?

IF NOT, DO IT TODAY

Your Gift Will Help Make The Christian Informer
What We Want It To Be

Phone: Madison 8610-M

W. Robinson, Mgr.

RELIABLE FURNITURE STORE

NEW AND USED FURNITURE

BOUGHT AND SOLD

1137 N. Fremont Avenue

Baltimore, Md.