

The Christian Informer

VOL. 3

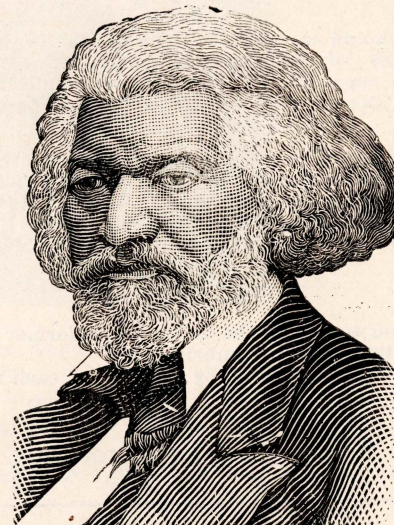
BALTIMORE, MD., FEBRUARY, 1947

No. 4

FREDERICK DOUGLASS

An American Orator and Journalist. Born a slave in Tuckahoe, Talbot County, Maryland, in February, 1817. Ran away from his master at an early age and became one of the greatest orators the world has ever known.

No voice or pen, save those of William Lloyd Garrison and Harriet Beecher Stowe, contributed more to the cause of freedom than the voice and pen of Frederick Douglass. He believed in the manhood rights of man—not as white man or black man—but as a man. He knew but one race and that was the human race.



Abraham Lincoln, born February 12, 1809.

The people and party opposing slavery, nominated and elected him President of the United States. He will live in history and in the hearts of the people he liberated.

When "46" packed up to go
He left us 'bout ten inches snow
And "47" must receive it
It's all out there; take it or leave it.

Ole "47" kinder grinned,
And said I'll hafta take it in
It's all frozen up, I'll do my best
To get thawed out then take a rest.

I'm brand new, I can't kick
I have to follow "46"
I'll have twelve months to get things straight
Do something now let others wait.

It's Winter, not 4th of July,
Pull on your boots, don't stop to cry.
A few months and I'll give you Spring
Gardens and every other thing.

Be patient, give me time,
Find your place, fall in line.
Yours truly, 1947,
Meet me here or in heaven.

C. H. D.

A Monthly Publication Devoted to the Restoration of Primitive Christianity, Its Doctrine, Its Ordinances And Its Fruits

Ye should earnestly contend for the faith.—Jude, verse 3. Terms of subscription: One year in advance, 75c. Single copy, 10c. All orders for bundles must be placed before the 25th of each month, accompanied by cash.

Address all communications, manuscripts, ads, money and donations for the Informer to: The Christian Informer, W. H. (Baltimore) Taylor, Editor, Office, Emmanuel Building, 1702 Madison Ave., Baltimore-17, Md. R. L. Serey, Circulation Editor, Phone, Madison 9871-W.

If you saw it in the Christian Informer it must be true. We print the truth unbridled. All news must be in by the 25th of each month.

A NATIONAL JOURNAL

EDITORIAL

"MAKE DISCIPLES"

A certain young man whom we baptized when he was a boy, and he was a charter member of Emmanuel Christian Church, Baltimore, Maryland; Superintendent of our Bible School and we encouraged him to enter the ministry.

Later on, somebody persuaded him to move his membership to another christian church in Baltimore, that supported the U. C. M. S., where his opportunity for the christian ministry would be better.

The congregation to which he moved his membership helped him to go to a certain school in Mississippi. After the young man finished the school in Mississippi, the National Convention of Disciples of Christ, helped him to go to a certain school in Indiana. After attending these two Disciple's Schools the young man "went and joined himself" to the Methodist Church and to the Methodist Ministry. He is now pastoring in the Methodist Church. His brothers and sisters are loyal members of the Christian Church.

We feel, had the open-membership people not have tampered with the young man he would be a loyal minister in the Church of Christ today, like he started out to be. Christ commands us to "make disciples" not something else

WHY PLAY LEAP FROG

If a man can be saved (as our open-membership brethren says) without christian baptism (as described in the New Testament) why then, can't he be saved without faith? Why can't he be saved without repentance? Why can't he be saved without confession of faith in Christ Jesus? Stop leaping over baptism. Why play leap frog? Christ said in John 3:5. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (The Church.)

WHAT A PITY

Another young man who is an ordained minister in the Christian Church and wants to remain loyal to the doctrine of Christ came to the editor of the Christian Informer for advice as to which of the three schools he should attend to better prepare himself for the Christian Ministry. The College of the Scriptures in Kentucky, or a certain school in Mississippi, or a certain college in Texas.

We felt it our duty to be honest with him. We advised him, that if he wished to remain in the Christian Church and loyal to God's Word he should go to the College of the Scriptures in Kentucky. We also told him, should he go to certain other schools, he might end up in the Methodist Church like his brother-in-law. Or you might end up a weaking, trying to get on some Missionary Organization's payroll, like some I have known.

I also told him I understood that a certain professor in Biblical History would be one of his teachers. And that a certain church convention, of which I was a member, invited that professor to be the guest speaker. The great professor's sermon was so far out of line from what the entire convention had been taught concerning the Bible, God, Jesus Christ and the Doctrine of His Church. Until the State Evangelist offered a motion, "that the Professor's sermon, be not mentioned in the minutes and that the members of the convention who heard the sermon forget it and never try to remember it." The motion was almost unanimous. See Minutes of that Convention. On the outside of the church that day some said that the Great Professor "was ten thousand years ahead of time." Others said that he was "ten thousand years behind time." Somebody advised the young preacher to go to that college where that professor is to teach him. All I can do is to wait and see what the harvest will be.

EIGHTY YEARS BEHIND THE TIMES

A certain religious magazine that comes to my desk monthly seems to delight in publishing out of date jokes about the "Old Darcy" and the "Old Negro." In this serious age, with so much before us to be accomplished, the race to which I belong, and the world in general, is in need of something better than out of date jokes about the "Old Darcy" and the "Old Negro." Help supply our needs. Tell us something about Christ and His Church. Tell us something about Frederick Douglass, Booker T. Washington, General Benjamin O. Davis, Joe Louis, Marion Anderson, Judge Rivers, Judge Scott, Judge Delany, Congressman Powell, Congressman Dickerson and tens of thousands of others who have made outstanding contributions to America and to the world.

(Please Read Me Daily)

PROPER DIVISION OF THE WORD

(2 Timothy 2:15)

The first four books of the New Testament are designed to present the evidences, "that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name."

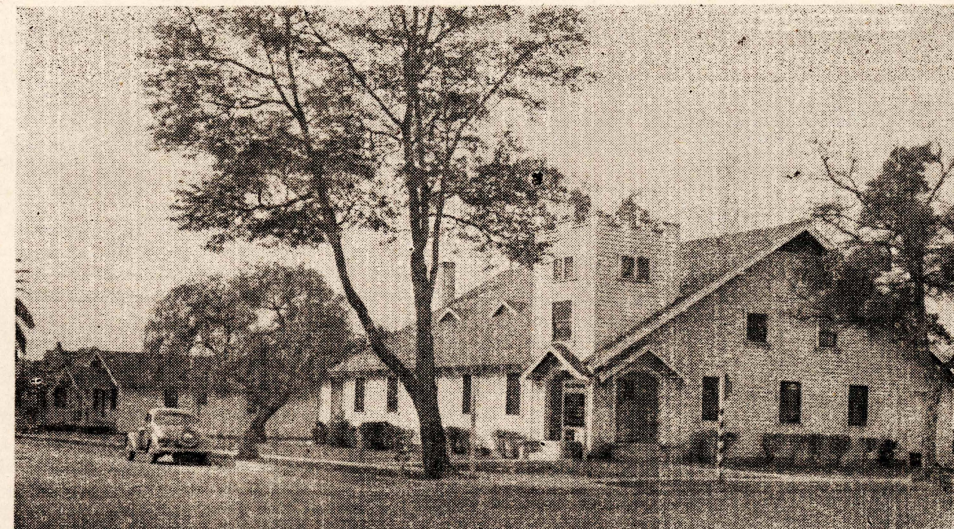
The fifth book, Acts of Apostles, tells those who believe in Jesus how to become Christians. In this book, the Holy Spirit, speaking through inspired men, answers the question: "Sirs, what must I do to be saved?"

From Romans to Jude are letters to Christians and churches telling them how to live the Christian life and to conduct the work and worship of the church.

Revelation, the last book in the New Testament, tells the faithful Christian about his future home in "a new heaven and a new earth."

Submitted by

Brother Fred H. Shaver, Cedar Rapids, Iowa.



Ninety-second Street Christian Church, Los Angeles, California; Elder C. W. Arnold, Minister. The Third Fellowship Meeting of the National Christian Preaching Convention will be held there March 4th to 8th, 1947.

"THE MINISTER—GOD'S MOUTHPIECE, THE MAN OF GOD"



By Elder A. G. Nelson, Missouri, President of the National Christian Preaching Convention.

1 Tim. 1:1-6, 1 Tim. 4:1-3, 1 Tim. 6:1-5

To the Loyal Ministers, God's Yokefellows, Entrusted Men of His Spirit everywhere, Greetings:

Paul, speaking in 2 Timothy 4:1-4, said, "I charge thee, therefore, before God and the Lord Jesus Christ who shall judge the quick and the dead at His appearing and His Kingdom! Preach the word, be instant in season, our season of reprove, rebuke, exhort with long suffering and doctrine, for the time will come when they (the weak ministers) will not endure sound doctrine, but after their own lust shall they heap to themselves teachers having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables."

Paul speaks again in 1 Tim. 4:1-2. "Now the spirit (Christ) speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrine of devils speaking lies in Hypocrisy."

Brethren, this hour is here just as clear as the noon day sun. He further said, "Wolves would come unto the flock to destroy the sheep. Yes, even the faith of the under Shepherds." Who will deny this?

My Brethren, before me I have the U. C. M. S.'s ten-year report of the membership of the disciples churches. They report, I quote: "943,000 came in the front door, 654,000 walked out the back door." Well, this is a remarkable exposure. (No food for their souls. The bait used was faulty). The Gospel of Christ was not used which has the saving power in it. If this had been used there would be no need for a back door. God saves to the utmost. Of course they used, and I quote: "change of a dress was the cause (too weak). God has recorded the reason in Heaven. Someone shall pay for these Lost Souls. Beware man of God what you preach. God's men are brave, they can face these devils, the demigogs, these roving wolves.

David of old stood before Goliath the Philistine unafraid. Moses stood before all of the might of Egypt with the courage of Jehovah which gave him victory over Pharaoh's Mighty Host. Elijah challenged the Priest of Baal to battle on Mount Carmel. Fear not, God is with us. Paul, fearless, stood before Most Noble Festus, and declared the whole council of God. Peter stood before all of the House of Israel without fear and denounced and rebuked them of their sins against God's Son.

Ministers, if the spirit of Christ dwells within us we have no fear. We will challenge the devil on his own home ground. Ye are God's men. God's men don't lose battles. He is ever a victor.

The characteristics of these bold men of God. First, a fearless God was in them. Second, as I see the spirit of Paul still vibrate in the true minister today, as of old, Paul was courageous until death. When we know God has called us we go into battle with courage knowing God will supply the strength to fight the good fight of faith to victory. Brethren, God will not only give us wisdom, but strength to overcome all obstacles, and there are many placed in our pathways. But God has promised to help us. Those early men of God had the assurance of God's

help. We have the same assurance if we remain true to His command, and only if we observe His sayings. This conviction must completely possess every true Evangelist of our day who labor in the word and doctrine. They must make full proof of their calling. They have laid down on their job, and for this failure many souls have been lost.

Everyone of us should stand before the congregation fully realizing the responsibility entrusted to us by the Holy Spirit, "The Spirit". But, oh man of God, this is God's job we are in, and not ours. If we win, the praises are His. The results of our ministry are His. Do you realize this? Then what should we men of God do about preaching the Gospel ourselves, our accomplishments or let Christ appraise our works. The denominations let the pope, the priest, the bishop, the executive secretary pass on their labor in the word. Ye men of God have faith in our Christ.

I know sometimes you look around you and see the Reformer's Movement. It seems to flourish like a flower. Christ said, "It shall be cut down because it is founded on sand." Yes it shall destroy millions of souls, but Christ has spoken.

YES THIS TASK IS GREAT

Do you realize its magnitude? Few ministers do. Well my brethren, you hold the greatest position in the world, preaching the message of God to a dying, sin-cursed world. We are entrusted with the removal of the scales off the blind sinner eyes that he might see the true Christ, the Saviour of the world. We occupy, as ministers of the world, a greater position than the president of our country, greater than the Kings of the Earth. Christ speaking to John on the Isle called his ministers "Angels of the churches." We are his only medium of saving the world. I am sure Christ speaks of His true ministers as there are many goats in sheep clothes among the flock. "But, ye men of God," His entrusted servants, will you, if you please, stop and think. God has entrusted to us, through His Spirit the job of informing men and women the cost of salvation, just how to save their souls. How to live righteous in order to inherit Eternal Life. We are His watchmen on the wall. Do you not see that we cannot sleep while on duty. If we do, the enemy, which is sin will enter and destroy the flock.

Brethren this is just what happened some fifty years ago. They have almost destroyed the faith of the flock in God. They are wandering around after false teachers thinking they are God's men when they are in reality only devils in sheep clothes. We must rise up in defense of the Gospel and acknowledge our faults to God and ask for forgiveness and start anew. We must hurry as time is so short. Don't think of the perils of our lives. We hold the greatest obligation in all the world. As Paul speaks to Timothy, "I charge in the sight of God (God is looking on) to preach the word." The word of whom? Not men, the word of God. He is listening, and watching our work at all times. We are under his divine obligation to preach His word. Paul speaks, Rom. 1:14 "We are indebted to both saint and sinner, wise and foolish." There is no escape.

John gives us a beautiful picture. He said: "Even as He was in the world so are ye." Why was Jesus in the world? He speaks: "I came to seek and save that which was lost." He had compassion on the souls of men which was condemned to hell. He did something about it. He gave His life for us. The condition of the world moved God on His throne to give His only son that all men might be saved.—John 3:16. The spirit in the man of God urges him to go out and convict men of sin and invoke them to repent of their sins.

May I brethren, pause to refresh your memory that the greatest condemnation in hell belongs to the minister who betrays this trust which is sacred.—James 3:1. Also Luke 12:47. Paul said: "Woe unto me if I preach not the gospel of Christ (What about these false teachers and preachers?) Are you one? Check and double check. You may be supporting or paying some false teacher to teach false doctrine. If you are, then you are guilty with him. Will you deny this? Then brethren there are other ways that we may be guilty of this crime against God. Check with me.

Misuse of our time out of service in saving humanity, putting the worldly things before the spiritual things. For a minister to put anything before God's work, even for Himself unnecessarily is sin. We can misuse our purpose. Our purpose should be the same as the purpose of Christ Himself; that is to glorify the Father in our work. However, this is a touchy subject. Many a minister enters the ministry to glorify himself. Even when he enters the pulpit his thoughts are on himself, and not on the souls of men who are lost and sinking in the muddy sin. What did Christ say? "He that denieth not himself cannot be my disciple." How many ministers today fall short at this point trying to exalt himself, and not Christ.

We misuse our opportunity to preach the Gospel by preaching a lot of bunk, social gospel stuff to please the best paying members. Christ told us to preach the gospel, also rebuke men and women of their sins. This we do not do. It is too much of a back number. God is watching our work.

Sincere men and women love the gospel of Christ, only sinners in the church rebel against the true gospel. I say, preach it, defend it against all evil spirit regardless from where they hail. Whether from Indianapolis, Rome or England, tell them you are representing God in the world against sin. Be sure you are living a Godly life. You cannot throw stones if you live in a glass house.

Brethren there are too many blind leaders in the Brotherhood who just follow anybody and any teaching. This is the cause of no interest in the local church. Let us, as ministers of God, tell the members the truth. Let them save themselves. If we just want to go to hell, the ministry is guilty of adding to and taking from the Divine Word of God on our own interpretations. Let us read Rev. 19-20 chapter about this. When you question them about the false teachers they will say, "pay no attention to rumors." The local church is Sovereign in itself. Then in a few days a roving secretary will come by and say you have to do this or that. The cooperating agencies say do it when you get a letter saying send so much money to put over this long range program. This is destroying the sovereignty of the local church. The gospel is not being preached in the local church. Men, women and children are dying in sin. The local church is God's battleground. Love begins at home, the local church.

The local church has the key to the possibilities through its God-fearing and righteous living minister. Are inspired. If he is preaching the gospel the results will show in the community. The early disciples caused a great disturbance where they set up churches of Christ. Why? They preached the gospel of the Christ, and this gospel changed men and women. It reshaped their lives and destinies. They thought and acted differently; they acted in the likeness of the Christ. That is the reason they were called christians. They were changed people. The gospel, if preached, will change men. Brethren, may I reaffirm that we have a divine message in the gospel. Christ's spirit is in His Gospel if preached by a man of God. May I say to you Christ did not give His command to sinners, but to spirit-filled men. He knew that if he placed it in the hands of His spirit-filled men they would obey it and in turn bless mankind. So when we see men preaching who have not met the requirements of God to receive His spirit they are of the devil and are imposters, agents of hell, and their disciples are destined and are candidates for hell even though they seem sincere. Paul said: "They have a zeal of God, but not according to wisdom." The true ministry of God has a divine power, the Holy Spirit who speaks through them. They don't speak of themselves, they speak as the spirit gives them words. He said he would put in your mouth the words you should speak. Then when we hear preachers preaching infidelity the spirit of God is not in them, but the spirit of the devil.

Finally, brethren, God has promised us for our faithfulness, our loyalty, our suffering for the gospel a divine reward. Our souls are to be saved in a new heaven where Christ reigns eternally in His glory.

Oh man of God, preach the Word!

Your servant,

Elder A. G. Nelson.

HERE AND THERE

California

Elder C. W. Arnold, of Los Angeles, Host Pastor to the Third National Fellowship Meeting, called the Christian Informer office over long distance and asked that the date be changed from February to March 4th. Your brethren will be there Brother Arnold.

Maryland

Elder Lawrence Hall a student at Jarvis Christian College, Hawkins, Texas, was at home in Baltimore for the Christmas holidays. While in Baltimore he paid a visit to the Christian Informer office. Brother Hall is a fine young preacher and wants to remain loyal to the teachings of the New Testament. May God bless you Brother Hall. We say to you what Paul said to the Christian Church at Galatia. Galatians 1-7:8:9. "There be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Illinois

Elder A. C. Chichon, of Carbondale, preached for Elder R. L. Servey, of Danville, Ill., recently. Brother Chichon says that Elder Servey is doing a fine work there.

Kentucky

The faculty, trustees, students and college friends of the College of the Scriptures, Louisville, were invited to the New Year's Day open house at the president's home 149 S. Pope St. This event will be added to the college tradition.

Missouri

The East Side Church of Christ, Kansas City, Mo., is 2½ years old. The picture of congregation and choir will appear in the next issue. President Tibbs Maxey of the College of the Scriptures preached at the East Side Church, Lord's Day, Jan. 12th.

New York

The editor of the Christian Informer will preach at the Williamsburg Christian Church, Brooklyn, Lord's Day, January 19th.

Maryland

The eighth anniversary celebration of Elder W. H. (Baltimore) Taylor, pastor the Second Christian Church, Hagerstown, Md., was a success.

The pastors and congregations of Hagerstown responded in every way.

Monday, January 6th. Pastor H. L. Pinn, of Zion Baptist Church, Choir and Congregation.

Tuesday 7th. Pastor J. B. A. Dyson, of Ausbury Methodist Church, Choir and Congregation.

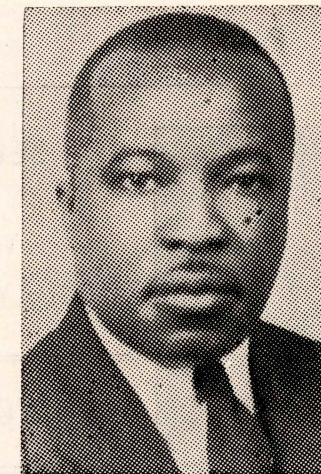
Wednesday 8th. Pastor W. E. Camphor, of Kings Apostolic Church and Congregation.

Thursday 9th. Second Christian Church Night.

Friday 10th. A Buffet Social. Members and friends brought baskets fried chicken, country ham, cakes and all kinds of good things to eat free of charge. Games were played and speeches made in honor of the pastor.

Lord's Day afternoon. Pastor H. R. Tomlin, of Eb A. M. E., Choir and Congregation will close the anniversary celebration. Because of the fine fellowship among the pastors and churches of Hagerstown, the Second Christian Church, with the help of the pastors and churches of the city, gave Pastor Taylor enough money to purchase a round trip Pullman ticket to the National Fellowship Meeting of the Preaching Convention in Los Angeles, California, March 4th to 8th, 1947.

MY CHOICE



By Elder W. H. (Baltimore) Taylor, Maryland

I would rather be a free American Christian, in a free church of Christ, connected with a free convention, loyal to the doctrine of Christ, with the ground for my bed, the New Testament for my pillow, the sky for my blanket and with Jesus Christ as my only hope than to be the president of banks or insurance companies; or connected with a church convention that has to ask (as the secretary of the National Disciples Convention published) the U. C. M. S. for what we need and they would give us what they thought we should have.

INFORMATION PLEASE

Elder Emmett J. Dickson,
Executive Secretary,
National Christian Missionary Convention,
Disciples of Christ,
Indianapolis, Ind.

Dear Brother Dickson:

The church of which I am pastor received a letter dated December 3, 1946. Quote, "December 22nd is Benevolent Sunday. The churches of our Brotherhood are asked to take a special offering and send the money to the National Benevolent Association." End quote.

You also enclosed a list of names and pictures of homes for orphan children. A list of names and pictures of homes for aged ministers and members. Please inform me through the columns of the Christian Informer, if orphan children, aged ministers and aged members of my race, who are members of the Christian Church or Disciples of Christ, are admitted to any of the twelve homes named in your letter which you asked us to help support.

If I do not hear from you within a reasonable time, I will be forced to believe that the aged ministers and members of my race are asked to support homes of which they are not admitted; regardless of their loyalty to Christ and the United Christian Missionary Society.

Your friend,

W. H. (Baltimore) Taylor,

Ex-President of

National Christian Missionary Convention

Disciples of Christ.

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Tibbs Maxey, President

SECOND SEMESTER

BEGINS,

TUESDAY JANUARY 28th, 1947

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G. C. Campbell, Dean

LETTERS TO THE EDITOR

Whenever I want a true to the Bible sermon, I turn to the Christian Informer. Please accept this donation for your great paper. It helps to fight the good fight of faith.

Elder Lawrence Hall.

Jarvis Christian College, Hawkins, Texas.

Greetings:

Herewith check for your staunch defense of the Faith. With appreciation in His Name.

Fred H. and Mrs. Shaver, Cedar Rapids, Iowa.

Another donation for the Christian Informer. I still think it is a wonderful paper.

Mrs. Roxie Green, Brooklyn, N. Y.

Dear Elder Taylor:

Thinking of you and the wonderful accomplishments you have achieved in such a short period, I tip my hat to you and all the co-workers who so successfully helped to put the program through. That the world may be brought (erring ones) back to the apostolic teaching and practice. Find enclosed my donation for the Christian Informer. Yours in the Faith.

J. N. Keyes, Greenwood, Miss.

Another donation for the Christian Informer. I am sorry I waited so late to renew.

Thomas K. Rouse, Detroit, Mich.

Say Taylor:

What would be the chance for me to get you to come down here for a two weeks meeting or more? We need doctrinal preaching all through Kentucky. You know we have not produced any gospel preachers for over two decades, and our cause is suffering and in many instances the cause is lost. Churches dying and no one to take hold, no one to fill up the gap.

Enclosed find donation for the paper.

T. R. Everett, Minister, Midway, Ky.

Dear Brother Taylor:

Enclosed find donation for "The Christian Informer," couldn't get along without it. Will remember you real soon again and send a poem.

Wishing one and all a Happy and Prosperous New Year.

Mrs. Tura Turner Theobald, Dayton, Ohio.

I want to keep up with the Christian Informer. I like to read it. When I get it I sit right down and read all of it before I stop. Enclosed please find a donation.

Your sister in Christ,

Mrs. Daisy Reese, Mound Bayou, Miss.

For Editor Taylor here's a five
Remember him while he's alive
Remember among your New Year giving
Our schools and papers while they're living
Give now, REMEMBER this is true
All that you have was given to you.

Elder C. H. Dickerson, from the Hills of Ole Virginia

HAPPY NEW YEAR

(From the Hills of Ole Virginia)



One day in Xmas I "lit out"
Across the corn field lay the route
As on I went somehow it lead
Me to the "City of the Dead."
The stalwart markers silent stood
But evidenced some had been good
The Higginbothams, Jones and Browns
And all familiar names of town.
I had two brothers buried there
No lettered stone to tell me where.
I knew we called them Frank and James
But out there many seemed the same.
No living person there but me
And I as lonely as could be.
I glanced at sods above my brothers
And paid the same respect to others.
Seemed like a voice said, "Ain't you late?"
I headed toward the open gate.
I didn't pause to look about
Nor count the steps that put me out.
Next time to that "City" go
Not by myself but there'll be two
I strolled "out there" long meter hymn
I came back in 'bout half the time.
My love to all "Informer" Readers
Tell 'em I class among the "Speeders."

C. H. Dickerson.

On to Los Angeles, California, March 4 to 8, 1947.

MEET US THERE.

The Christian Informer Is Still Seventy-five Cents A Year

Renew Your Subscription Today

COLLEGE NEWS

College of the Scriptures, Louisville, Kentucky

We completed 1946 with all current bills paid.

This is indeed a happy season for us at the college. We have a fine student body and a smoothly functioning organization. The men study as if hungry for the Word of God. Discipline is no problem. We have excellent cooperation from six Louisville churches, three of whose pastors give of their time and money to act as teachers or trustees.

Our program here is reflected in the mottoes hanging in our halls. "The times of ignorance we wink at but now that this college exists, there is no excuse for the preacher who fails to preach the whole counsel of God in the King's English." In our chapel hangs the first verse of the fifth chapter of Galatians. In the prayer room on the third floor hangs a sign, "Prayer changes things." We live by faith.

We have a definite purpose here—to train men who will preach Jesus as the Lord and our Saviour to a world that is lost in sin. To do this, men must be free in Christ, responsible only to the church that ordained them and to the elders of the congregation they serve. Churches must be free from any sectarian organization which might claim to officially represent our brotherhood, all the more when such an institution through its literature, colleges and missionaries teaches unbelief, "open membership" and other hindrances to Christian unity and fellowship. We preach the "Unity of the Spirit" and "The Unity of the Faith," "The faith once-for-all delivered unto the Saints." No other "Unity" is Christian or real.

To those of you who have sent gifts of money, books, canned goods, clothes, furniture or have set up scholarships, special projects or equipped rooms in the building, we earnestly express our appreciation.

The Lord is able to deliver us from every power of Satan. He will set our feet upon the Rock, and we shall never then be moved.

In the Most Holy Faith,

Tibbs Maxey.

"THE DRUNKARD'S TWENTY-THIRD PSALM"

King Alcohol is my shepherd—I shall always want.

He maketh me to lie down in the gutter,

He leadeth me beside troubled waters,

He destroyeth my soul,

He leadeth me into paths of wickedness for the effects sake.

Yet, though I walk through the valley of delirium, I will cling to drink. For thou art with me, thy bite and thy sting they torment me.

Thou preparest an empty table before in the presence of my family. Thou annointest my head with hellishness, my cup runneth over.

Surely, destruction and misery shall follow me all the days of my life, and I shall dwell in the house of the damned forever.

"The Jamaica Times."

Submitted by Mrs. T. T. Theobald, Dayton, Ohio.

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Pastor H. L. Pin, Zion Baptist Church,
Hagerstown, Md.

My monthly donation for the Christian Informer.
Mrs. Annie L. Taylor, Baltimore, Md.

Another donation for the Christian Informer.
Elder M. F. Stevens, Kansas City, Mo.

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