

# The Christian Informer

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No. 7

## PENTECOST—THE BIRTH DAY OF THE CHURCH OF CHRIST (CHRISTIAN CHURCH)

### Acts, Second Chapter

1. And when the day of Pentecost was fully come, they were all with one accord in one place.
2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
6. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
7. And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galileans?
8. And how hear we every man in our own tongue, wherein we were born?

### WHEN WE FOLLOW HIM

By JESSIE SMITH BENTLY

Every man will be our brother, whether he be bond or free.  
In whatever clime or nature, wheresoever he may be.  
Every where our love will reach him, and our hate and envy cease,  
When we follow in the footsteps of the Matchless Prince of Peace.  
We will never live in splendor, while our brother longs for bread,  
We will never eat in peace until we know that he is fed.  
All his sorrows and afflictions will our sympathy increase,  
When we follow in the footsteps of the Matchless Prince of Peace.  
We will not condemn our brother, when in error's way he falls,  
When he needs a friend to help him, we will hear him when he calls,  
From the powers of sin that bind him, we will pray for his release,  
When we follow in the footsteps of the Matchless Prince of Peace.  
We will never train our children in the craft of war and strife,  
That amid the pomp of battle, they may take a brother's life;  
But the deeds of love bring victory, and that warfare soon will cease,  
When we follow in the footsteps of the Matchless Prince of Peace.  
Why should we then fear the noise of the loving Boatman's oar  
When He comes to steer us over to that blest and untried shore  
Face to face to meet our brother, when the trials of earth shall cease,  
If we follow in the footsteps of the Matchless Prince of Peace?

Submitted by Mrs. Tura Turner Theobald,  
Dayton, Ohio.

## WILLIAMSBURG CHRISTIAN CHURCH BROOKLYN, N. Y.

MRS. E. STEVENS, Reporter

ELDER LEON O'NEILL, Pastor

We are thanking God for the distance he has brought us. Our church is climbing "Jacob's ladder and every rung goes higher and higher." We sincerely thank God for sending a shepherd to watch over his sheep. For three months we were without a leader, now we are extremely happy to have Elder L. O'Neill as our pastor. Ever since he was elected the church is higher in Spirit as well as in finance than it ever was. Today, April 20th, we had seven new members to unite with the church, ready for work. Our Sunday School is 13 years old and gave its first anniversary on April 20th. It was a wonderful one. The annual sermon was preached by Elder J. L. Mayfield of Jersey City, N. J. His subject was: "Upon this rock I will build my church and the gates of hell shall not prevail against it." We also had with us the National Gospel Singers. Williamsburg Church have had some soul-stirring sermons. The spirit rises higher than ever witnessed before. Almost every Lord's Day we have members to connect themselves with us. We have our prayer meeting every Thursday night at 8:00. We have a fine time in the Lord. When ever you are in Brooklyn, N. Y., visit the Williamsburg Christian Church, Lea Avenue and Keap Street, we will make you feel at home.

### TO THE CHURCHES AND BRETHREN EVERYWHERE

#### GREETINGS:

It has been some time since we have asked you or your church for a donation, for the Christian Informer. You and your church have been very liberal to the Christian Informer, you have sent a donation every time we have asked you. Knowing your love for the Christian Informer and the things we are doing, we do not hesitate to ask you and your church for another donation. Lift a penny offering—"give us the crumbs that fall from your table"—or send us a personal donation. Send us the names of some of your friends you would like for us to send the Informer, we will be glad to do that for you.

We are looking for a donation from you. We appreciate any amount. Five cents will mail three Informers. One dollar or two dollars will do big things.

Let me hear from you soon,

Your friend,

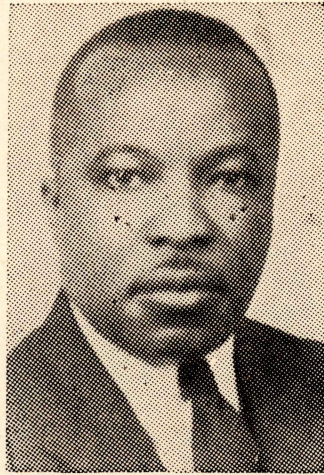
W. H. (Baltimore) Taylor, Editor.

DON'T WAIT FOR THE EDITOR TO SEND YOU A NOTICE. RENEW YOUR SUBSCRIPTION TODAY. KEEP IN ADVANCE. WE NEED THE SUBSCRIPTION MONEY TO CARRY ON THE PAPER.





## SAY SOMETHING



By ELDER W. H. (Baltimore) TAYLOR

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. Isaiah 62:1. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. Isaiah 2:3.

The United Christian Missionary Society and the National Disciples Convention, have launched a so-called "Crusade for a Christian World." They are more than nineteen hundred years too late. God planned THE CRUSADE FOR A CHRISTIAN WORLD, and no society nor convention can improve on God's plan and method for a Christian world.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world might be saved." John 3:16-17. The Son of God said, "Lo, I come (in the volume of the book it is written of me) to do thy will, O God." Hebrews 10:7.

Christ Jesus spoke of The Crusade For A Christian World before He was crucified. "To this end was I born, and for this cause came I into the world." John 18:37. Christ Jesus announced The Crusade For A Christian World after His resurrection "And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Matthew 28:18-19-20.

"And he said unto them, go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:15-16.

On the day of His ascension He spoke of The Crusade For A Christian World and where it would start." And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of Me. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witness unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And a cloud received Him out of their sight." Acts 1:4-8-9.

Paul had something to say. He said: Wherefore God also hath highly exalted him, and given him a name (crusade) which is above every name: (crusade). That at the name (crusade) of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father." Phil. 2:9-10-11. Paul speaks again: "For I am not ashamed of the gospel (crusade) of Christ: for it is the power of God unto salvation to every one that believeth." Romans 1:16. My brethren, I am not ashamed of the gospel of Christ, but I am ashamed of some of things that the christian world; United Christian Missionary Society, National Disciples Convention are doing in the name of the Lord. They preach one Lord, one faith, one baptism, one God and Father of all and they have two headquarters in the same city. One for "Whites" and one for "Negroes." They preach one baptism and at the same time some of them practice open membership. How can they launch a (crusade) for a christian world? To me they have become as "sounding brass, or tinkling symbol." I Cor. 13:1. They ought to say like the Publican: "God be merciful to me, a sinner." Luke 18:13. They ought to say like David: "Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Create in me a clean heart, O God; and renew a right spirit within me. Then will I teach transgressors thy ways; (crusade) and sinners shall be converted unto thee." Psalms 51:2-3-10-13. A crusade for a Christian world that started in Indianapolis, Indiana, started at the wrong place. Because the prophet said: "And he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." Isaiah 2:3.

Indianapolis is the wrong place, because Christ said: "O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." Luke 24:25-26-47.

A Crusade For A Christian World that started in 1946, started more than nineteen hundred years too late. "And when the day of Pentecost was fully come. There were dwelling at Jerusalem Jews, devout men out of every nation under heaven. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayer. Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved." Acts 2:1-5-41-42-47.

Our open-membership Brethren started their "Crusade For A Christian World" at the wrong place. At the wrong time. And under wrong conditions. It would be the right place. The right time. and under right conditions for them to launch A CRUSADE TO MAKE THEMSELVES NEW TESTAMENT CHRISTIANS.

## Letters To The Editor.

### TO OUR CHRISTIAN BROTHERHOOD:

We were delighted to have Elder W. H. Taylor, of Baltimore, grace our Southern California Brotherhood. I had the pleasure of leaving my busy post and joining the 92nd Street Christian Church where the son of Thunder was conducting a revival for Elder C. W. Arnold. His sermons were of high caliber, but the one he delivered at the monthly meeting of the Interdenominational Ministers Alliance, was a masterpiece. The subject: "The Faultless Christ," was greatly enjoyed by the ministers present. We are happy to have ministers of Bro. Taylor's type, who rang true to the New Testament Christianity, to come to this virgin field with such fervor of Evangelism.

Yours in His name,

Elder M. Frederick Mitchell, Minister,  
Cosmopolitan Christian Church, and  
President of Interdenominational Alliance of Los Angeles, California.

## OUR PROGRAM AND PLATFORM

- We train ministers to *Preach* the Faith, *Live* the Faith, and *Defend* "The Faith once for all delivered unto the Saints."
- We do not recognize centralized human authority in Christianity.
- We seek to win people to Christ and form them into simple churches after the New Testament order.
- The *Bible* is our chief textbook and we teach it as God's direct revelation; *NOT* as a development by religious evolution.
- We stand for *Free* members of *Free* churches, having a *Free* ministry working in a *Free* field, having a *Free* fellowship.
- "Where the Spirit of the Lord is, there is Freedom."
- "For freedom did Christ set us free. *Stand Fast* therefore and be not entangled again in a yoke of bondage."
- We live by faith, not by power, from free will gifts coming from informed Christians.
- "My people perish for lack of knowledge."

We regret to announce we will not hold Youths Summer Bible Camps scheduled first week in June.

Closing exercises Sunday night, May 25th, at Hill Street Christian Church with R. L. Sercy speaking. Tuesday night with Franklin H. Bennett speaking. Pastor of Host Church is C. M. Roach.

### Will You Pass By On The Other Side?

## THE COLLEGE OF THE SCRIPTURES OF LOUISVILLE

Dean—G. CALVIN CAMPBELL

President—TIBBS MAXEY

### "THEY SAID IT"

A native son of Kentucky said: "Kentucky Churches need to be born again."

A native son of Kentucky said: "Our cause is suffering, and in many instances the cause is lost."

A native son of Kentucky said: "If Barton W. Stone, Alexander Campbell and others could know of the happenings going on in Louisville now, they would turn over in their graves if possible. They would desire to question our would-be leaders in at least two of our Christian Churches. For men who have preached the gospel for forty or fifty years are waiting late in life to sell the church for a mess of pottage. Including two Christian Churches, perhaps they have gone denominational and no longer need the divine guidance of Christ."

Kentucky's 1946 minutes of the Christian Church said: "A. D. Gault made motion that Dr. G. C. Campbell address the convention Saturday. Motion lost. Secretary was instructed to notify Brother Campbell since his name was already printed on program." Editors note: In plain words, the Kentucky Christian Church Convention would not let Dr. Campbell speak. It is our understanding that Dr. Campbell was asked to speak and his name was printed on the program and he made a trip from North Carolina for that purpose. Dr. Campbell is one of America's out-standing preachers and educators. His life is a shining light to the world, for years he pastored in Kentucky and now he is Dean of the College of the Scriptures. A preacher training college located in Kentucky.

Kentucky's 1946 minutes of the Christian Church Convention said: "Brother Owens' substitute carried not to endorse the School of the Scriptures by a vote of 37 to 4." Editor's note: The School of the Scriptures is a college located in Kentucky to supply Kentucky churches and churches of other states with preachers, loyal to the

### New Testament.

Paul said in Romans 10:1-2-3, "Brethren, my heart's desire and prayer to God for Israel is that they might be saved. For I hear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

Peter said in Acts 9:20-21-22-23, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

Christ said in Matthew 23:37-38-39, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathered her chickens under her wings, and ye would not. Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord." Weep some more, my lady, O weep some more today, for your "Old Kentucky Home."

Editor's note: When I think of the historical background of the Restoration Movement in Kentucky. "The Old Can Ridge Meeting House." The meeting of Campbell and Stone in Kentucky, I say that Kentucky should be a shining light for all states and conventions in contending for "The Faith." Judging from what her sons have said, she should "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." Rev. 2:5.

# TRUE

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### Letters To The Editor.

Dear Brother Taylor:

Enclosed find another donation for the Christian Informer. Always enjoy your paper. So wishing one and all the best of luck in every way, for the good work you are doing.

Sincerely yours,  
Mrs. Tura Turner Theobald, Dayton, Ohio.

Dear Editor:

No doubt you will be surprised to get this letter from a stranger. I just know you through your friend who passed years ago in '36. I want to know what is the matter with the work now? Elder Calvert always told me before he died that you were alright. Now please tell me what's wrong, lead me out the right way. Elder Calvert so often spoke of Baltimore Taylor of Maryland. He said he was going to have you come down to Shaw, but he passed away before it happened. He brought Elder L. H. Crawford, now both have passed away. I hope you will come some day.

Yours,  
E. M. Tounsel, Shaw, Miss.

Dear Brother in Christ,

I am writing you for my brother who has been confined in the hospital for two months, but his condition is better. He told me some time ago to renew his paper. You will find enclosed subscription and donation.

Sincerely yours,  
Mrs. F. A. Hawkins, Yakima, Washington.  
Editor's note: We pray that Brother Robert L. Wilson, the brother of Sister Hawkins will recover. Brother Wilson is a staunch supporter of the Christian Informer.

Prof. Merl R. Eppse, Editor  
The Christian Plea  
Box 455, Nashville, Tennessee  
Dear Brother Eppse:

Do I understand the report of the Christian Plea Committee in the March issue of your paper, and your comments?

It seems to me from what I read, that you will be asked to resign, or you will resign. Knowing what it is to be left standing out in the cold, by an organization; that some one else is responsible for what it does; I hasten to your rescue.

Knowing as I do your ability and knowledge of journalism, the Christian Informer is ready to offer you a position on its editorial staff. If you are interested in the position we offer, please state salary desired.

Your friend,  
W. H. (Baltimore) Taylor, Editor.