

The Christian Informer

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In Memoriam

IN MEMORIAM



George Calvin Campbell was born June 6th, 1872, in Pinetown, N. C. His parents were rice planters. At the age of seventeen, Dr. Campbell had educated himself enough to be able to pass the county examination for school teachers. At that early age he had for his first students in the county grade school some of his own brothers and sisters. He united with the Church of Christ Composed of Disciples at an early age. This group differs from the Church of Christ or the Christian Church in that they practice foot-washing as an act of worship, have no elders, and have quarterly communion services.

It was from this background that Dr. Campbell walked to Hiram College in Ohio around 1890. It was here that he learned the way of the Lord more perfectly and found out that some of the practices of the church of which he was raised were unscriptural. He had at Hiram as classmates W. R. Walker, President of the Standard Publishing Company of Cincinnati, Ohio and P.H. Welsheimer, pastor of one of the largest Christian Churches in the nation at Canton, Ohio. Following three years at Hiram College he attended three years at Wilberforce University, Xenia, Ohio.

At the age of 18 he was ordained to the ministry. During all his school years he pastored some church nearby. His first pastorate was at Second Street Church in Lexington, Kentucky. At various times he held pulpits at Nashville, Tenn., Columbus, Ohio; Nicholasville, Ky., Carlisle

Ky.; and College Hill, Cincinnati, Ohio. He built the first unit of the Woodland Ave. Church in Kansas City, Mo. He had a very successful pastorate at the Amour Ave. Christian Church in Chicago, Ill. for 12 years and left the church free of debt with money in the bank towards buying a building and with over 600 members.

He continued his educational work at Lane Theological Seminar in Cincinnati, Ohio and a year at Fisk University in Nashville, Tenn. and then continued his work at McCormick Theological Seminary in Chicago. After three years he transferred to the University of Chicago where he received the Bachelor of Arts degree and later from the same institution the Master or Arts, the Bachelor of Philosophy and Bachelor of Divinity degree.

In 1922 Dr. Campbell returned to North Carolina where he was principal of the Goldsboro Christian Institute of Goldsboro, N. C. four years. In the year 1927-28 he was principal of the High School of Bearfort County in Pentigo, N. C.

He held most of life a Grade A High School Principal's Certificate from the Board of Public Instruction from Raleigh, N. C. In 1929 he accepted a call to the Cedar Ave. Church of Cleveland, Ohio where he pastored for four years. In 1937 he resigned to accept the post as field man for an orphanage being run in Irvington, Ky. by O. E. Singleton. In November of 1942 he came back to Cleveland as pastor of the Central Christian Church where he has remained since. His wide association in the Brotherhood gained by his travels for the orphanage made him particularly helpful to the founding of the College of the Scriptures.

In 1914 he was married to Miss Sadie Combs formerly of Nicholasville, Ky. To this union were born no children. Besides Mrs. Campbell, Dr. Campbell is bereaved by a number of relatives near Washington, N. C.

For about forty years Bro. Campbell had been advocating colleges such as we have in Louisville. In 1945 he joined Mark Maxey, Tibbs Maxey and Max Randall in the founding of the College of the Scripture. He accepted the post of Vice President of the Corporation and Dean of the college. He stood almost alone for his vision of such a school. Our

missionary agencies promised a graduate school attached to some existing university. He protested that this was not only impractical but undersirable since most of the men needing training for the Negro ministry do not have adequate opportunity for high school and college training to qualify for graduate work.

He also pointed out that graduate work was not essential for serving the churches but first a thorough knowledge of the fundamentals was essential to such a ministry. It was in 1943 that he and Brother Tibbs Maxey made a happy connection which was a definite answer to the prayer of both. As soon as he was convinced that Tibbs Maxey was going to give his whole life to the venture and was convinced that he was the man for the job, Dr. Campbell accepted his responsibilities and from then on poured out his life to make this school a success. He was head of the Old Testament department and taught also Christian Ministry and Church History.

He has taught a full course ever since and has continued his ministry in Cleveland. His labors for the church and the school drained his vitality. Dr. Campbell gladly gave his strength, presence and influence to make the institution possible.

Mrs. Sadie Campbell, who has been a partial invalid for several years, devotedly sacrificed many hours of fellowship with him in order that he might continue his work in Louisville. He spent two weeks of every month in Louisville and two in Cleveland.

Dr. Campbell departed this life at the age of 78, Tuesday afternoon, February 1st, at 4:30 p. m., in his room at the College of the Scriptures of a heart attack. Besides his loved ones he is mourned deeply, by the members of his church in Cleveland, and the student body, faculty and Trustees of the College.

Announcement

The college will take care of all the expenses connected with the funeral of Dean Campbell. It will continue to send his salary checks to his wife till the Trustees' annual meeting in June. Mrs. Campbell will be pensioned for life by the college.

**A Monthly Publication Devoted to the
Restoration of Primitive Christianity,
Its Doctrine, Its Ordinances and its
Fruits**

Ye should earnestly contend for the faith
Jude, verse 3.

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If you saw it in the Christian Informer
it must be true.

WE PRINT THE TRUTH UNBRIDLED.



All news must be in by the 25th of each
month.

A NATIONAL JOURNAL

— EDITORIAL —

LETTERS TO THE EDITOR

You are doing a good work as Defen-
ders of the Faith. Give in His name.

Fred H. Shavers, Cedar Rapids, Iowa
Dear Christian Friends:

I enjoyed the November - December -
January Christian Informer very much.
The poem by the late Mrs. Maude Henry
was sure good. I have been sick is the
reason you have not heard from me for a
long time. Just sending a small donation
for the wonderful work you are doing.
Hope I can do much better in the near
future. Wishing one and all a very happy
year.

Mrs. Tura Turner Theobald
Dayton, Ohio

EDITORIAL

You Are Wrong Again

A certain man said that "The Christian
Informer" has gone out of business be-
cause it does not have a big bank account.
We would like to inform the Brother,
that we do not read in the New Testa-
ment where Jesus ever had a "big bank
account", but down through the ages, men
in every nation and in every language
have been singing.

"All hail the power of Jesus' name"

Let angels prostrate fall
Bring forth the royal diadem,

And crown Him Lord of all.

Money is not all of it. The apostles
said unto the Lord, "Increase our faith".
They did not say, Lord increase our "bank
account". We have seen fools, gamblers
and bootleggers with 'big bank accounts'.

The Christian Informer needs a "BIG
FAITH IN JESUS CHRIST. "A faith
that will not shrink, tho' pressed by every
foe, That will not tremble on the brink
of any earthly woe." Lord, give us such
a faith as this, and then, whate'er may
come."

The Christian Informer

The Christian Informer has kept its
shoulder to the wheel, and its nose to the
grindstone. It has taken boots and hard
knocks. It has been on the rough roads,
but it has "Kept the Faith". It is here
to stay. Why not renew your subscrip-
tion? Why not send a donation to help
it carry on?

Good News

It was reported that the Director of
Church Development and Evangelism of
the National Disciples Convention had
resigned. We do not know why he resign-
ed, but for what ever reason it was, it is
good news. The Editor of the Christian
Informer will long remember him for his
UN-HOLY, UN-GODLY, UN-CHRISTIAN
and UN-FORGETTABLE attack made in
an address at the National Disciples Con-
vention in Lexington, Ky.

The address was so UN-CHRISTIAN,
until a notion was passed, that the part
of the Director's address, attacking the
president, be stricken from the minutes.

Let's Be Honest

We read with regret in the April 1949
issue of a certain Religious paper, an
editorial reprinted from a certain news
paper entitle "THE NEGRO PROBLEM".
The name "Negro" was written with a
little "n" more than a dozen times, which
should be an insult to fair minded people.
We are of the opinion that the Editor of
that news paper is an 'Uncle Tom Negro';
and knows what to put in his paper about
his race, that will please some Southern
Planters and some religious papers; to
the extent, that they will reprint and
praise him for his editorial.

The Chris'ian Informer does not agree
with the editorial on 'The Negro Problem'.
The "Negro" did not start slavery, jim
crowism, lynching, mixing of races, dis-
crimination, inequality of opportunity of
education, denying American citizens the
right to vote. They are not his problems.
They are the problems of those who start-
ed them and of their decendants.

Let's be honest. Who started the jim
crow church back in the days of Slavery
and everything else since slavery days
that is jim crow? The "Negro" wants to
and is going to abide by the Constitution
of the United States; if other Americans
do not abide by the Constitution. The
"Negro" in the church of Christ, (Christ-
ian Church), (Disciples of Christ) want
to abide by the teachings of the New
Testament. But there are some who are
not "Negroes", who want the "Negro" to
follow the doctrine of 'open-membership'
which is contrary to the teachings of
Christ in the New Testaments. Sad, but
true, some "Negroes" are following the
open-membership gang for a hand out
over the back fence.

The Editor who reprinted the editorial
on "The Negro Problem", said, "It is one
of the fairest and finest statements of the
case that has come to our attention.

The Editor of the Chris'ian Informer
thinks that it is one of the un-fairest state-
ments of the case that has come to our
attention

Set Good Examples

My Grand Father said that he learned
to steal chickens and watermellons; and
and sell them, by seeing his master in
slavery time, steal slaves (human beings)
and sell them. He also said he "learn-
ed to be a drunkard by seeing his master
drunk." He was an obedient slave. He
followed the examples his master set
for him.

FROM THE FOOT OF THE OZARKS



by R. F. Hayes, President
of the National Preaching Convention

Precious in the sight of the Lord is the
death of saints. Psalms 127:2.

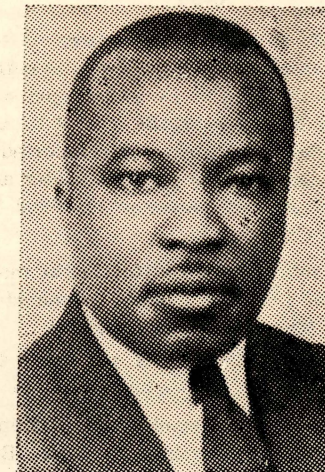
Just a few days ago word came to us
of the passing of Dr. Calvin G. Campbell,
Vice President and Dean of men of the
College of the Scriptures in Louisville,
Ky. He was the idol of every student in
the school. And the great city of Lousi-
ville, had begun to feel his tremendous in-
fluence, as he helped to shape the policy
of the College of the Scriptures.

We cannot estimate the value of this
great man of God, but we do know that a
great leader, teacher and preacher has
been called from labor to reward. His
place cannot be easily filled. Our sorrow
is great for we shall miss him as we move
forward to train Bible ministers and re-
store the New Testament church of Christ.

But ever in our sorrow we rejoice and
thank God for Dr. Campbell having lived
among us. He has glorified the church of
Christ through his true to the Bible mes-
sages, and has inspired many of his stud-
ents to be true to the Book. And he will-
ing at all times to give the full measure
of their devotion to restore the New Test-
ament church.

The work which has been so nobly be-
gun by Dr. Campbell and the sacrificial
spirit which he has shown must not die.
May God grant that every free church of
Christ pray that God will give us another
with the faith and understanding of Dr.
Campbell. And that our ranks may close
and the church for which Jesus died may
march forward to victory.

A GREAT MAN



by W. H. (Baltimore) Taylor
Editor of the Christian Informer

When death claimed Dean George Cal-
vin Campbell, of the College of the Scrip-
tures, we said of him that which is writ-
ten in 2 Samuel 3:38 "Know ye not that
there is a prince and a great man fallen
this day in Isreal. "

I believe that the greatest interest in
his life was the interest he took in the
church and school. He did not seek op-
portunity to get into the public press. He
made no play for public favor he scram-
bled not for public notice, but moved al-
ways in the same direction, and that was
in the direction of what he conceived to
be his duty to God.

He was a silent man. The silent forces
of nature are the most powerful. Sound
is not force. One of the greatest forces
of nature is that silent one which
draws the waters from the oceans, the
rivers, the ponds, and the creeks of the
world, and takes them to the hights from
which the generous clouds distribute them
to the waste places of the earth; and so
this silent man could not do other wise
than by his life exert a powerful and up-
lifting influence for good in the chru-
ch and school where he lived and patiently
worked and died.

When I think of the unjust treatment
Dean Campbell received from a certain
Missionary Society, some National Field
Workers, some congregations, some min-
isters and some State Conventions; it

causes me to think of that which is writ-
ten in Isaiah 53 chapter. "He was wound-
ed for our transgressions, he was bruised
for our iniquities, despised and rejected
(by a certain state convention). Surely
he hath borne our griefs and carried our
sorrows, he opened not his mouth. For
the transgression of my people was he
stricken. He had done no violence, nei-
ther was any deceit in his mouth. "He
was numbered with the transgressors;
and bare the sin of many".

What a beautiful monument he has left.
A structure of his own hand. The heri-
tage of a pure and upright life. The
marble shaft erected over the grave by
family and friends may crumble to earth
and be forgotten, but the influence of his
good deeds will continue like the waves
of the mighty ocean, rolling on until they
break upon the farther shore. His in-
fluence will tend to strengthen and en-
courage the church and ministry long
after the body has turned to dust and the
marks of recognition shall have faded.

FAREWELL and HAIL
by Thomas Curtis Clark

Old year, take along with you
All the errors of our ways;
Take all hate and greed and spite,
All our selfish, thoughtless days,
We regret the tears we caused,
Words that brought no note of cheer,
Deeds that Christ would not approve—
Take them all, O fleeing year!

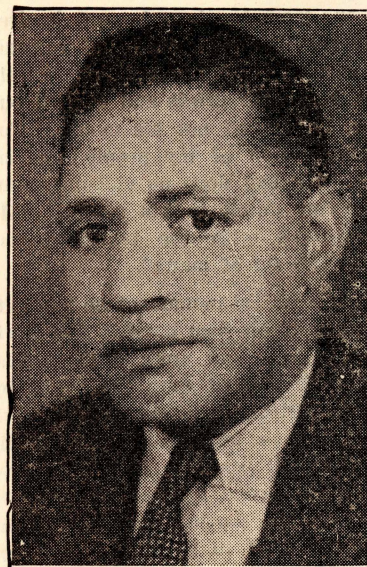
New Year, waiting at the dawn,
Bring us friendliness and love;
Bring us peace and calm content—
Gifts that come from heaven above,
May we work with ready hands,
May we speak with kindly voice;
In the gifts of home and friends
May we evermore rejoice.

Old Year, go, and speed your way;
We shall have no need for you.
New Year, come, with grace and hope;
Cheer our hearts, our minds renew.
We shall follow where you lead,
We shall trust you day by day.
Old Year, here's our glad farewell;
New Year, guide us on our way.

Thanks to

Mrs. T. T. Theobald, Dayton, Ohio

HERE AND THERE



ELDER C. W. ARNOLD

Minister of the 92nd Street Christian Church, 92nd St. and Compton Ave., Los Angeles, California will entertain the National Christian Preaching Convention, August 12th-16th, 1949.

WRONG USE OF GOD'S NAME

"Thou shalt NOT take the Name of the Lord, thy God, in vain" (Exodus, 20:7)

Ways to take His name in vain

1. In Blasphemy (Cursing)
2. In taking upon one's self the name of Christ (Christian) when one becomes a follower of Christ, and then going out to live other than a Christian should.
3. In permitting one's self to be called, or calling one's self "Reverend", "Father", "Rabbi", "Master", etc. or anyone calling men by these titles. The Bible says, "Holy and Reverend is His (God's) name" (Psalm 111:9). It is then taking His name for his own title when a preacher permits himself to be called "Reverend". Jesus said "Call no man on earth Father and be ye not called Rabbi, for one is your Master, even Christ."

(See Matthew 23:7-8, 23:8-10.)

Thanks to the Christian Visitor

Ohio

Elder H. E. Fowler, Secretary of the National Christian Preaching Convention and minister of the Lockland and Oxford, Ohio Churches, made a visit to Los Angeles, Calif., recently. He reported a fine trip. He was the guest of Elder and Mrs. C. W. Arnold, pastor of the 92nd St. Christian Church.

On his return from California the members of the Lockland Church presented to him and Mrs. Fowler many gifts.

Elder M. J. Dabney is pastoring the Christian Church at Springfield, Ohio.

Brother Herbert Bradley was ordained a deacon of the church at Oxford. Bro. James Blankley of the Lockland Church, who gave to the church corn, tomatoes, and chicken for the National Christian Preaching Convention; is moving to California. He will be missed in Lockland.

Kentucky

Elder R. F. Hayes, of Arkansas and president of the National Christian Preaching Convention conducted a revival at the Christian Church of Georgetown, Ky.

The meeting was good in every way. The College of the Scripture, Louisville, Ky., took care of all the expenses connected with the funeral of Dean Campbell. It will continue to send his salary check to his wife till the Trustees' Annual Meeting. Mrs. Campbell will be pensioned for life by the college.

Maryland

Elder and Mrs. W. E. Laws of Emmanuel Christian Church, Baltimore, presented to the church 24 folding chairs, one dozen hymnals and a beautiful Communion set and other useful items.

Emmanuel is moving in a fine way under the leadership of Elder W. H. Taylor.

The attendance is good, the members and visitors are contributing to the church as the "Lord has prospered them". Bro. Godwin Delillye, took membership with the church. The members of the church are proud of him. Bro. Jasper Ford and Bro. John Parker are faithful workers in the church. Sister Pearl Wilson has been on the sick list, but we hope that she will be out to church soon.

GREENWOOD, MISSISSIPPI

Funeral Rites for Mrs. Mary Eliza Mathis

Funeral services for Sister Mary Eliza Mathis, were held at the First Christian Church. Rites were conducted by the pastor Elder D. C. Griffin. Burial was made in the Old Family Cemetery known as the Hemingway Graveyard with the American Funeral in charge.

Sister Mathis was a life long member of the Church of Christ and was loved by everybody. She always felt it was her christian duty to help someone. She became a member of the church (Greenwood) about thirty years ago and until her death was a devout christian.

She had been ailing for some months and with a second attack she passed almost suddenly. She was eighty three years old. Oh how the church, the community and the family circle will miss her.

She is survived by one sister Mrs. Lydia Heard; one daughter Mrs. Texanna Spells; three granddaughters, two grandsons and several great-grand children, and a host of friends.

Pallbearers were the grandsons of the deceased, viz: James Spells Jr., Bunus Spells, Willis Gordon, James Keyes and Milton Keyes.

IT IS NOT ALWAYS EASY—

- To apologize,
- To begin over,
- To save money,
- To be unselfish,
- To take advice,
- To admit error,
- To face a sneer,
- To be charitable
- To be considerate
- To keep on trying,
- To endure success,
- To avoid mistakes,
- To forgive and forget,
- To think and then act,
- To keep out of the rut,
- To make the best of little,
- To subdue an unruly temper,
- To recognize the silver lining.

Lut is always pays!

—Tri-Stat Mason

THE LATE DEAN GEORGE CALVIN CAMPBELL, VICE PRESIDENT, COLLEGE OF SCRIPTURE, AS WE

KNEW HIM:



by Elder A. G. Nelson

Chairman of Evangelism of the National Preaching Convention

The passing of Dean Campbell has touched the hearts of many men of like passion in the spirit of Christ who labor in the gospel. To us as humans it was a loss, but to Dr. Campbell it was a gain. As humans we feel that it is almost impossible to replace such a great teacher of the gospel, but I believe that lives of great christian men live on when they have sown the seed of the gospel in the hearts of men, for soon or later the fruits of the spirit will be evident.

Through the ages God has called men off the wall and replaced them with men of like passion so the human soul will not be left without a watchman. He like Apostle Paul has fought a long and good fight and has kept the faith and we believe he has won his crown of righteousness and has left an indelible print of the wisdom of Christ with his fellow men. I believe that he was not always understood by the masses or even by the men of the Brotherhood for his firm stand in defense of the gospel from which he never waived, not for a moment.

We realize that he has been called by

many peculiar names such as old-fogy who teaches an obsolete doctrine in this modern age. Our Christ was criticized and called a Belzebug, but this did not dampen his order to do His master's will. I recall some few years ago our contact with him in our National Christian Missionary Convention in Lexington, Kentucky, when he was persuaded to appear on the program by the president W. H. Taylor of Baltimore, Md., to appraise us of the highly important duties that were upon us to preach and the restoration of the primitive church of Pentecost, the doctrine and audiences that the spirit directed there from the fountain of our God to the souls of men. This he did during the convention with eloquence and boldness the same as Apostle Paul did on Mars Hill.

I recall asking a number of the modern and liberal leaders of the convention to go in to the session to hear him deal with this vital subject. I was told by them, "We are tired of those old fogy ideas of his that we could not afford to have taught to the modern mind and expect to build a great church. So I understood their language as a minister in Christ because they build their Churches on the sands of moderism and liberalism which today are being tested by the spirit of our Christ in his Gospel. They are being weighed in the scales and found to be much wanting.

I believe that these men on whom he has had his hands through years of teaching are the channel through which his life will live on through time and eternity. I am proud that I lived in an age in which he also lived. He has been an inspiration to me. As a trustee of the College of the Scripture, we had close communion with him in his inspiring life. In questioning him about things which involved the souls of men he was slow to answer. He did not theorize very much but always said, thus saith the Lord.

He was always anxious about the laborers in the harvest fields of the ministry. Yes, he had many degrees and honors but he always honored his master teacher, Christ the Son of God. He said too much theory on the word of God by weak men would serve as a stumbling block to the souls of men. He was always anxious that he would not be a false teacher and receive the condemnation recorder by our Christ as recorded in Revelations 18th

and 19th chapters. He was always loved by those who love the true Gospel of our Christ.

He never was as he stated interested in conventions because he felt that they were not a true thermometer of the work even in the local communities, and were more or less the sounding brass and the tinkling symbol, and believed in preaching rallies where teaching could be expounded to the blessing of the community.

We hope in the future that we all will get some lesson from this thought from this man of God who has now gone in and left to us the task of saving this deceived and sin cursed generation, and our time is very short to do the job in. But our orders are to fight on until we get the word from our Lord to sheath our swords and to fight no more. I believe that he heard the words, "well done thou good and faithful servant, thou hast been faithful over these few things which I have entrusted in thy hands and I will give thee a crown of life that fadeth not away."

FOR SUCH A TIME AS THIS

by R. F. Hayes

As we look from the foot of the Ozarks across the Brotherhood our look is dimmed by the many things which hamper the church for which Jesus died. The tying up with the Federal Council of churches, union without unity in God's word, John 17, a crusade for a Christian world without the Gospel of Christ. Rom. 16. Men and women tied by a Missionary Society which is no more a means of preaching the Gospel, but has assumed the power to supervise and dominate churches already established.

Brother to my way of thinking we who have thrown off the shackles of slavery and bondage have been called for such a time as this. Called to preach the simple Gospel as it is in Christ and to restore the New Testament Church without fear or favor. There are many through out the Brotherhood who want to be free and unhampered by bosses and secretaries and want no part in the Federal Councils of Churches. So let us in the years which lie ahead become more militant in leading the way to Freedom and Safety

Final approval was
 given to the report
 of the Board of
 Trustees of the
 College of the
 Scriptures for the
 year 1948-49.
 The Board met
 on January 15, 1949,
 at the home of
 Mrs. Pearl Sinkford,
 Columbus, Ohio.
 The Board was
 composed of the
 following members:
 Mark Maxey, President;
 James Johnson, Secretary;
 Tibbs Maxey, Vice-President;
 G. Calvin Campbell, Vice-President;
 Max Randall, retiring trustee but yet an incorporator;
 A. G. Nelson, R. G. D. Gerkin, Olin Hay, R. L. Sercy
 and T. R. Everett. Not in picture: F. H. Bennett and J. D. Saunders, Treasurer.



TRUSTEES OF THE COLLEGE OF THE SCRIPTURES FOR 1948-49

Front row, left to right: Mark Maxey; James Johnson, Secretary; Tibbs Maxey, President; G. Calvin Campbell, Vice-President; Max Randall, retiring trustee but yet an incorporator. Second row, left to right: A. G. Nelson, R. G. D. Gerkin, Olin Hay, R. L. Sercy and T. R. Everett. Not in picture: F. H. Bennett and J. D. Saunders, Treasurer.

THE PASSING OF

DEAN C. G. CAMPBELL

by Elder T. R. Everett, Kentucky

The passing of Dr. G. C. Campbell, February 1st, 1949 was indeed a shock to the entire Brotherhood.

He was at this time Dean and Vice President of the College of the Scriptures. His going make a breach in the program of the school that will be hard to fill. He was to the school, what a good fire is to a cold room, in a bleak winter night, not only will the school miss him but the entire brotherhood will miss him.

He was a champion of the cause of New Testament christianity. While many

differed from him on many minor points all had to agree that he was really the best authority in our Zion on the Bible. His scholastic ability put him in a class by himself. Few men of his day had any broader background for research than he had. His hobby was books and if you ask him what more I am sure it would have been more books.

As a preacher you never heard him many times other than in Chapel but whenever you heard him you were made to think. He was a deep thinker himself and he labored to make you think which also is to his credit as a teacher. I think he knew more history than any one I had ever met before. Ancient and Medieval history to him was as natural as modern history. He had a versatile

mind.

He is gone but his memory will linger long in the hearts and minds of his pupils. His last acts in his church was the baptizing of four candidates. He finished the work of that day and it seemed that something impelled him to go back to Louisville. They begged with him to stay in Cleveland as he was not so well, but he felt that duty called him and he must go. He barely made it back. He died suddenly with heart failure.

How still and peaceful is the grave

Where life's vain tumults past;
 The appointed place by Heaven's decree

Receives us all at last.

There servants, masters, small and great
 Partake the same repose

And there in peace the ashes mix

Of those who once were foes.

2343 E. 77th Street
 Cleveland 4, Ohio
 December 20th, 1948

Elder W. H. Taylor
 1702 Madison Avenue
 Baltimore, Md.

My dear Elder Taylor;
 Find enclosed money order for \$4.00 payment for all my back subscriptions to the Christian Informer; and for one year in advance and if not so let me know by return mail and I shall be very pleased to send a year's subscription in advance. I hope that you and your work are prosperous in every way, and wish for you and your a Merry Christmas and a Happy and prosperous New Year. Mrs. Campbell sends regards, but her physical condition? is not so good. I shall be very pleased to hear from you at any time.

Yours in Christ,
 G. Calvin Campbell

EDITOR'S NOTE—This letter is very dear to us. It is the last letter we received from Dean Campbell, who departed this life February 1st, 1949.

Dear Brother Taylor;
 I want to thank the Christian Informer for the hosiery sent me they are lovely. I like them very much. Please send me C. O. D. six pairs. I miss the Christian Informer and have been thinking of why I haven't been getting it.
 I am yours in Christ,

Mrs. Pearl Sinkford,
 Columbus, Ohio

Dear Brother Taylor;
 How are things with you? What about the Christian Informer? I haven't had it for a long time. An old burial saying, "gone but not forgotten". It seems like I am forgotten, but not gone. I am looking for the Christian Informer.
 Your brother,

Elder S. D. Armstrong,
 Detroit, Mich.

Gentleman:
 I would like to have 10 copies or as many copies as the enclosed money order covers, of the Christian Informer.
 Thanking you in advance.
 I am yours truly,
 Mrs. Janie O'Neal, Kansas City, Mo.

Dear Brother Taylor;
 Not having received the Christian Informer for some weeks, I trust that you have not discontinued the publication, as we really enjoy reading it.
 Yours in Christ,

Elder Laurence E. Hall,
 Dallas, Texas

Dear Elder Taylor;
 Please accept this gift for the Christian Informer.
 Your brother in Christ,
 J. N. Keyes, Greenwood, Miss.

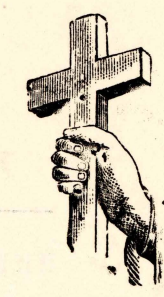
Dear Sir;
 I am enclosing \$1.00, please send me ten copies of the November, December, and January Christian Informer.
 Yours,
 J. W. Womack, Kansas City, Mo.

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**FUNERAL RITES OF
 G. CALVIN CAMPBELL
 Minister Central Christian Church
 Cleveland, Ohio
 at Cedar Christian Church
 Monday, February 7th, 1949**

Master of Ceremonies, F. T. Barnett,
 minister of the Lincoln Avenue Christian Church, Youngstown.

Processional—
 Hymn: Faith of Our Fathers
 Scripture Reading: T. J. Carter
 Hymn: "How Firm a Foundation"
 Prayer: H. E. Wallace
 Solo: Mrs. Ollie Hampton
 Condolences
 Solo: "The Church at the End of Life's Road" Mrs. Vivian Allen.

Remarks: H. P. Horne, President Inter-Denominational Ministers Alliance.
 Remarks: H. E. Fowler, President State Convention Christian Churches.
 L. L. Dickerson, Editor Christian Plea, Columbus, Ohio.
 Remarks: David Cole, Student College of the Scriptures, Louisville, Ky.

Remarks: E. J. Dickson, National Convention.

Remarks: Dr. Tibbs Maxey, President, College of the Scriptures, Louisville.

Solo: "In the Upper Garden" Anthony Thomas.

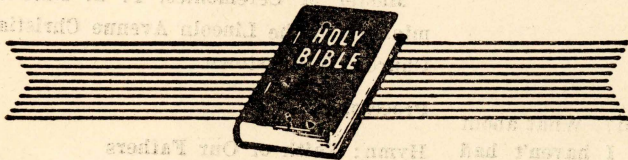
Obituary
 Eulogy: C. E. Craggett, Minister Cedar Christian Church. G
 Passing the Bier

Active Pallbearers
 Henry Doolin Roosevelt Freeman
 Oliver Diekey W. O. Jackson
 Casey Netters W. E. Harrison

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