

The Christian Informer

SPRING ISSUE

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THE CHRISTIAN INFORMER

Baltimore, Maryland

A Monthly Publication Devoted to the Restoration of
Primitive Christianity, Its Doctrine,
Its Ordinances and Its Fruits.

SINCE 1944

Ye should earnestly contend for the faith - Jude verse 3.

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If you saw it in the Christian Informer it must be true.

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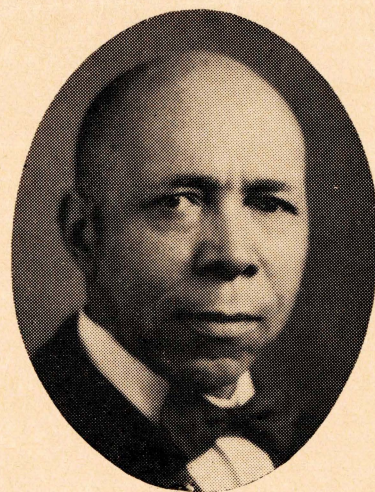
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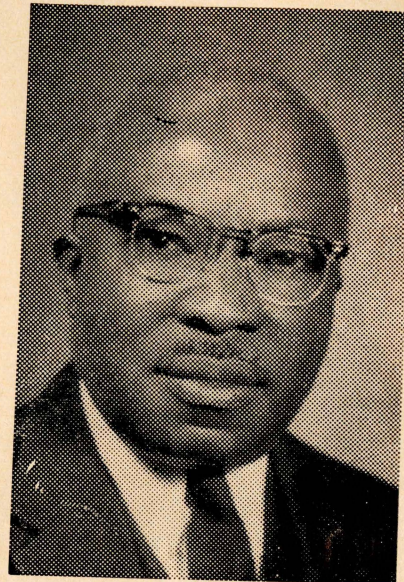
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S. D. Armstrong, (Michigan)

VOICE OF THE EDITOR



W. H. TAYLOR

Warning

Be careful what you say about an old servant of God, one who earnestly contend for the faith and love the church Christ established.

God said in Genesis 12:3, And I will bless them that bless thee, and curse him that curseth thee. Christ said in Matthew 18:6, But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Second Kings 2:23-24, tells us how forty two children made fun of an old servant of God, because his head was bald. And in the name of the Lord two she bears came out of the wood, and tear forty and two children of them.

37th Psalm says: Fret not thyself because of evildoers.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Somebody said that the language of the rattle snake is something like this. "Don't tread on me."

THANK YOU, UNCLE HENRY AND AUNT MARTHA HARRIS

I was my mother and father's seventh child. And they let me go to the country and live with Uncle Henry and Aunt Martha when I was about six years old, and they loved me as their child. They never whipped me. Uncle Henry and Aunt Martha were born in the evil and dark days of slavery. They learned to read and write after they were married. When land was cheap and money was scarce, Uncle Henry and Aunt Martha bought and paid for an hundred acres of farm land in Granville County, N. C., and other valuable property in Durham, N. C. When I was a little boy, they told me, if the house is good enough for you to live in, then buy it. And instead of having a

stack of rent receipts, have a stack of deeds. And people on both sides of the fence will respect you.

They taught me to save and work for my living and buy my books and clothes. They gave me chickens, ducks, turkeys, pigs, a calf and a piece of ground for my garden. I made good selling things out of my garden and such things as eggs, chickens and trap rabbits.

They taught me to save my money. If I had one dollar, they made me put ninety-five cents in my little bank and five cents in my pocket. They said if you do like we tell you, you will never have to beg, borrow, nor steal. Uncle Henry would tell me this: Boy don't be like a terrapin with every thing on your back. Be like the opossum or kangaroo, have something in your pocket.

In those days when I was a little boy, I would sell eggs for ten cents a dozen, trap rabbits, ten cents a piece. In those days I was able to put two cents in Sunday School and five cents in Church, that was a good offering for a little boy.

Uncle Henry and Aunt Martha taught me to love God and His Son Jesus Christ. They told me to never forget President Abraham Lincoln, nor the Republican Party for getting us out of slavery. "Only those who were slaves, know what it was to be a slave".

Uncle Henry died nearly sixty years ago. Aunt Martha died about forty-five years ago.

Thank you Uncle Henry and Aunt Martha, for the lessons you taught me.

* * *

THE OFFSPRING OF DENOMINATIONALISM AND HUMAN SLAVERY

Did Christ say in Matthew 16:18, Upon this rock I will build my black church and upon another rock I will build my white church?

Black and white churches are the offsprings of denominationalism and human slavery. The second chapter of Acts of the Apostles tells us, that when the church came from Heaven on the day of Pentecost, They were all on one accord and in one place. Nothing is said about black or white. It does say that there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Praising God, and having favor with all the people, And the Lord added to the church daily such as should be saved.

Christ the founder and head of his church said: Blessed are the pure in heart: for they shall see God. Matt. 5:8. Christ said in Rev. 22:17. And whosoever will, let him take the water of life freely.

DO YOU MEAN WHAT YOU SAY?

If you want a Black Church with Black Disciples, what are you going to do with the light Browns, high Browns, high Yellows, half Whites, dark Whites, almost White? By looking at my picture you can easily put me where you think I belong. But I am not going to a Black nor White church. I am going to remain with the Original Church of Christ, you read about in the New Testament, where there is but one race and that is human race, one color and that is the pure in heart.

NO RESERVATION

I have not found in the Bible where any reservation is made in heaven for any black or white church. Christ made reservation for his church, which is neither black nor white, red nor yellow. Talking about His church, he said in John Chapter 14: I go to prepare a place for you. I will come again, and receive you unto myself; that where I am, there ye may be also. All of you had better stop playing church; and get with Christ and His Church.

WHAT DO THEY WANT?

What do some of these wise, late model, denominational loving, open membership preachers want?

Ever since God and his Son Jesus Christ; and Abraham Lincoln, and the Republican Party, and the Union Soldiers fought and died to get us out of human slavery, we have been fighting and praying for integration; and we just about got it.

Now some of you wise men want a black church and a white church. And none of you want Christ and his Church. If you did, Christ prayed in John 17:21. That they all may be one; as thou, Father, art in me, and I in thee, that they may be one in us: that the world may believe that thou hast sent me.

We believe and preach. The unity of the Spirit in the bond of peace. One body, one Spirit, one hope, one Lord, one faith, one baptism, One God and Father of all. Eph. Chapter 4.

One Church, one flag, one Nation under God, with liberty and justice to all.

"HALF AND HALF"

In my travel I do not find many whole blacks among us. I find more in between, half black and half white. Why not call us the half and half race. Or the in between race, neither black or white. Neither cold nor hot, lukewarm. Rev. 3:15-16.

FOR SOME OF MY CHURCH PEOPLE

OH that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughters of my people. Jeremiah 9:1.

Some of my church brethren have more faith in certain men and in certain organizations than they have in God and His Son Jesus Christ.

Some of my brethren buy what they want and beg for what they need. If they want a fine automobile they buy it. If they want a fine house they buy it. If they want fine furniture they buy it. If they need a little two by four building to worship God in, they will beg the world for help.

LIKE THE SHOE SHINE BOY

Some little congregations are like the shoe shine boy. Looking for a tip from the big congregation. And in some cases the big congregation will give you a tip and also tell you how to run the church. And if you do not run the church like they want you to run it, your tips will fall off.

**BLOW YOUR OWN HORN IF THE OTHER
FELLOW WON'T BLOW IT FOR YOU**

Christ did it. He said I am the way the truth and the life. I am the door. I am the good shepherd. I am the true vine. I am the resurrection and the life. I am your friend in tribulation. I and my Father are one. Paul said I have fought a good fight, I have finished my course, I have kept the faith.

Peter said: The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of God.

Down through the years Emmanuel Church of Christ and its old pastor Baltimore Taylor, preached and believed that God would do for them what He has done for others. They have never begged any outsider or organization for help. We do not have much, but we are happy with what we have. Can you beat that? The Christian Informer is read in almost every state in the Union and in some foreign countries.

**YOU KNOW, I KNOW AND GOD KNOWS
WHO YOU ARE**

Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words. At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. Notwithstanding the Lord stood with me, and strengthened me: that by me the preaching might be fully known, and that the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen. Second Timothy 4:14-18.

But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul) filled with the Holy Ghost, set his eyes on him, and said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the way of the Lord? Acts, Chapter 13:8-9-10.

**THIS DO IN REMEMBRANCE OF ME
FOR AS OFTEN AS YE EAT THIS BREAD, AND
DRINK THIS CUP, YE DO SHEW THE LORD'S
DEATH TILL HE COME.**

First Corinthians, Chapter Eleven

If you are a member of Emmanuel Church of Christ in Baltimore, Md., you know the importance of weekly observance of the Lord's Supper, on every Lord's Day.

If you are well enough and able to come to church worship and to the Lord's Supper on the Lord's Day and won't come, please do not send your offering. Please keep your offering until you come to church and to the Lord's Supper; then

bring your offering with you. Christ and his church want you; not your money. We want to be honest with you. We do not want to take your money and you get nothing for it.

Christ the Founder and Head of his Church said in John 6:53-58: Then Jesus said unto them, Verily, Verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up in the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me. This is that bread which came down from heaven; not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.

Get something for your money. Get to know the importance of the Lord's Supper. Get to hear the message of God and the Bible delivered to you by the pastor. Get to know your brothers, sisters and friends worshiping together. Get to give your offering to the church when others are giving. Christ said in John 13:17: If ye know these things, happy are ye if ye do them.

**JERUSALEM WAS THE PLACE, PENTECOST
WAS THE DAY**

The Original Church of Christ did not start in Rome, nor Germany, nor England, nor Scotland, nor America. The foundation for the Original Church of Christ was laid back there in Genesis, Chapter three. When God said thy seed shall bruise the serpent's head. Gal. 4:4. But when the fulness of the time was come, God sent forth his son, made of a woman, made under the law.

The Prophet Isaiah saw the church of Christ. Chapter sixty-two. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Luke, Chapter 24. And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And said unto them, Thus it is written, and thus it behooved Christ to suffer, and rise from the dead the third day. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. But tarry ye in the city of Jerusalem, until ye be endured with power from on high. Acts, Chapter 2. And when the day of Pentecost was fully come. And there were dwelling at Jerusalem Jews and devout men, out of every nation under heaven. And the Lord added to the church daily such as should be saved.

There are twenty-eight chapters in the book of Acts. And the word church is mentioned more than twenty times.

THESE ALL DIED IN THE FAITH

Hebrews 11:13

Some of the men who helped Baltimore Taylor build The National Christian Preaching Convention and The Christian Informer have gone on before, but they are not forgotten.

Not pictured are James A. Johnson, Kentucky; R. H. Boyd, South Carolina; W. F. Keys, New York; Ben Ephriam, South Carolina; Kinard Sr., New York.

DR. I. H. MOORE, AS I KNEW HIM

When the news came to me that my friend of more than fifty years was dead, I thought of what King David said at the grave of Abner. "Know ye not that there is a prince and a great man fallen this day in Israel." 2 Samuel 3:38.

Brother I. H. Moore, as I knew him. More than fifty years we ate together, we slept together, traveled together, preached together, we prayed together, we ate the Lord's Supper together. I knew him as a preacher. I knew him as a pastor. I knew him as an evangelist. I knew him as a teacher. I knew him as a dean. I knew him as a supporter of The Christian Informer

I knew him as a member of the National Christian Preaching Convention. I knew him as a husband. I knew him as a father. I knew him as a grandfather. I knew all about him. I knew him as a prince among preachers. Without Dr. Moore, The College of The Scriptures, The National Christian Preaching Convention, The Christian Informer will continue to live on. But replacing him will be a tremendous task.

Now to Sister Moore and family, remember that his witness is in heaven, and his record is on high.

When a few years are come, then I shall go the way whence I shall not return. Job, Chapter 16.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil, my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord (church of Christ) for ever.

EMANCIPATION PROCLAMATION

"Whereas, on the twenty-second day of September in the year of our Lord one thousand eight hundred and sixty-two, a proclamation was issued by the President of the United States containing among other things the following, to wit:

"That on the first day of January, in the year of our Lord one thousand eight hundred and sixty-three, all persons held as slaves within any State or designated part of a State, the people whereof shall then be in rebellion against the United States, shall be then, thenceforward, and forever free, and the Executive Government of the United States, including the military and navy authority

thereof, will recognize and maintain the freedom of such persons, and do not act or acts to repress such persons, or any of them in any effort they may make for their actual freedom.

"That the Executive will, on the first day of January, aforesaid, by proclamation, designate the States and part of States, if any, in which the people thereof respectively shall then be in rebellion against the United States, and the fact that any State or the people thereof, shall on that day be in good faith represented in Congress of the United States, by members chosen, thereof at elections wherein a majority of the qualified voters of such State shall have participated, shall in the absence of strong countervailing testimony, be deemed conclusive evidence that such State, and the people thereof, are not then in rebellion against the United States.

"Now, therefore, I, Abraham Lincoln, President of the United States, by virtue of the power in me vested as Commander-in-Chief of the Army and Navy of the United States in time of actual armed rebellion against the authority and Government of the United States and as a fit and necessary war measure for repressing said rebellion, do, on the first day of January, in the year of our Lord one thousand eight hundred and sixty-three, and in accordance with my purpose so to do, publicly proclaimed for the full period of one hundred days from the day first above mentioned, order and designate as the States and parts of States wherein the people thereof respectively are this day in rebellion against the United States, the following to wit:

"Arkansas, Texas, Louisiana except the parishes of St. Bernard, Plaquemine, Jefferson, St. John, St. Charles, St. James, Ascension, Assumption, Terre Bonne, Lafourche, St. Mary, St. Martin, and Orleans, (including the city of New Orleans), Mississippi, Alabama, Florida, Georgia, South Carolina, North Carolina, and Virginia (except the forty-eight counties designated as West Virginia and also the counties of Berkeley, Accomac, Northampton, Elizabeth City, York, Princess Anne, and Norfolk, including the cities of Norfolk and Portsmouth), and which excepted parts are, for the present, left precisely as if this proclamation were not issued.

"And by virtue of the power and for the purpose aforesaid, I do order and declare that all persons held as slaves within said designated States and parts of States, are and henceforward shall be free; and that the Executive Government of the United States, including the military and naval authorities thereof, will recognize and maintain the freedom of such persons. And I hereby enjoin upon the people so declared to be free, to abstain from all violence, unless in necessary self-defense; and I recommend to them that, in all cases when allowed, they labor faithfully for reasonable wages.

"And I further declare and make known that such persons, of suitable conditions, will be received into the armed services of the United States to garrison forts, positions, stations, and other

places, and to man vessels of all sorts in said service.

"And upon this act, sincerely believed to be an act of justice, warranted by the Constitution upon military necessity, I invoke the considerate judgment of mankind, and the gracious favor of Almighty God.

"In testimony, thereof, I have hereunto set my name and caused the seal of the United States to be affixed.

"Done at the city of Washington, this first day of January, in the (L. S.) year of our Lord 1863, and of the independence of the United States the eighty-seventh.

"By the President:

"Abraham Lincoln"

William H. Seward, Secretary of State

13th, 14th, and 15th Amendments to the Constitution of the United States THE RECONSTRUCTION AMENDMENTS

The 13th, 14th and 15th Amendments to the Constitution are commonly known as the Reconstruction Amendments, inasmuch as they followed the Civil War, and were drafted by Republicans. Mississippi, South Carolina, Georgia, for example—had set up laws which, it was charged, were contrived to perpetuate Negro slavery under other names.

ARTICLE XIII.

(Slavery abolished.)

1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

2. Congress shall have power by appropriate legislation, to enforce the provisions of this article.

ARTICLE XIV.

(Citizenship Rights Not to Be Abridged.)

1. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States, nor shall any State deprive any person of life, liberty, or property without due process of law, nor deny to any person within the jurisdiction the equal protection of the laws.

ARTICLE XV.

(Equal Rights for White and Colored Citizens.)

1. The right of the citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of race, color, or previous condition of servitude.

2. The Congress shall have power to enforce this article by appropriate legislation.

LINCOLN'S GETTYSBURG ADDRESS

Following is Lincoln's own version revised by him from his own notes, of the address at Gettysburg, Pa., on Nov. 19, 1863. The great battle had been fought on July 1-3, 1863.

Fourscore and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation or any nation so conceived and so dedicated can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place of those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember, what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people shall not perish from the earth.

I WANT TO BE HONEST

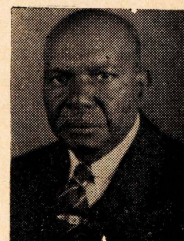
The Republican Party got me out of slavery in 1863. The Republican Party made me a citizen of the United States of America in 1865. "Long may our land be bright, with freedom's holy light; Protect us by Thy light, Great God, our King."

I did not join the preacher. I joined Christ and his Church; who brought me out of sin and damnation.

I do not vote for the man. I vote for the Republican Party that got me out of human slavery, and made me a citizen of the United States of America. I am getting along as well as I want to get along; with God, his Son Jesus Christ, his Church and the Republican Party.



Mrs. W. H. Taylor (Baltimore)



H. J. Johnson



A. G. Nelson, (Mo.)

"THINK ON THESE THINGS"

by Dr. William M. Ellis, Orlando, Florida

The Lord's Supper

One of the most important reasons for meeting on the first day of the week is to partake of the Lord's Supper. It is a memorial. Jesus said, "This do in remembrance of me" (Luke 22:19). It is not a communion with one another, but with Christ. "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break is it not the communion of the body of Christ?" (I Cor. 10:16).

Unless we are ill (and then it can be requested) we should not allow anything to keep us from communing with the Lord. Jesus said, "Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you.

Whoso eateth my flesh and drinketh my blood, hath eternal life; and I will raise him up at the last day" (John 6:53-54).

WHO CAN PARTAKE? Only Christians have a right to the memorial table. The one who has not accepted Christ as his Lord and Saviour has no right to this ordinance. "Ye can not drink the cup of the Lord and the cup of devils; ye can not be partakers of the Lord's table, and the table of devils."

No man, or group of men, or denomination has the right to deprive a Christian from partaking. **It is the Lord's Supper.** Closed communion is unscriptural.

HOW OFTEN PARTAKE? From (Acts 2:42) we learn that the Lord's Supper had a prominent part in the worship of the early disciples. By comparing (Acts 20:7) and (I Cor. 16:1-2) we discover that the disciples met every first day of the week. Not just once a month or once a quarter. How about you? Did you commune last Sunday?

COLLEGE OF THE SCRIPTURES LOUISVILLE, KENTUCKY 40218

December 23, 1971

Dear Friends:

So many are asking what happened to brother Moore. On the night of December 6, 1971, he was on the way to preach the funeral of Mrs. Mamye McCain of Joliet, Illinois, the mother of a half dozen children who have attended the College of the Scriptures in Louisville.

About ten at night near Lebanon, Indiana, the car in which Dr. Moore was traveling hit a car and truck which had previously collided on highway U.S. 52. In the automobile were three of his grandsons, Edward Donald Young, Harry and Darrell. Also along was student Ronald Moore of Gary, Indiana, no relation to Dean Moore.

The accident was unavoidable since there were no flares out. Also there was heavy fog and rain. The driver of the car, Donald Young, sustained head and leg injuries and was in the hospital ten days.

The funeral was held at the Prentice Street Christian Church in Louisville, where Isaiah Moore had just concluded a three year ministry November 7. He was one of few preachers of any faith actively preaching at such an advanced age, 91. Attending his last rites were probably 500 people, completely filling the large auditorium of the church. Overflow doors were opened for the occasion.

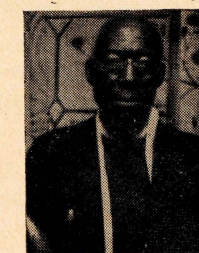
There were at least 80 preachers who sat in one section of the church in a body. It was a very impressive sight to see all those men of God who assembled from New York, Tennessee, Georgia, Kentucky, Ohio, Illinois, Indiana, Pennsylvania and North Carolina. Many Bible Colleges sent delegations or telegrams including Lincoln, Cincinnati, Grayson, Johnson, Winston Salem, Louisville Bible College, New York Christian Institute.

Among the associations sending flowers or telegrams were: National Missionary Convention, Kentucky State Convention, North American Convention, Standard Publishing, National Preaching Convention and the Christian Informer.

Death has had its inning here. In October the mother of student Jerry Upshaw died and in November Mrs. Clark lost her husband after only a brief illness.

We do thank you all for your expressions of concern in our hour of need. For we feel with Mrs. Moore loss and the need for encouragement.

In His Name,
Tibbs Maxey
President



Joseph Ephriam (S. C.)



S. E. Tillman (N.J.)

ISAIAH HENRI HARRISON MOORE

One hundred and thirty years ago next May a free man who named himself Alexander Campbell took a band of Christian slaves to a creek bank in Midway, Kentucky, and there built a log Church of Christ.

Ninety-eight years ago, the first efforts were made to found a school right here in Louisville by W. H. Compton and Patrick Henry Moss.

Ninety-two years ago next spring a baby boy was born in Tennessee. Both his parents died before he was three years old. He had the misfortune of choosing parents of an unpopular color.

He had no school to attend with any regularity. And one could call it a school only by stretching charity to the point of hilarity.

The uncle who raised him was a Methodist. Such schooling as he had received was at the hands of the Presbyterians. Surely of all the country's children he had the least prospects of becoming one of the notable Christian preachers of the age.

Yet he lies in state today a famous man. Many men have come many miles at great expense just to be here by his side.

Sixty-seven years ago Isaiah Moore enrolled in the Louisville Christian School on Duncan Street.

Twenty-eight years ago he answered a letter from me asking him if he would like to see a Bible College founded. He was the first man to encourage me. At his urging I met George Calvin Campbell and with him founded this school.

Seventeen years ago Dr. Moore became the Dean of the College.

Let no man at this late hour in history feel sorry for himself because he is poor, or black, or neglected or disadvantaged!

If Isaiah Henri Harrison Moore could do it then, anyone else can do it now!

Or might we better say that if God can do it thru him, He can do it thru you.

He is dead, you say. Yet he being dead yet speaketh!

He is speaking in Oklahoma and in Pennsylvania, in Ohio and in North Carolina, in Indiana and Illinois and in Kentucky. He is speaking in Florida and Texas.

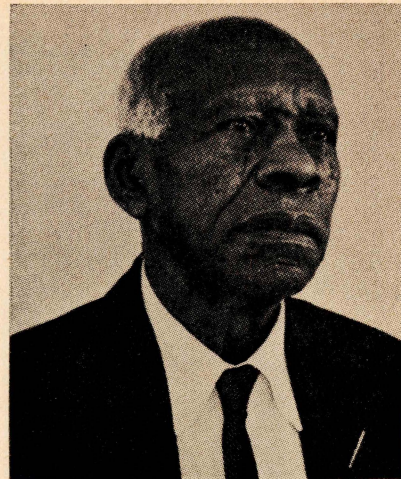
He is speaking thru his many Sons in the Gospel.

He cannot be replaced. But he can be reproduced!

I imagine that at this moment Isaiah Moore is bending the Lord's ear asking for funds for the College of the Scriptures.

If I am permitted to live to be 91, I shall sit in that rocker and boast of my close association with one Isaiah Henri Harrison Moore, now of Heaven.

Tibbs Maxey



I. H. Moore, (Ky.)

Obsequies for

DR. ISAIAH H. H. MOORE
THURSDAY, DECEMBER 9, 1971
1:00 P.M.

PRENTICE STREET CHRISTIAN CHURCH
1716 Prentice Street
Louisville, Kentucky
HERMAN JENKINS, MINISTER

ORDER OF SERVICE

December 9, 1971	One P. M.
Processional	"Blessed Assurance"
Music	"What A Friend We Have In Jesus"
Scripture Reading	Bro. William Gaslin
Music	"Is My Name Written There?"
Prayer	Bro. Steve Lawhon
Music	"He Lives"
Remarks	Bro. Tibbs Maxey
Music	"Safe In The Arms of Jesus"
Reading of the Obituary	(Silently)
	"Standing On The Promises"
Acknowledgements	
Music	"I Shall Know Him"
The Eulogy	Bro. Cornelius Daniels
Viewing	
Recessional	
Interment	Louisville Cemetery

OBITUARY

There's an open gate at the end of the road
through which each must go alone.
And there is a light we cannot see
as our Father claims His own.
Beyond the gate your loved one
finds happiness and rest.
And there is comfort in the thought
that a loving God knows best.

Isaiah Henry Harrison Moore, the son of a Methodist minister, Henry Moore, the grandson of a Methodist Bishop, Bishop J. J. Moore, was born the third child of four, to the union of Henry and Amanda Moore on May 12, 1880. His mother died when he was two years of age, his father passed or when he was three. This left four orphaned children, three boys and a girl, never before separated, to the mercy of whomever would take them. A neighbor took them to the poorhouse. One year later, his uncle, John Devault took him from the poorhouse and the Devaults became home for him. A Ben Davis took Mary, the sister, and the other two brothers were taken by a white man. Fifteen

years later, he met two strangers who identified themselves as his brothers, Thomas and Rufus. At this time Isaiah was 19 and had been preaching since he was 15. He was ordained in October 1901. At his death he had been an ordained minister for 70 years, and had preached for 76 years.

He was at first drawn to the Church of Christ. When he realized that some Churches of Christ believed that it was sinful to have an instrument in the Church, he spoke out against it saying that there was no scriptural proof for the statement.

While attending Knoxville College, he met Ashley Johnson, president of Johnson Bible College. He soon entered Johnson Bible College and there he memorized entire chapters and books of the Bible. He learned to quote most of the Bible from memory. During a lifetime he amassed credits from Knoxville College, Johnson Bible College, Pikes Peak Seminary, Hiram College, Preacher Training School of Louisville and Cincinnati Bible College where he taught during one summer session.

In 1907 he married Elizabeth Irvin. To this union were born thirteen children, only six daughters remain. During his lengthy service as a minister he served as the State Evangelist for the Christian Church. This position necessitated his going into many rural areas. Often he walked for miles in the rain and snow in order to keep a commitment. Among the many churches served by Isaiah are: Georgetown, Winchester, Millersburg, Columbia, Hustonville, N. Middletown, Carlisle, Danville and Paris, Kentucky; Columbus and Oxford, Ohio.

In 1954 he came to serve as Dean of the College of the Scriptures. At first, he traveled to Paris, Ky., weekly in order to fulfill commitments at the Church to which he felt obligated. When his wife Elizabeth died, he continued the pastorate in Paris. During this time, he met Vester Whitehead. On June 9, 1964 they were united in holy matrimony. They have worked as a team in the pastorate of the Prentice Street Christian Church of which he became minister in 1968. He retired on November 7, 1971.

He leaves to mourn their loss, a wife, six daughters, seventeen grandchildren, six great grandchildren, one great, great grandchild, three step-daughters, one step-son, two nieces, and one sister, Mary, who is one hundred years old.

He was ready to be offered and the time of his departure was at hand.

He had fought a good fight, he had finished his course, he had kept the faith.

Henceforth there is laid up for him, a crown of righteousness which the Lord, the righteous Judge, shall give him at that day and not to him only but to all them also that love His appearing.

LETTERS TO THE EDITOR

564 Charlotte Courts
Lexington, Kentucky 40508
January 5, 1972

My Dear Friend:

Greetings in the name of Christ our Redeemer. Another year has begun and we are about to observe the twentieth year service of our pastoral team, Dr. and Mrs. O. B. Garner. We pause to re-

flect upon the many services and the fine administration of these fine leaders, both in our church and in the community. We feel that this year's celebration should be the best yet.

The official board and the entire membership of the East Second St. Christian church do invite you to share with us in this wonderful occasion.

February 6, 1972, this grand service will begin at 9:45 A.M., the Sunday School hour, morning worship will begin at the 11 A.M. hour. Our guest speaker for this day will be Dr. William S. Hall, professor of Sociology, Princeton University, Trenton, New Jersey.

Dr. Hall is a nephew of the Garners.

The final service of this occasion will be held at 6:00 P.M., with a testimonial hour.

We urge you to attend all of these services which begin January 9, 1972 at 7:00 P.M., thru February 6, 1972, Sundays only.

Please come or send your representative.

May God bless you and keep you safe through another year.

Sincerely,

(Mrs.) Elizabeth G. Smith, Chairman

P.S. I really enjoy the Christian Informer and wish it was printed monthly. It carries so much good sound Doctrine of our Lord and Saviour Christ. If I may I'll be sending articles of our Church.

NEW AND RENEWED SUBSCRIPTIONS

Mrs. Catharine Turner, Maryland
Mrs. E. E. Foard, Maryland
Mrs. Arnita Ford, Maryland
Mrs. Pearl Wilson, Maryland
Mrs. Norma Robinson, Maryland
Mrs. Evely Price, Maryland
Mr. C. W. Price, Maryland
Mr. Anglin Talbert, Maryland
Mrs. Evely McCoy, Maryland
Mr. William Draughn, Maryland
Mrs. Taft Bryant, Maryland
Mr. Taft Bryant, Maryland
Mrs. Estell Phillips, West Virginia
Mr. E. Heghinian, Maryland
Mrs. Mary White, Maryland
Mrs. James Bacon, Maryland
Mrs. Laura Edwards, Maryland
Mrs. Hazel Russell, Maryland
Mr. L. W. Merritt, Georgia
Mr. Joseph Towns, Maryland
Mrs. Ruth Fugerson, Tennessee
Elder M. B. Chambers, Maryland
Mr. Roland Davis, Maryland
Mrs. June Millbery, Maryland
Elder Paul R. Thompson, Maryland
Mr. Fred Urqhart, Pennsylvania
Mr. Abbott, Rual Hall, North Carolina
Mr. Jasper Ford, Maryland
Mr. King, Pennsylvania
Dr. William M. Ellis, Florida

HAVE YOU RENEWED YOUR SUBSCRIPTION?

Washington Shores Church of Christ
2818 Orange Center Boulevard
Orlando, Florida
March 1, 1972

Dear Bro. Taylor,

Just a few short lines to let you know how much I enjoy the Christian Informer. I have been putting off for a long time to write and tell you about it.

I have been around just long enough to have known some of the "great giants" who proclaimed the Word of God in a resounding way. I trust that in the present generation and the one coming on that we will not "fumble the ball" but that the Gospel will continue to be preached with great power.

If it is the Lord's will I will be going to Japan to preach in two conventions and visit many of the mission stations. I am sending you the Christian Progress which carries an article about the trip. Also I am enclosing one of my newsletters, and above all else a check in the amount of \$2.00 to keep the Christian Informer coming.

Yours in Christ
William M. Ellis

* * *

Dear Bro. Taylor:

I received a copy of The Christian Informer from Dr. Elmer C. Lewis. I enjoyed reading it very much and would like to subscribe to it.

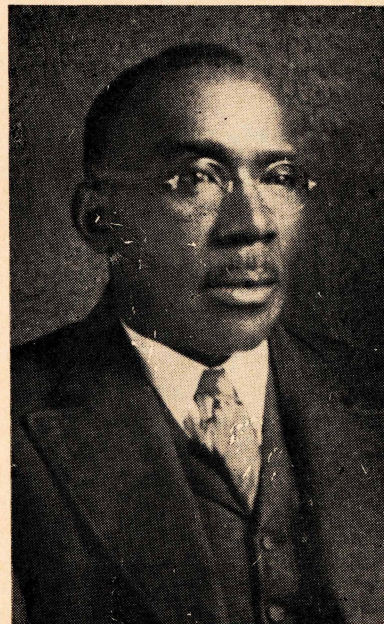
Enclosed is a check for \$5.00. Use it for a year's subscription and the rest as you see fit.

I will be looking forward to future issues of The Christian Informer.

Yours in Christ,
Fred Urquhart
306 Bost Dr.
West Mifflin, Pa. 15122

Editor's note:

Thanks to Dr. Elmer C. Lewis, for another kind deed.



T. R. Everett, (Ky.)

**News from Laurel Homes Church of Christ —
by way of Memphis, Tenn.**

Jan. 7, 1972

Dear Brother Taylor:

The year of 1971 was one of victories where in the last month four young people accepted Christ — and there's been victories with others accepting Him from January 1971 to December '71. 1971 was a year of falling short and realizing once again in 1972 we need Christ's help to really be one in Christ. 1971 was also a year when we had many of our loved ones called home, making us more determined to follow Him for we can be reunited on that great Judgement day.

December 26 — while home in Indiana I received the message saying Bro. Nick passed away early that morning. Brother Nick was one reason Laurel Homes Church of Christ was started. Bro. Nick has been with Laurel Homes since 1947 and it was him that suggested to some Seminary students that they meet at a place where colored could attend and with his encouragement they founded Laurel Homes Church of Christ. Though Bro. Nick was now an older man he attended every service he could from 1947-1971, staying with Christ at Laurel Homes through a history of ups and downs. Bro. Nick touched and helped many young people's lives, many who are working here in the states as well as upon foreign soil this day. Bro. Nick will be missed, but his life thru ours shall carry on — until we meet again.

In Christ,
Ruth

* * *

Dear Bro. Taylor,

My subscription to the "Christian Informer" expired in July. Please find enclosed a check for \$2.00 to renew my subscription.

Please change my address to:

L. W. Merritt
500 Norton Circle
Smyrna, Georgia 30080

Thank you for the Informer, and keep up the good work.

Minister, Smyrna Christian Church
Sincerely in Christ,
L. W. Merritt

* * *

Dear Bro. Taylor:

Just a note to say hello. Hope you are well.

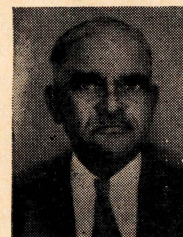
I haven't been so well this summer and fall. I am going in the hospital the 20th of this month for a check-up, so please say a little prayer for me.

Hope you have a nice Christmas.

Sincerely,
Estelle



R. L. Peters
(N. C.)



W. T. Strickland
(Fla.)

Thank You

Your kind expression of sympathy
is deeply appreciated
and gratefully acknowledged.

Mrs. Isaiah H. Moore
and The Family

* * *

Dear Brother Taylor:

It was a real joy to hear from you and to read the winter issue of the Christian Informer. I am glad that your personal health is continuing, and God's blessings or service is still with you as you proclaim the good news of the Gospel.

I am sorry I have not had the opportunity to come to Baltimore to talk with you and to be in worship and praise with you. From some of the articles in your paper I see that you have run into quite a bit of what we call human frailties in church organizations and congregational life.

I mourn with you the death of our champion, Isaiah Moore, but God has blessed his memory to be a benediction for us all.

Sincerely,
Emmett J. Dickson, Director
Field Services
Department of Evangelism
and Membership

* * *

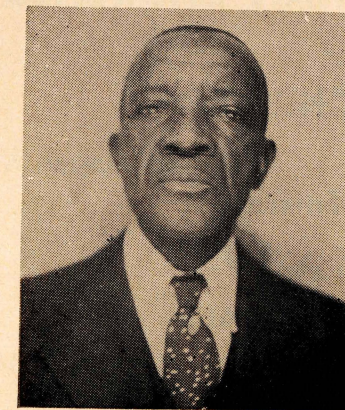
Oak Grove Christian Church
R. D. #1 Morris Crossroads
Lake Lynn, Penna. 15451
January, 1972

Dear Brethren in Christ Jesus,

Each one of us have need of Spiritual help in our lives, and at times that need is greater than at other times. We, at the Oak Grove Church, face one of those times right now.

One of our brothers at the church here has just received a rather severe shock from his doctor. At the age of 49, he has lung cancer. The doctors cannot operate, they cannot treat it with chemicals and they can only give him one X-ray treatment, when he has become more symptomatic. They just don't give him much hope. But you and I know that there is hope — hope in our wonderful Lord!

We would greatly appreciate your help at this time, asking that you would be in prayer with us. We would like to have you ask your people to be in prayer for their brother and if it is possible to



J. N. Keys, (Miss.)



R. F. Hayes (Ark.)

have a prayer vigil for him during the week beginning January 9th for 24 hours or, if possible for the whole week. Then, too, we would greatly appreciate your contacting any other congregations you know of that will join with us in this time of prayer.

We know that our God is all powerful, so let's prove to the world that He still lives and reigns supreme! Because of Jesus,

John R. James, minister
Oak Grove Church

* * *

INNER CITY MISSION, Inc.
Fort Wayne, Indiana
January 5, 1972

Dear Dr. Taylor:

Thank you for publishing our article on the Inner City Mission, Inc., in the Christian Informer and for your willingness to share our story with others.

We are glad that you realize that the Inner City Mission has a plan, purpose and a program.

We hope the new year will be full of Christian joy for you.

In His Service
Sam J. Winger

FLORIDA

ELLIS TO HELP JAPAN

Orlando — William M. Ellis, minister of the Washington Shores Church of Christ, has been invited to be the main speaker at two conventions in Japan. One convention will meet the last of March in 1972 at Okayama Ken, near Mimasaka Cho, Aida Gun, where Mrs. Audrey West is serving as missionary. Brother Ellis will develop six messages to the theme "The Bride, The Lamb's Wife" taken from Revelation 21:9.

The other convention will meet in Kyushu near Kanoya, Kagoshima where Mark Maxey and his family are serving as missionaries. The general theme is "Holding Fast the Word of Life" taken from Philippians 2:15.

The Japanese Christians know very little about the Negro Christian in America. Brother Ellis says, "I count it a privilege, and honor, and a challenge to be invited to preach the good news among my Japanese brothers and sisters in Christ. It will also be a joy to share with them news about the Negro Christians in America."

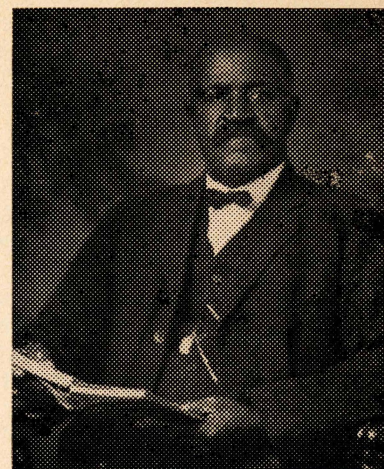
During the past nine years Brother Ellis has established two congregations in Orlando.



C. H. Dickerson, (Va. & Ky.)



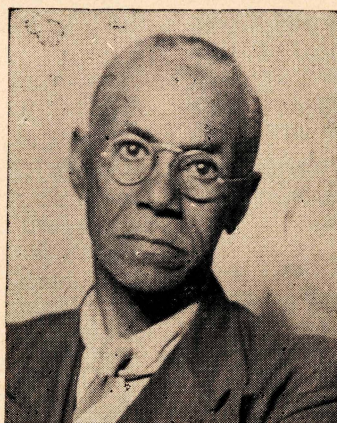
G. C. Campbell (Ohio)



M. F. Roberson, (Ky.)



J. S. Johnson, (Michigan)



D. B. Bradley, (Tenn.)



A. C. Chichon (Ill.)

THE TWENTY-EIGHTH ANNUAL SESSION

of the

**NATIONAL CHRISTIAN PREACHING CONVENTION
OF CHURCHES OF CHRIST OR CHRISTIAN CHURCHES**

will be held at

EMMANUEL CHURCH OF CHRIST

Madison Avenue near Wilson Street

Baltimore Maryland

W. H. (Baltimore) Taylor, Minister Emeritus

AUGUST 11th to 16th, 1972

Convention Theme: "WHERE THE BOOK SPEAKS"

AS THE BRETHREN ARRIVED THEY WERE ASSIGNED TO THEIR PLACE ON THE PROGRAM

OUR ONLY BUSINESS IS PREACHING CHRIST AND HIS CHURCH

At some of the Sessions we enjoyed Double Headers and Triple Sermons