

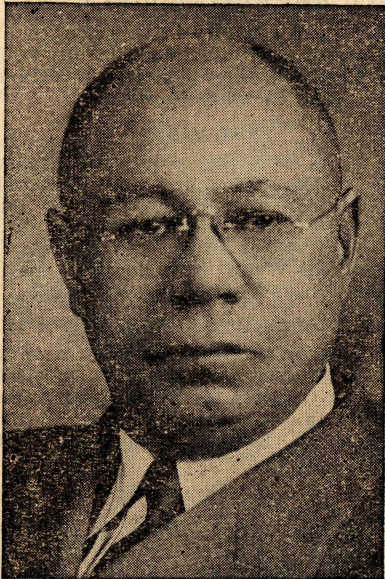
The Christian Informer

VOL. 3

BALTIMORE, MD. SEPTEMBER - OCTOBER 1947,

No. 11-12

PRESIDENT A. G. NELSON, OF MISSOURI



Elder A. G. Nelson was re-elected president of the National Christian Preaching Convention, held in Little Rock, Ark., August 8 to 12. Elder Nelson presided over the Convention with honor and dignity. He is loyal to the teachings of Christ, fearless and un-afraid of those who would pervert the gospel of Christ. Under his able leadership the Convention is felt far and wide. He is loved by the brethren for his steadfastness.

Other officers elected were: Vice-President R. F. Hayes, Arkansas; Secretary J. Salvador Johnson, Michigan; Assistant Secretary J. F. Irvin, California; Treasurer J. A. Johnson, Kentucky; Chairman of Evangelism C. W. Arnold, California; Statistician G. H. Bundy, Nebraska; Editor of the Christian Informer W. H. (Baltimore) Taylor, Maryland; National Evangelists R. L. Peters, North Carolina, and R. L. Sercy, Ohio.

The 1948 Convention will be held with the Maple Street Christian Church, Lockland, Ohio, H. E. Fowler, host pastor.

FROM THE HILLS OF OLE VIRGINIA

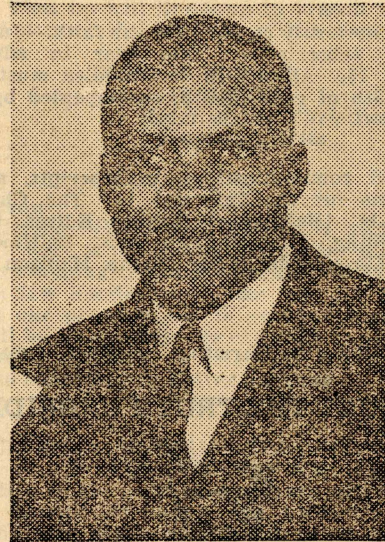
By ELDER C. H. DICKERSON

N. Tazewell, Virginia

I'm not August, I'm September,
The first fall month, you remember!
August heard me at the door,
Packed her grip and gone for sure.
I'm the ninth month, ole September,
Just three month till bleak December.
Fields and trees all turin' brown
As the seasons make their rounds.
Summer chickens ripe to fry,
Big as turkies—do I lie?
Vcationists get your hat,
Back home you come and to the bat.
We'll get things right for ole October;
When he comes, he may be sober.
We may give you a touch of frost;
Look out late stuff, don't get lost.
But I'm your good friend, do not fear,
"Bye, see you same time next year."

A UNITED SEPARATED PEOPLE

By Elder R. L. Sercy, Ohio



We find these words in II Cor. 6:14-17:

Be not unequally yoked with unbelievers: for what fellowship hath righteousness with iniquity? or what communion hath light with darkness?

And what concord hath Christ with Balia? Wherefore, come ye out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you and will be to you a Father, and ye shall be to me sons and daughters.

This scripture teaches us that the followers of Christ are to be separated from evil people and things of the world.

The Bible teaches that God's separated people are to become a united people. Deliberate refusal to practice true Christian unity is a denial to the claim of Biblical separation!

We stand on holy grounds and turn to John 17 and listen to Jesus pray that they all be one.

The burden of this prayer was that God's people might taste of unity and find it good.

Our New Testament leads us to look for a united separated people for the Lord's possession. We must have: (1) The calling out of the people of God; (2) The calling back of the people to God.

God's plan has always been a separation of His people from the rest of the world to preserve their faith.

The tragedy is that the church does not want to be separated from the world any more.

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THE CHRISTIAN INFORMER

Vol. 3 Baltimore, Md., September—October No. 11-12

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine, Its
Ordinances And Its Fruits

Ye should earnestly contend for the faith.—Jude, verse 3.
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former, W. H. (Baltimore) Taylor, Editor, Office, Em-
manuel Building, 1702 Madison Ave., Baltimore-17, Md.
R. L. Sercy, Circulation Editor. Phone, Madison 9871-W.

If you saw it in the Christian Informer it must be true.

WE PRINT THE TRUTH UNBRIDLED.



All news must be in by the 25th of each month.

A NATIONAL JOURNAL

EDITORIAL

"WHAT A FELLOWSHIP"

The National Christian Preaching Convention of Churches of Christ held with the Ringo Street Christian Church, Little Rock, Arkansas, August 8 to 12, was indeed a great fellowship, filled with joy divine. The ministers showed by the fervidness of their preaching that they were not leaning on the U. C. M. S., nor any human being or organization. Their preaching showed that they were leaning on the EVERLASTING ARMS with the New Testament for their rule of Faith and practice. We say to the world: "What have we to dread, what have we to fear leaning on the EVERLASTING ARMS?"

Thinking of Peter, Paul, Thomas and Alexander Campbell, Stone, Scott, Preston Taylor, M. M. Bostic, W. H. Dickerson, L. H. Crawford, W. H. Alphin, B. C. Calvert, H. L. Herod and many others who died in the Faith; the convention would sing, "Oh, how sweet to walk in this pilgrim way, leaning on the EVERLASTING ARMS."

When the Chairman of Evangelism reported to the convention of the new churches established, and so many new ministers present; somebody commenced singing: "Oh, how bright the path grows from day to day, leaning on the EVERLASTING ARMS." Leaning on the EVERLASTING ARMS, the National Christian Preaching Convention is safe and secure from all alarms.

YOU ARE WRONG AGAIN

Only American citizens of Churches of Christ were in attendance at the National Christian Preaching Convention in Little Rock, Ark. There were neither "Jew nor Greek, White nor Colored, you folks, nor your boys, present. The National Christian Preaching Convention is not a "Negro" nor "White" convention. It is a convention of Churches of Christ or Christians; and whosoever will, let him come. We are not establishing churches for "Negroes." We are establishing churches for Christ, who is the Head of the Church.

TRY THIS FORMULA

For happiness and security in this life, and in the life to come, unite with the Christian Church; obey the New Testament daily; read the Christian Informer monthly, and vote Republican at every election.

INFLATION

The way it looks from this point of view, as if certain laymen in the National Disciple Convention, who used to fight the U. C. M. S. with all they had do not fight any more. Haven't they been inflated by the U. C. M. S.? Haven't they been patted on the back by the U. C. M. S. and told to use the front door because they are more intelligent than others of their convention?

NOTHING TO NOTHING

Nothing to nothing in the fourth inning, or fourth year of the long-range program of the National Disciples Convention. The way it looks from the grandstand is as if the game will be called off because some of their players do not believe in the "Deity of Jesus," nor that "baptism is essential to salvation."

SEGREGATION

The Christian Informer is bitterly opposed to segregation. And if segregation is to be enforced, then those who are segregated should manage their own affairs and the affairs created for them, from top to bottom and from bottom to top.

A SEVERE BEATING

Jim Crowism, discrimination, segregation, lynching, open-membership and the United Christian Missionary Society took a severe beating from the ministers at the National Christian Preaching Convention.

C. W. Arnold, of California, said that "Jim Crowism, discrimination, segregation, lynching and open-membership as known in the Christian Church, are off-springs of hell. And those who disregard the teachings of Christ, by advocating and practicing such evils, must be kin to the devil, and plan to live in hell after this life with the devil."

SPECIAL DAYS

The National Disciples Convention sent secretaries, field workers and directors into the local churches, telling about the special days and how to raise the money. After the money is raised by having a sacrificial breakfast, a meatless dinner and a pig-feet supper. They are told to send the money at once to headquarters to be used for relief and mission work "around the world"; when the little church that raised the money by having suppers and other religious rackets needs a new roof, or some coal in the bin, or the pastor's wife's and children's feet are on the ground and the pantry is empty. The National Christian Preaching Convention sends nobody into the local churches; nor does it interfere with the affairs of the local churches.

MY PERSONAL OPINION

You know what you are and I know what I am. I am not going to call you what you say you are not. I am going to call you what you say you are. The New Testament is my rule of faith and practice. Let's speak where the New Testament speaks and keep silent where the New Testament is silent. I am not a "Negro Disciple." The New Testament tells me that I am a disciple of Christ. Christ said in John 15:8—So shall ye be my disciples. I do not belong to "the Negro Church of Christ." The New Testament tells me that I belong to

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continued from page 2, col. 2

the Church of Christ; which includes all races and people. Christ said in Matthew 16:18—Upon this rock I will build my church. Paul said in Romans 16:16—The churches of Christ salute you. He did not say the "Negro Churches of Christ" salute you.

I do not belong to "the Churches of Christ for Negroes." I belong to the Church of Christ for Christians or Disciples of Christ. Acts 11:26 tells me that the disciples were called Christians. It doesn't say that the disciples were called "Negroes."

I do not belong to the National Christian Preaching Convention "of the Negro Brethren."

I belong to the National Christian Preaching Convention of Churches of Christ; and whosoever will may come, regardless of race or color.

When you go to the market to buy a steak, are you interested in the color of the cow before it was slaughtered; or the quality of the steak you see on the counter? Do you ask the milkman, who delivers milk to your home, the color of cows that gave the milk? I will not publish what I think the butcher or the milkman would say to you should you ask such questions.

Why not be interested in the quality of the Christian and the quality of the church, instead of the color of the Christian and the color of the church?

PREACH OR SING, WHICH?

The Disciple's National Convention closed on the Lord's Day evening with a musical program in the public school auditorium. It is believed by the Editor, that they were trying to see who could sing like Roland Hayes or Marion Anderson.

The National Christian Preaching Convention closed on Tuesday evening in the church, with an old-fashioned "Gospel Sermon," preached by Elder H. E. Fowler of Ohio. It is believed by the Editor that they were trying to obey Christ. Who said: "Go ye into all the world, and preach the gospel." The sermon was a challenge to all who heard it. It made us feel like going back to our several homes, preaching and living more like the Christ. Nothing takes the place of preaching. There is no substitute for preaching. We read of much preaching done by Christ; but very little singing, if any. All Christian preachers I know are very poor singers, they must have been called to preach. Preaching is their calling, not singing. Peter preached on Pentecost. Philip went down to the city of Samaria, and preached Christ unto them. Paul preached everywhere. They that were scattered abroad went every where preaching the word. Paul said: Preached the word. Paul said: It pleased God by the foolishness of preaching to save them that believe. Brethren, let's preach.

AMONG THE CHURCHES

Mississippi—Greenwood

Editor of the Christian Informer:

As time rolls on since my last writing, there has been many changes and happenings. Some caused us to be sad, some to be glad. Therefore we should be very happy of the fact, that God has extended His mercies to us and we can still say, "and are yet alive." Glad to say the new church building is far on the way to completion, we stopped temporarily to call on an evangelist meeting. The former minister, Elder T. E. Brooks, of Danville, Ill., conducted a ten-night services, and may I say he was at his best, to my mind his sermons were more effective and less compromising than all others combined. One conversion, eight from churches of our communion. The church as a whole has been greatly revived. In the mean time your humble servant early in the year contacted one of our sons, one that was born in this city, also born in the Church of Christ, to come over and see about us. It was possible for him to accept the invitation

and on August 13th I met him at the station. What a joy it was to me, when he grasped my hands and immediately ordered a taxi out to my home, where he had the good pleasure of meeting my wife whom he says feels as dear to him as his mother. On Wednesday night, Brother Arnold was gladly greeted by a number of relatives and friends. Thursday night, Elder Arnold entered the pulpit and brought one of those old Pentecostal sermons which we all hungered so eagerly to hear. Elder Arnold simplified his message, and made it so plain until the most critic could understand. We had fine attendance each night. The church wished Brother Arnold success and happiness. That he will live long to preach the gospel of Christ, and defend the doctrine of the church. You can count on me.

Yours in the faith,
J. N. KEYES,
Elder of the Christian Church,
Greenwood, Miss.

Ohio—Warren

THIRD CHRISTIAN CHURCH NEWS

Our work here is progressing in a very nice way. New members are coming in almost weekly, received a Baptist ministers a few Sundays ago, one lady for baptism yesterday and our prospect list is growing weekly. I don't think it will be long before we can look to seeing a great church here in Warren, in fact it is not a bad church now only we could have a better building.

CHURCH GAVE SURPRISE BIRTHDAY PARTY FOR PASTOR'S WIFE

Mrs. Mattie B. Sercy was very much elated on Saturday night, August 23, when she walked into a room thinking she was going to a pastor's aid meeting, and heard a voice saying: "Happy birthday to you!" Many valuable gifts were received aside from cash. We looked over in the corner and there was a gospel bird with a tag on his leg saying: "Happy birthday—me go to." One of the larger gifts received was a piano.

Elder W. H. (Baltimore) Taylor, of Maryland, will conduct a revival at the Third Christian Church, Warren, Ohio, beginning October 6.

Yours in the fight for a free Church,
R. L. (Silver Trumpet) Sercy.

Maryland—Hagerstown

Mrs. Martha Brooks, a faithful member of the Second Christian Church is confined to her home because of a broken leg. We pray that she will soon recover. We were happy to see friends, former residents of Hagerstown, and members of the Church in attendance during the summer. They were Sister Margaret Hammett, of Philadelphia; Brother and Mrs. Benjamin Laws of Cincinnati, Ohio; Mrs. Chatham, her daughter and girl friend, all of Orange, N. J.; Brother Henry Snively, of Harrisburg, Pa.; Brother Rowe, of New York; Sister Frances Pryear, of East Orange, N. J., and many others whose names we do not have. Elder Arnold of California asked the pastor to express his appreciation to the people of Hagerstown for the fine hospitality shown him.

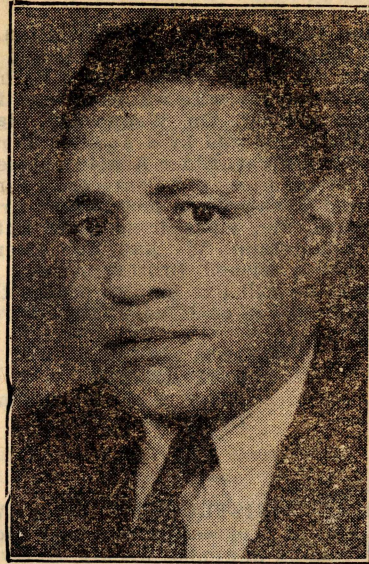
Maryland—Baltimore

Miss Virginia Ford, a faithful member of Emmanuel Christian Church and Choir, was married to Mr. John Parker, by Elder W. H. Taylor in the church parsonage, September 15. Because of her health, Sister Pearl Wilson is not able to attend church as she would like.

Kentucky—Georgetown

Elder W. H. (Baltimore) Taylor, of Maryland, will conduct a revival at the Christian Church of Georgetown, beginning October 20.

James A. Johnson, Pastor.



J. F. Whitfield (District of Columbia)

Historian:

P. C. Washington (Texas)

Chairman of Planning Commission:

S. S. Myers (Missouri)

Program Director:

C. L. Parke (Texas)

Prliamentarian:

C. H. Webb (North Carolina)

Auditor:

A. G. Nelson (Missouri)

Statistician:

I. Q. Hurdle (Texas)

He organized the One-Hundred-Dollar Club. Under his administration the National Convention for its first time paid off all debts and had a balance of nearly two thousand dollars in the hands of the treasurer. Under Taylor's administration the national treasurer was bonded for the first time in the history of the Convention, because it was the first time they had any money left, after paying railroad fares and other debts.

Taylor's only ambition was to build a National Convention loyal to the doctrine of the New Testament, financially strong so it could stand on its own feet, unafraid of the U. C. M. S., or any other organization or individual out of harmony with the doctrine of the church, and to make the Christian Plea a weekly journal.

Taylor says: 1) The National Disciple's Convention is a step-child or "rubber stamp" for the U. C. M. S.; the National Christian Preaching Convention is free born. It is its own sovereign.

2) The National Disciple's Convention worship men because of their money or position. The National Christian Preaching worship no man nor money.

3) The National Disciple's Convention believes in U. C. M. S. supremacy. The National Christian Preaching Convention believes in the supremacy of Christ.

4) The National Disciple's Convention have preachers who do not believe in the deity of Jesus. All preachers in the National Christian Preaching Convention believe in the deity of Jesus.

5) The National Disciple's Convention have preachers who do not believe that baptism is essential to salvation. All preachers in the National Christian Preaching Convention believe that baptism is essential to salvation.

6) The National Disciple's Convention have "Negroes," "Colored People," "You folks," "You Boys." The National Christian Preaching Convention have men, women, brothers, sisters, Mister and Mrs.

7) The National Disciple's Convention have churches "for Negroes" and "Negro Churches," in keeping with the signs you see in some parts of the country, such as: Colored Entrance, Colored Coach, Waiting Room for Colored, Toilet for Colored, Back Seat for Colored, Drinking Fountain for Colored, Ticket Window for Negroes, Side Door for Negroes, Top Gallery for Negroes. The National Christian Preaching Convention have churches of Christ; does not pin racial labels on anybody. Nor add a racial name to Christ's Church, because Rev. 22:18 says: If any man shall add unto these things, God shall add unto him the plagues that are written in this book.

8) The National Disciple's Convention have some "Uncle Toms" who believe in the supremacy of certain men or races. The National Christian Preaching Convention have men who believe in the manhood rights of man. Not as a white man, nor a black man, but as a man.

9) The National Disciple's Convention have men who will curse the U. C. M. S., at the "Big Gate." But will grin and swallow everything handed them by the U. C. M. S.—lock, stock and barrel. The National Christian Preaching Convention have men who will curse the U. C. M. S. in the parlor or anywhere, and will not swallow anything handed them by the U. C. M. S. because they have been poisoned or strangled.

ASK THE MAN WHO KNOWS
By ELDER C. W. ARNOLD, California

The question has been asked: "What is the difference between the National Disciples Convention and the National Christian Preaching Convention?" We referred the question to Editor W. H. (Baltimore) Taylor because he attended every National Disciples Convention for twenty consecutive years. He came up the hard way. He served the convention through the years on all committees. He also served as National Evangelist, the first Program Director, National Chairman of Committee on Recommendations, Second Vice-President, First Vice-President, National President and Promotional Director. Under his administration he appointed the following men to office:

Regional Vice-Presidents:

- A. J. Jeffries (Alabama)
- T. R. Moore (Arkansas)
- W. J. Bryant (California)
- J. F. Whitfield (District of Columbia)
- W. T. Strickland (Florida)
- H. J. Johnson (Georgia)
- R. E. La Touche (Illinois)
- R. H. Peoples (Indiana)
- J. J. Hawkins (Iowa)
- W. S. Sims (Kansas)
- T. R. Everett (Kentucky)
- C. L. Whitfield (Maryland)
- J. S. Johnson (Michigan)
- D. W. Heath (Mississippi)
- F. H. Coleman (Missouri)
- S. E. Tillman (New Jersey)
- R. E. Hancock (New York)
- R. L. Peters (North Carolina)
- S. C. Devine (Ohio)
- R. L. Searcy (Oklahoma)
- Joseph Ephraim (South Carolina)
- E. A. Daniels (Tennessee)
- L. H. Crawford (Texas)
- M. C. Dickson (Virginia)
- M. C. Dickerson (West Virginia)
- Robert L. Wilson (Washington)

Chairman Recommendation Committee:
C. W. Arnold (Ohio)

Secretary:
M. L. Lambert (North Carolina)

Chairman of Finance:
T. W. Pratt (Texas)

Chairman of Program Committee:

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Letters To The Editor.

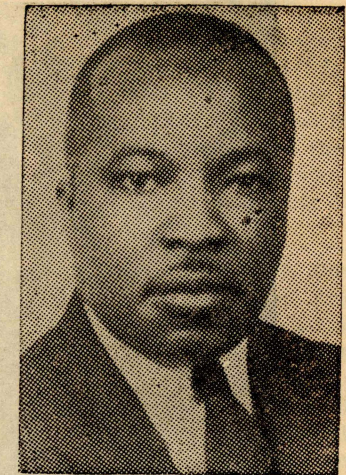
I believe your visit here will be crowned with success. We are expecting you to dedicate our new church building and conduct a two-week revival. Will let you know the date. Another donation for the Christian Informer. J. N. Keyes, Greenwood, Miss.

Another donation for the Christian Informer.—Mrs. Martha Brooks, Hagerstown, Md.

Another donation for the Christian Informer.—Henry Snively, Harrisburg, Pa.

Another donation for the Christian Informer. "At our church its always the Christian Informer." 92nd Street Church of Christ, Los Angeles, Calif.

Another donation for the Christian Informer.—Elder G. W. Arnold, Los Angeles, Calif.



THE OTHER SIDE

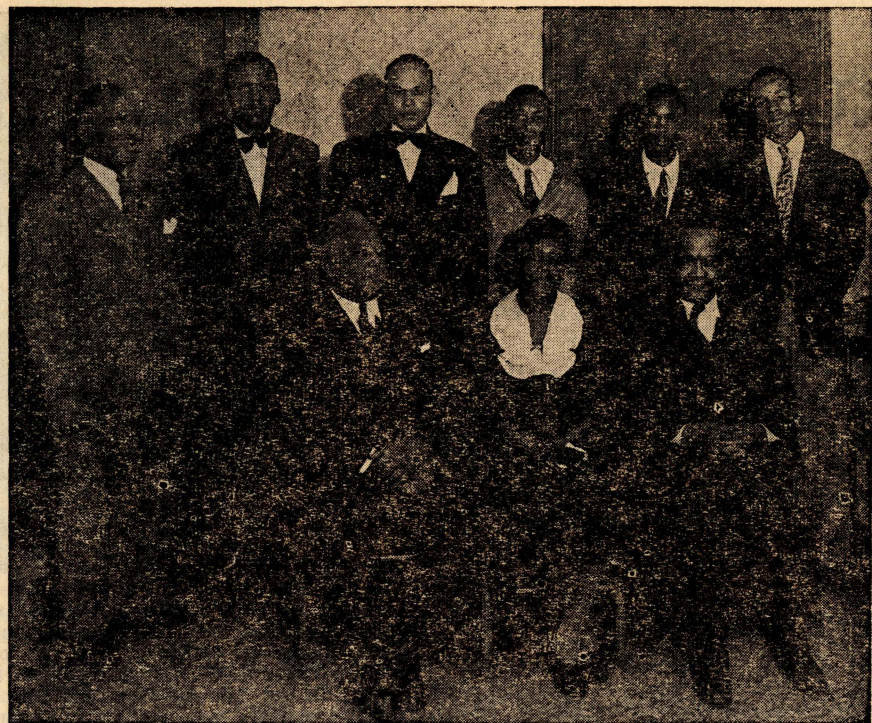
We receive letters daily from friends telling us how they like the Christian Informer. We want to hear from the other side. We want the other side to tell us why they do not like the Christian Informer.

The Christian Informer will pay one dollar each, for the first twenty-five letters received, from anybody, stating: "I do not like the Christian Informer because . . ." Just say in plain words why you do not like the Christian Informer. Your letter may be long or short. If you say not to publish your name, we will not publish it, but we will reserve the right to publish all or a part of your letter.—Editor.

FROM THE WEST COAST

The second Annual National Christian Preaching Convention which was held in Little Rock, Arkansas, was a great Convention in every way. It makes us realize that the Convention and the Christian Informer are here to stay in contending for the Faith. We are looking forward to a bigger convention next year in Lockland, Ohio. The four churches in California that reported to the convention plan to have 15 members in Lockland next year. After leaving Little Rock, I started a revival in Greenwood, Miss., where I was born. There we preached to a packed house and eight souls were added to the church. We were able to meet a host of friends, relatives and boyhood playmates. On August 19, we preached to a full house in Baltimore, Md., at Emmanuel Christian Church. There we had a great fellowship with Elder and Mrs. W. H. Taylor, the members and friends. Wednesday, August 20, Elder Taylor and I went to Hagerstown were another meeting was started. The Hagerstown church is in fine shape. A good pastor, two fine choirs, and good members. We preached to a full house every night. Brethren, the Hagerstown and Baltimore churches will treat you right in every way. While in Hagerstown we stopped in the home of Sister and Brother Queen, who made it pleasant for us. On our way to the West Coast, we stopped in Columbus, Ohio, to meet our many friends and Elder I. L. Dickerson. Leaving Columbus we stopped in Kansas City, Missouri, to confer with President Nelson of the National Preaching Convention. On August 30 we rolled into the Union Station in San Francisco, Calif., and on the Lord's Day we called together a group of Christians in the interest of organizing a New Testament Church in that city. We had a good group out and we plan to return for a revival and organizing a church. Wednesday, September 1, we pulled into the Los Angeles Union Station and was met by my wife and a number of friends. There we got down to work again preaching and baptizing.

C. W. ARNOLD, Minister,
92nd Street Church of Christ,
Los Angeles, Calif.



1st Semester of the College of the Scripture 1946, at Louisville, Ky.

ECHOES

From the National Christian Preaching Convention, held with the Ringo Street Christian Church, Little Rock, Ark., R. F. Hayes, host pastor.

- Song—"Onward Christian Soldiers".....Congregation Prayer
- Selection..... Cross St. Christian Church Choir
- Welcome—(behalf of Church)..... Eld. K. D. Cole, Jr.
- Welcome—(behalf of Bible School)..... D. W. Hayes, Supt.
- Selection..... Cross St. Christian Church Choir
- Welcome—(behalf of City)..... Bronze Mayor, Charles Bussey
- Welcome—(behalf of Undertakers)..... Mr. Dan Dubisson Solo
- Welcome—(C. of C. and Attys.)..... Mr. W. A. Singfield
- Welcome—(Ministerial Alliance)..... Eld. J. F. Henderson
- Welcome—(Friends)..... Mrs. Armstrong
- Selection..... Cross St. Christian Church Choir
- Welcome—(Doctors)..... Dr. E. B. Boswell
- Song—"Am I a Soldier of the Cross?"..... Congregation
- Offering—Introduction—Announcements
- Benediction

Mrs. R. F. Hayes presided at the piano. On behalf of friends, Mrs. Norvell Armstrong said, in her welcome address: It has become my pleasant task to extend to you greetings of welcome. From earliest periods of the world's history in all organizations, mankind have recognized a word they regard superior to all other words; that word they call "welcome," and it comes from the heart, it means more than ten thousand tongues can express.

Welcome is the home of literature, the fountain of music. Its universities are beacon lights of advance learning, its philosophers, its orators, composers and poets are the evangels of God, who led mankind upward to higher planes of thought and broader horizons of happiness.

If I were an artist, I would make pictures of the deeds of the bravest people who ever lived; whose proud spirit no power can ever conquer, no tyrant can ever

crush. Then I would write beneath this picture: Greetings of Welcome. Then hail to the sons of God, daughters of Zion, take our homes and use them for God; you are welcome.

We earnestly hope that your stay will be crowded with pleasure which will ripen into precious memories. It only remains for me to bid you God speed, and extend the prayer of the Christ, who died for love and mercy's sake, shall guide you in paths of peace and love; and batize you with the Spirit of Mercy. Again I will extend to you greetings of welcome. Welcome, yes, welcome thrice, welcome to one and all.

In response to the welcome addresses delivered, Elder C. W. Arnold, of California, had this to say among the many things said by him:

You have welcomed into your city and homes a group of humble gospel preachers from Churches of Christ throughout the nation. You have welcomed a group of men and women who are not trying to be popular at the expense of the Church, nor are they seeking the favors of men. We are free men in Christ Jesus. We believe in freedom, we believe in political, social, economic and above all spiritual freedom; which is the foundation of all other freedoms. No man is ready to fight for his political and economic freedom, until he is ready to fight and defend his spiritual freedom. You have welcomed a group of men who are not ashamed or afraid to fight and defend their spiritual, political, social and economic freedoms. You have welcomed a group of men and women who are not ashamed of the name Christ has given his followers. We are not ashamed of the baptism He has commanded nor the Church He established, for his foundation is sure.

Great sermons were preached by the following men: C. W. Arnold, of California; J. A. Johnson, Kentucky; A. G. Nelson, Missouri; J. F. Irvin, California; Brother Holsinger, Iowa; David Cole, Arkansas; Burton Barber, Iowa; H. E. Fowler, Ohio; O. B. Garner, Arkansas; Judge W. H. Meredith, Missouri; W. H. (Baltimore) Taylor, Maryland, and G. H. Bundy, Nebraska.

HERE AND THERE

Elders and Mrs. R. F. Hayes, members and friends of the Ringo Street Christian Church of Little Rock, Arkansas, made it pleasant for the convention in every way. The food was delicious, beds were comfortable, members and friends were hospitable, and the weather was hot. We predict a great future for the Ringo Street Church under the leadership of Brother Hayes and his fine people.

We were happy to see Sister Sarah L. Bostic, who gave a sketch of the work in the State of Arkansas. Sister Bostic is one of the founders of the National Christian Missionary Convention; and her late husband, Elder M. M. Bostic, was a gospel giant in his day. He "kept the Faith, he fought a good fight." Sister Bostic let the convention know that she was standing where her husband and others stood. She let it be known that doesn't believe in open-membership, modernism and other evils that have crept into the church; since the days of her husband, and others who have gone on before.

While in Arkansas, we did not see Elder T. R. Moore, who met with us in that "midnight" meeting in Lexington, Kentucky; and encouraged us to organize another convention. But we did see and talked with Elder Taylor E. H. Cole, who was also with us in "the garden" that "midnight" in Lexington, Kentucky. I remember hearing him say in the "garden" that "midnight," quote: "I am through with the United Society and the National Convention; and if Baltimore Taylor stays with them he is a fool." End quote. Paul said in Galatians 3:10—Foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Elder O. B. Garner, minister of the Cross Street Christian Church is a fine brother. He also talked with me on the "outside of the garden" in Lexington, Ky. Brother Garner is one of the leading preachers of Little Rock; his church choir rendered music the opening night of the convention. He was asked to preach by the program director during the convention and he brought a fine sermon. Men like Brother Garner will succeed anywhere.



A WISE CHOICE

By electing Elder H. E. Fowler president of the Ohio State Convention of Christian Churches, they made a wise choice. The Convention put the right man in the right place, at the right time. Fowler has "never bowed his knees to Baal" (U. C. M. S.). He is a free man. He has never stood at the "back gate" of the U. C. M. S. and asked for a hand-out over the back fence. "Hats off to Ohio" for electing H. E. Fowler, President; Dr. G. Calvin Campbell, vice-president; Elder Compton, second vice-president. They have come "into the kingdom for such a time as this."

Letters to the Editor.

Another donation for the Christian Informer.—National Christian Preaching Convention.

Another donation for the Christian Informer.—A. Alston, Hagerstown, Md.

Another donation for the Christian Informer.—Elder O. B. Garner, Little Rock, Ark.

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Another donation for the Christian Informer.—H. A. Coley, Little Rock, Ark.

Another donation for the Christian Informer.—Elder A. G. Nelson, Kansas City, Mo.

If you want a treat or a treatment—read the Christian Informer.—A. Friend.

EVANGELISM

Elder C. W. Arnold, of California, Chairman of Evangelism of the National Christian Preaching Convention, conducted a great revival at the Christian Church in Greenwood, Mississippi, after the National Convention. He also preached at the Emmanuel Christian Church in Baltimore, Maryland, August 19.

Elder Arnold conducted a soul-stirring revival at the Second Christian Church of Hagerstown, beginning August 20. Elder Arnold is firm in the faith like Paul. He contends for the faith like Jude and preaches the faith like B. C. Calvert.

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Advertise your church in the Christian Informer so that visitors to your city will know where to find your church. The Christian Informer is read all over the Country. Churches making a monthly donation of one dollar or more to the Christian Informer will receive free advertisement. Send the name, street address, name of pastor with a donation.

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